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OPLE

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The American Jewish Year Book

5670

September 16, 1909, to October 3, 1910

Edited by
HERBERT FRIEDENWALD
for the
American Jewish Committee



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THE JEWISH PUBLICATION SOCIETY OF AMERICA
1909

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PREFACE

The continued discrimination by the Russian Government against American citizens of the Jewish faith desiring to enter Russia for business or pleasure, and the resulting fact that the passports of these American citizens are not honored by a nation with which our Government is at peace, and in defiance of treaty stipulations, is an infringement upon the equal rights of our people which, as American citizens, they will energetically contend against until this disability is removed. Much has been written and published on this subject. In the YEAR BOOK for 5665 (1904-05), there was printed a selection from the Foreign Relations, of the most important dispatches which had passed between our Department of State and the Russian Foreign Office. Congress has for more than thirty years endeavored by resolutions of inquiry and instruction to aid in righting this great wrong. It is deemed advisable in the present volume to bring together in abstract the history of Congressional action on this subject.

The co-ordination of a very large number of the existing Jewish organizations in New York City into an organized form under the general title of The Jewish Community of New York City, was the event of capital importance of the year. It is therefore regarded as of historical and practical importance to devote a separate article to this subject.

The present, which is the eleventh issue of the AMERICAN JEWISH YEAR BOOK, appears under the same arrangement as last year. The compilation of the work has been done for the American Jewish Committee, and the Jewish Publication Society of America is the publisher. As the experience of previous years has resulted in bringing together, in handy form, the matter most needed for communal work and of the greatest general interest to all people concerned in Jewish affairs in America, no important innovations have been made. The order of the matter has been somewhat rearranged in the hope that it might prove more useful, and the list of Leading Events has been considerably extended and classified by countries.

I desire to acknowledge the efficient aid rendered by

F. M. Brylawski, Esq., of Washington, and the valued co-operation of Albert M. Friedenberg, Esq., of New York, and Miss Henrietta Szold, Secretary to the Publication Committee.

HERBERT FRIEDENWALD.

JULY 26, 1909.

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TIME OF SUNRISE AND SUNSET

(Adapted, by permission, from the U.S. Navy)

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michigan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho) Portland, Me.				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Central New York, Southern Michigan, Wisconsin, Northern Iowa, Wyoming, Southern Idaho, Southern Oregon) Boston, Mass.				Lat. 40° North (For Southern New York, Connecticut, Rhode Island, Pennsylvania, New Jersey, Northern Ohio, Indiana, Southern Iowa, Nebraska, Northern Colorado, Utah, Nevada, California) New York City, Chicago, Ill.			
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25	4.43	6.22
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25	4.51	6.29
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19	5.03	6.38
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10	5.18	6.51
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01	5.29	7.00
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48	5.40	7.12
Mar. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35	5.51	7.22
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21	6.01	7.32
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04	6.11	7.44
April 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45	6.24	8.06
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28	6.33	8.08
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13	6.43	8.21
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59	6.55	8.32
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50	7.04	8.45
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39	7.14	9.00
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31	7.24	9.23
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28	7.29	9.32
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29	7.34	9.36
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31	7.35	9.37
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37	7.33	9.31
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44	7.27	9.21
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56	7.16	9.06
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05	7.06	8.50
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15	6.53	8.33
Sep. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27	6.33	8.10
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36	6.19	7.54
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45	6.02	7.36
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56	5.43	7.16
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05	5.31	7.05
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15	5.16	6.43
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29	4.59	6.31
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40	4.49	6.21
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53	4.39	6.15
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05	4.34	6.11
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14	4.33	6.11
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20	4.36	6.14

IN SIX NORTHERN LATITUDES

"The Jewish Encyclopedia," Vol. XI)

	Lat. 38°-36° North (For District of Columbia, Delaware, Maryland, Vir- ginia, West Virginia, South- ern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California)				Lat. 34°-32° North (For South Carolina, North- ern Georgia, Alabama, Mis- sissippi, Louisiana, Texas, Southern New Mexico, Ari- zona, California)				Lat. 30°-28° North (For Florida, Southern Geor- gia, Alabama, Mississippi, Louisiana, Texas)			
	Washington, D. C. Norfolk, Va.				Savannah, Ga. Charleston, S. C.				Pensacola, Fla. New Orleans, La.			
Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
.22	5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
.29	5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
.38	5.43	7.14	5.03	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
.51	5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
.00	5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
.12	5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
.22	5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
.32	4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
.44	4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
.56	4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
.08	3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
.21	3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.29	6.30	7.54
.32	3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
.45	3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
.00	2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
.23	2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
.32	2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
.36	2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
.37	2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
.31	2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
.21	2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
.06	3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
.50	3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
.33	3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
.10	3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
.54	4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
.36	4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
.16	4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
.58	4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
.43	4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
.31	4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
.21	5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
.15	5.14	6.53	4.44	6.18	5.09	6.35	4.57	6.23	5.06	6.29	5.01	6.26
.11	5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
.11	5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
.14	5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29

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CALENDARS

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תרכ"ט-5669
1908-1909

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תר"ע
1909-10

1908				5669	1909			
Sep.	26	New Year	Tishri	1	Sep.	16	New Year	
Sep.	28	Fast of Gedaliah	Tishri	3	Sep.	18	Fast of Gedaliah	
Oct.	5	Day of Atonement	Tishri	10	Sep.	25	Day of Atonement	
Oct.	10	Tabernacles	Tishri	15	Sep.	30	Tabernacles	
Oct.	17	Eighth Day of the Feast	Tishri	22	Oct.	7	Eighth Day of the Feast	
Oct.	18	Rejoicing of the Law	Tishri	23	Oct.	8	Rejoicing of the Law	
Oct.	25	First New Moon Day (of Heshvan)	Tishri	30	Oct.	15	First New Moon Day (of Heshvan)	
Nov.	24	First New Moon Day (of Kislev)	Heshvan	30	Nov.	14	New Moon Day	
Dec.	19	Hanukah	Kislev	25	Dec.	8	Hanukah	
Dec.	24	First New Moon Day (of Tebet)	Kislev	30	Dec.	13	New Moon Day	
					Dec.	22	Fast of Tebet	
1909					1910			
Jan.	3	Fast of Tebet	Tebet	10	Jan.	11	New Moon Day	
Jan.	23	New Moon Day	Shebat	1	Feb.	9	First New Moon Day	
Feb.	21	First New Moon Day (of Adar)	Shebat	30	Mar.	12	New Moon Day	
Mar.	4	Fast of Esther	Adar	11	Mar.	24	Fast of Esther	
Mar.	7	Purim	Adar	14	Mar.	25	Purim	
Mar.	23	New Moon Day	Nisan	1	April	10	New Moon Day	
April	6	Passover	Nisan	15	April	24	Passover	
April	21	First New Moon Day (of Iyar)	Nisan	30	May	9	First New Moon Day	
May	9	Thirty-third Day of 'Omer	Iyar	18	May	27	Thirty-third Day of 'Omer	
May	21	New Moon Day	Sivan	1	June	8	New Moon Day	
May	26	Feast of Weeks	Sivan	6	June	13	Feast of Weeks	
June	19	First New Moon Day (of Tammuz)	Sivan	30	July	7	First New Moon Day (of Tammuz)	
July	6	Fast of Tammuz	Tammuz	17	July	24	Fast of Tammuz	
July	19	New Moon Day	Ab	1	Aug.	6	New Moon Day	
July	27	Fast of Ab	Ab	9	Aug.	14	Fast of Ab	
Aug.	17	First New Moon Day (of Ellul)	Ab	30	Sep.	4	First New Moon Day	
Sep.	12	Selihot Services	Ellul	26	Sep.	26	Selihot Services	
Sep.	15	Eve of New Year	Ellul	29	Oct.	3	Eve of New Year	

			<p>נכה תרע"א-5671 1910-1911</p>		
5670			1910	5671	
Er	Tishri	1	Oct. 4	New Year	Tishri 1
Gedaliah	Tishri	3	Oct. 6	Fast of Gedaliah	Tishri 3
Atonement	Tishri	10	Oct. 13	Day of Atonement	Tishri 10
Tabernacles	Tishri	15	Oct. 18	Tabernacles	Tishri 15
the Feast	Tishri	22	Oct. 25	Eighth Day of the Feast	Tishri 22
the Law	Tishri	23	Oct. 26	Rejoicing of the Law	Tishri 23
Day (of Heshvan)	Tishri	30	Nov. 2	First New Moon Day (of Heshvan)	Tishri 30
Day	Kislev	1	Dec. 2	New Moon Day	Kislev 1
Day	Kislev	25	Dec. 26	Hanukah	Kislev 25
Day	Tebet	1	Dec. 31	First New Moon Day (of Tebet)	Kislev 30
Tebet	Tebet	10			
			1911		
Day	Shebat	1	Jan. 10	Fast of Tebet	Tebet 10
Day (of Adar)	Shebat	30	Jan. 30	New Moon Day	Shebat 1
Day	Adar Sheni	1	Feb. 28	First New Moon Day (of Adar)	Shebat 30
Day	Adar Sheni	13	Mar. 13	Fast of Esther	Adar 13
Day	Adar Sheni	14	Mar. 14	Purim	Adar 14
Day	Nisan	1	Mar. 30	New Moon Day	Nisan 1
Day	Nisan	15	April 13	Passover	Nisan 15
Day (of Iyar)	Nisan	30	April 28	First New Moon Day (of Iyar)	Nisan 30
Day of 'Omer	Iyar	18	May 16	Thirty-third Day of 'Omer	Iyar 18
Day	Sivan	1	May 28	New Moon Day	Sivan 1
Weeks	Sivan	6	June 2	Feast of Weeks	Sivan 6
Day (of Tammuz)	Sivan	30	June 26	First New Moon Day (of Tammuz)	Sivan 30
Tammuz	Tammuz	17	July 13	Fast of Tammuz	Tammuz 17
Day	Ab	1	July 26	New Moon Day	Ab 1
Day	Ab	9	Aug. 3	Fast of Ab	Ab 9
Day (of Ellul)	Ab	30	Aug. 24	First New Moon Day (of Ellul)	Ab 30
Services	Ellul	22	Sep. 17	Selihot Services	Ellul 24
New Year	Ellul	29	Sep. 22	Eve of New Year	Ellul 29

5670

is called 670 (תר"ע) according to the short system (לפ"ק). It is a defective Leap Year of 13 months, 55 Sabbaths, 383 days, beginning on Thursday, the fifth day of the week, and having the first day of Passover on Sunday, the first day of the week; therefore its sign is ה.ה.חא, *i. e.*, ה for fifth, ח for defective (חסרה), and א for first. It is the eighth year of the 299th lunar cycle of 19 years, and the fourteenth year of the 203d solar cycle of 28 years, since Creation.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sep.		Tishri			
16	Th	1	New Year א' דר' השנה	{ Gen. 21 Num. 29: 1-6	I Sam. 1: 1—2: 10 Jer. 31: 2-20
17	F	2	New Year ב' דר' השנה	{ Gen. 22 Num. 29: 1-6	{ Hcs. 14: 2-10; Joel 2: 15-27; <i>Seph.</i> Hos. 14: 2-10; Micah 7: 18-20
18	S	3	האזינו, שבת שובה	Deut. 32	
19	S	4	{ Fast of Gedaliah צום גדליה [נדרחה]	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 <i>Seph.</i> none
20	M	5			
21	T	6			
22	W	7			
23	Th	8			
24	F	9		{ Lev. 16 Num. 29: 7-11	{ Is. 57: 14—58: 14 <i>Afternoon:</i> Jonah; <i>Seph.</i> add Micah 7: 18-20
25	S	10	Day of Atonement יום כפור	<i>Afternoon:</i> Lev. 18	
26	S	11			
27	M	12			
28	T	13			
29	W	14			
30	Th	15	Tabernacles א' דסוכות	{ Lev. 22: 26—23: 44 Num. 29: 12-16	Zech. 14
Oct.					
1	F	16	Tabernacles ב' דסוכות	{ Lev. 22: 26—23: 44 Num. 29: 12-16	I Kings 8: 2-21
2	S	17	*	{ Ex. 33: 12—34: 26 Num. 29: 17-25 <i>Seph.</i> 29: 17-22	Ezek. 38: 13—39: 16
3	S	18		Num. 29: 20-28	
4	M	19	חול המועד	<i>Seph.</i> 29: 20-25	
5	T	20		Num. 29: 23-31	
6	W	21	{ The Great Hosannah הושענה רבא	<i>Seph.</i> 29: 23-28	
7	Th	22	{ Eighth Day of the Feast שמיני עצרת	Num. 29: 26-34 <i>Seph.</i> 29: 26-31	I Kings 8: 54-66, or —9: 1
8	F	23	{ Rejoicing of the Law שמחת תורה	Num. 29: 26-34 <i>Seph.</i> 29: 29-34	{ Josh. 1 <i>Seph.</i> 1: 1-9
9	S	24	בראשית, אסרו חג [מב' הח']	{ Deut. 15: 19—16: 17 Num. 29: 35—30: 1 Deut. 33: 1—34: 12 Gen. 1: 1—2: 3 Num. 29: 35—30: 1 Gen. 1: 1—6: 8	{ Is. 42: 5—43: 10 <i>Seph.</i> 42: 5-21; 61: 10; 62: 5
10	S	25			
11	M	26			
12	T	27			
13	W	28			
14	Th	29	יום כפור קטן		
15	F	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Book of Ecclesiastes is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Heshvan			
16	S	1	New Moon נח, ב' דר' חדש	{ Gen. 6: 9—11: 32 { Num. 28: 9—15	Is. 66
17	S	2			
18	M	3			
19	T	4			
20	W	5			
21	Th	6			
22	F	7			
23	S	8	לך לך	Gen. 12: 1—17: 27	Is. 40: 27—41: 16
24	S	9			
25	M	10			
26	T	11			
27	W	12			
28	Th	13			
29	F	14			
30	S	15	וירא	Gen. 18: 1—22: 24	{ II Kings 4: 1—37 { Seph. 4: 1—23
Nov.					
1	M	17			
2	T	18			
3	W	19			
4	Th	20			
5	F	21			
6	S	22	חיי שרה	Gen. 23: 1—25: 18	I Kings 1: 1—31
7	S	23			
8	M	24			
9	T	25			
10	W	26			
11	Th	27	יום כפור קטן מוקדם		
12	F	28			
13	S	29	תולדות [מב' הח']	Gen. 25: 19—28: 9	I Sam. 20: 18—42

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov.		Kislev			
14	S	1	New Moon ר' חדרש	Num. 28: 1-15	
15	M	2			
16	T	3			
17	W	4			
18	Th	5			
19	F	6			{ Hos. 12: 13-14: 10; or 11: 7-12: 12; or 11: 7-14: 10
20	S	7	ויצא	Gen. 28: 10-32: 3	{ Seph. 11: 7-12: 12
21	S	8			
22	M	9			
23	T	10			
24	W	11			
25	Th	12			
26	F	13			{ Hos. 12: 13-14: 10; or 11: 7-12: 12; or Obad. 1: 1-21
27	S	14	וישלח	Gen. 32: 4-36: 43	{ Seph. Obad. 1: 1-21
28	S	15			
29	M	16			
30	T	17			
Dec.					
1	W	18			
2	Th	19			
3	F	20			
4	S	21	וישב	Gen. 37: 1-40: 23	Amos 2: 6-3: 8
5	S	22			
6	M	23			
7	T	24			
8	W	25	{ Hanukkah, Feast of Dedication חנוכה	{ Num. 7: 1-17 Seph. 6: 22-7: 17 Num. 7: 18-29 Seph. 7: 18-23 Num. 7: 24-35 Seph. 7: 24-29 Gen. 41: 1-44: 17 Num. 7: 30-41 Seph. 7: 30-35	
9	Th	26			
10	F	27			
11	S	28	מקין [מב' הח']		Zech. 2: 14-4: 7
12	S	29		{ Num. 7: 36-47 Seph. 7: 36-41	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Dec.		Tebet			
13	M	1	New Moon ר' חדש	{ Num. 28: 1-15 Num. 7: 42-53 Seph. 7: 42-47	
14	T	2		{ Num. 7: 48-59 Seph. 7: 48-53	
15	W	3	Eighth Day of Hanukah	Num. 7: 54-8: 4	
16	Th	4			
17	F	5			
18	S	6	ויגש	Gen. 44: 18-47: 27	Ezek. 37: 15-28
19	S	7			
20	M	8			
21	T	9			
22	W	10	{ Fast of Tebet צום עשרה בטבת	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
23	Th	11			
24	F	12			
25	S	13	ויחי	Gen. 47: 28-50: 26	I Kings 2: 1-12
26	S	14			
27	M	15			
28	T	16			
29	W	17			
30	Th	18			
31	F	19			
Jan.					
1	S	20	שמות	Ex. 1: 1-C: 1	{ Is. 27: 6-28: 13; 29: 22, 23 Seph. Jer. 1: 1-2: 3
2	S	21			
3	M	22			
4	T	23			
5	W	24			
6	Th	25			
7	F	26			
8	S	27	וארא [מב' הח']	Ex. 6: 2-9: 35	Ezek. 28: 25-29: 21
9	S	28			
10	M	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan.		Shebat			
11	T	1	New Moon ר' חדש	Num. 28: 1-15	
12	W	2			
13	Th	3			
14	F	4			
15	S	5	בא	Ex. 10: 1-13: 16	Jer. 42: 13-28
16	S	6			
17	M	7			
18	T	8			
19	W	9			
20	Th	10			
21	F	11			
22	S	12	בשלח, ש' שירה	Ex. 13: 17-17: 13	{ Judges 4: 4-5: 31 { Seph. 5: 1-31
23	S	13			
24	M	14			
25	T	15	{ New Year for Trees חמשה עשר בשבט ר"ה לאילנות		
26	W	16			
27	Th	17			
28	F	18			
29	S	19		Ex. 18: 1-20: 26	{ Is. 6: 1-7: 6; 9: 5, 6 { Seph. 6: 1-13
30	S	20			
31	M	21			
Feb.					
1	T	22			
2	W	23			
3	Th	24			
4	F	25			
5	S	26	משפטים [מב' הח']	Ex. 21: 1-24: 18	Jer. 34: 8-22; 33: 25, 26
6	S	27			
7	M	28			
8	T	29	יום כפור קטן		
9	W	30	New Moon א' דר' חדש	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Feb.		Adar I			
10	Th	1	New Moon ב' דר' חדש	Num. 28: 1-15	
11	F	2			
12	S	3	תרומה	Ex. 25: 1-27: 19	I Kings 5: 26-6: 13
13	S	4			
14	M	5			
15	T	6			
16	W	7			
17	Th	8			
18	F	9			
19	S	10	תצוה	Ex. 27: 20-30: 10	Ezek. 43: 10-27
20	S	11			
21	M	12			
22	T	13			
23	W	14	פורים קטן		
24	Th	15			
25	F	16			
26	S	17	כי תשא	Ex. 30: 11-34: 35	{ I Kings 18: 1-39 { Seph. 18: 20-39
27	S	18			
28	M	19			
Mar.					
1	T	20			
2	W	21			
3	Th	22			
4	F	23			
5	S	24	ויקהל [מב' הח']	Ex. 35: 1-38: 20	{ I Kings 7: 40-50 { Seph. 7: 13-26
6	S	25			
7	M	26			
8	T	27			
9	W	28			
10	Th	29	יום כפור קטן		
11	F	30	New Moon א' דר' חדש	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Mar.		Adar II			
12	S	1	{ New Moon, פקודי, ב' דר', פ' שקלים	{ Ex. 35: 1—38: 20 Ex. 30: 11—16 Num. 28: 9—15	{ II Kings 12: 1—17 Seph. 11: 17—12: 17
13	S	2			
14	M	3			
15	T	4			
16	W	5			
17	Th	6			
18	F	7			
19	S	8	ויקרא, פ' זכור	{ Lev. 1: 1—5: 26 Deut. 25: 17—19	{ I Sam. 15: 2—34 Seph. 15: 1—34
20	S	9			
21	M	10			
22	T	11			
23	W	12			
24	Th	13	Fast of Esther צום אסתר	Ex. 32: 11—14; 34: 1—10	{ Is. 55: 6—56: 8 Seph. none
25	F	14	Purim, Feast of Esther* פורים	Ex. 17: 8—16	
26	S	15	Shushan Purim צו, שושן פורים	Lev. 6: 1—8: 36	Jer. 7: 21—8: 3; 9: 22—23
27	S	16			
28	M	17			
29	T	18			
30	W	19			
31	Th	20			
April					
1	F	21			
2	S	22	שמיני, פ' פרה	{ Lev. 9: 1—11: 47 Num. 19	{ Ezek. 36: 16—38 Seph. 36: 16—36
3	S	23			
4	M	24			
5	T	25			
6	W	26			
7	Th	27	יום כפור קטן מוקדם		
8	F	28			
9	S	29	תזריע, פ' החדש, [מב' הח']	{ Lev. 12: 1—13: 59 Ex. 12: 1—20	{ Ezek. 45: 16—46: 18 Seph. 45: 18—46: 15

* The Book of Esther is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
April		Nisan			
10	S	1	New Moon ר' חדש	Num. 28: 1-15	
11	M	2			
12	T	3			
13	W	4			
14	Th	5			
15	F	6			
16	S	7	מצורע	Lev. 14: 1—15: 33	II Kings 7: 3-20
17	S	8			
18	M	9			
19	T	10			
20	W	11			
21	Th	12			
22	F	13			
23	S	14	אחרי מות, ש' הגדול	Lev. 16: 1—18: 30	{ Mal. 3: 4-24 or Ezek. 22: 1-18 Seph. Mal. 3: 4-24
24	S	15	Passover א' דפסח	{ Ex. 12: 21-51 Num. 28: 16-25	{ Josh. 3: 5-7; 5: 2-6: 1, 27
25	M	16	{ Passover, First Day of 'Omer ב' דפסח	{ Lev. 22: 26—23: 44 Num. 28: 16-25	{ Seph. 5: 2—6: 2 II Kings 23: 1 (or 4)
26	T	17		{ Ex. 13: 1-16 Num. 28: 19-25	{ -9; 21-25
27	W	18		{ Ex. 22: 24—23: 19 Num. 28: 19-25	
28	Th	19	חול המועד	{ Ex. 34: 1-26 Num. 28: 19-25	
29	F	20		{ Num. 9: 1-14 Num. 28: 19-25	
30	S	21	Passover * ז' דפסח	{ Ex. 13: 17—15: 26 Num. 28: 19-25	II Sam. 22
May					
1	S	22	Passover ח' דפסח	{ Deut. 15: 19—16: 17 Num. 28: 19-25	Is. 10: 32—12: 6
2	M	23	אסרו חג		
3	T	24			
4	W	25			
5	Th	26			
6	F	27			
7	S	28	קדושים [מב' הח']	Lev. 19: 1—20: 27	{ Amos 9: 7-15; or Ezek. 22: 1-19 (or -16) Seph. Ezek. 20: 2 (or 1) -20
8	S	29			
9	M	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Song of Songs is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Iyar			
10	T	1	New Moon ב' דר' חדש	Num. 28: 1-15	
11	W	2			
12	Th	3			
13	F	4			
14	S	5	אמור	Lev. 21: 1—24: 23	Ezek. 44: 15-31
15	S	6			
16	M	7			
17	T	8			
18	W	9			
19	Th	10			
20	F	11			
21	S	12	בהר סיני	Lev. 25: 1—26: 2	Jer. 32: 6-27
22	S	13			
23	M	14	פסח שני		
24	T	15			
25	W	16			
26	Th	17			
27	F	18	ל"ג בעומר		
28	S	19	33d Day of 'Omer בחקותי	Lev. 26: 3—27: 34	Jer. 16: 19—17: 14
29	S	20			
30	M	21			
31	T	22			
June					
1	W	23			
2	Th	24			
3	F	25			
4	S	26	במדבר [מב' הח']	Num. 1: 1—4: 20	Hos. 2: 1-22
5	S	27			
6	M	28			
7	T	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטורות
June		Sivan			
8	W	1	New Moon ר' חדש	Num. 28: 1-15	
9	Th	2			
10	F	3			
11	S	4	נשא	Num. 4: 21—7: 89	Judges 13: 2-25
12	S	5			
13	M	6	Feast of Weeks א' רשבועות	{ Ex. 19: 1—20: 23 { Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
14	T	7	Feast of Weeks* ב' רשבועות	{ Deut. 15: 19—16: 17 { Num. 28: 26-31	{ Hab. 3: 1-19 { Seph. 2: 20—3: 19
15	W	8	אסרו חג		
16	Th	9			
17	F	10			
18	S	11	בהעלותך	Num. 8: 1—12: 16	Zech. 2: 14—4: 7
19	S	12			
20	M	13			
21	T	14			
22	W	15			
23	Th	16			
24	F	17			
25	S	18	שלח לך	Num. 13: 1—15: 41	Josh. 2
26	S	19			
27	M	20			
28	T	21			
29	W	22			
30	Th	23			
July					
1	F	24			
2	S	25	קרח [מב' הח']	Num. 16: 1—18: 32	I Sam. 11: 14—12: 22
3	S	26			
4	M	27			
5	T	28			
6	W	29	יום כפור קטן		
7	Th	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Book of Ruth is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July		Tammuz			
8	F	1	New Moon ב' דר' חדש	Num. 28: 1-15	
9	S	2	חקת	Num. 19: 1—22: 1	Judges 11: 1-33
10	S	3			
11	M	4			
12	T	5			
13	W	6			
14	Th	7			
15	F	8			
16	S	9	בלק	Num. 22: 2—25: 9	Micah 5: 6—6: 8
17	S	10			
18	M	11			
19	T	12			
20	W	13			
21	Th	14			
22	F	15			
23	S	16	פינחס	Num. 25: 10—30: 1	I Kings 18: 46—19: 21
24	S	17	{ Fast of Tammuz יום שבעה עשר בתמוז	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 Seph. none
25	M	18			
26	T	19			
27	W	20			
28	Th	21			
29	F	22			
30	S	23	מטות [מב' הח']	Num. 30: 2—32: 42	Jer. 1: 1—2: 3
31 Aug.	S	24			
1	M	25			
2	T	26			
3	W	27			
4	Th	28	יום כפור קטן מוקדם		
5	F	29			

1910, Aug. 6—Sep. 4]

AB 30 DAYS

[אב 5670

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug. 6	S	1	New Moon מסעי, ר' חדש	{ Num. 33: 1—36: 13 Num. 28: 9-15	Is. 66
7	S	2			
8	M	3			
9	T	4			
10	W	5			
11	Th	6			
12	F	7			
13	S	8	דברים, ש' חזון	Deut. 1: 1—3: 22	Is. 1: 1-27
14	S	9	Fast of Ab* צום תשעה באב	{ Deut. 4: 25-40 Afternoon: Ex. 32: 11-14; 34: 1-10	{ Jer. 8: 13—9: 23 Afternoon: Is. 55: 6—56: 8 Seph. (Haf. only in Afternoon) Hos. 14: 2-10 Micah 7: 18-20
15	M	10			
16	T	11			
17	W	12			
18	Th	13			
19	F	14			
20	S	15	ואתחנני, ש' נחמו, חמ' עשר באב	Deut. 3: 23—7: 11	Is. 40: 1-26
21	S	16			
22	M	17			
23	T	18			
24	W	19			
25	Th	20			
26	F	21			
27	S	22	עקב	Deut. 7: 12—11: 25	Is. 49: 14—51: 3
28	S	23			
29	M	24			
30	T	25			
31	W	26			
Sep. 1	Th	27	יום כפור קטן מוקדם		
2	F	28			
3	S	29	ראה [מב' הח']	Deut. 11: 26—16: 17	I Sam. 20: 18-42
4	S	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Book of Lamentations is read.

1910, Sep. 5—Oct. 3]

ELLUL 29 DAYS

אלול 5670

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sep.		Ellul			
5	M	1	New Moon ב' דר' חדש	Num. 28: 1-15	
6	T	2			
7	W	3			
8	Th	4			
9	F	5			
10	S	6	שופטים	Deut. 16: 18—21: 9	Is. 51: 12—52: 12
11	S	7			
12	M	8			
13	T	9			
14	W	10			
15	Th	11			
16	F	12			
17	S	13	כי תצא	Deut. 21: 10—25: 19	Is. 54: 1-10
18	S	14			
19	M	15			
20	T	16			
21	W	17			
22	Th	18			
23	F	19			
24	S	20	כי תבא	Deut. 26: 1—29: 8	Is. 60
25	S	21	Selihot* משכימים לסליחות		
26	M	22			
27	T	23			
28	W	24			
29	Th	25			
30	F	26			
Oct. 1	S	27	נצבים	Deut. 29: 9—30: 20	Is. 61: 10—63: 9
2	S	28			
3	M	29	ערב ראש השנה		

* The Sephardim say Selihot during the whole month of Ellul.





THE PASSPORT QUESTION IN CONGRESS

The American Jewish Year Book for the year 5665, pages 283-305, contains an article on the American passport in Russia. This consisted in the main of extracts from the Foreign Relations of the United States and disclosed the firm stand which our Department of State has always taken respecting the recognition in Russia of the American passport. In that article, however, reference was made to only two resolutions of Congress upon this question, than which none is of more importance to the Jews in this country. It has seemed well, therefore, to supplement the valuable article referred to by giving in the following pages all the resolutions introduced into or passed by either branch of Congress upon this subject, and a few other documents pertinent thereto.

The first instance recorded is that growing out of the case of a naturalized citizen, Theodore Rosenstrauss, whose name appears frequently in the diplomatic correspondence from 1873 to 1879. The resolution reads as follows:

(46th Cong. 1st Sess. June 11, 1879. H. Res. No. 77.)

JOINT RESOLUTION IN RELATION TO TREATY NEGOTIATIONS WITH RUSSIA, AS TO AMERICAN CITIZENS.

WHEREAS, It is alleged that by the laws of the Russian Government, no Hebrew can hold real estate, which unjust discrimination is enforced against Hebrew citizens of the United States resident in Russia; and

WHEREAS, The Russian Government has discriminated against one T. Rosenstrauss, a naturalized citizen of the United States, by prohibiting him from holding real estate after his purchasing and paying for the same, because of his being an Israelite; and

WHEREAS, Such disabilities are antagonistic to the enlightened

spirit of our institutions and age, which demand free exercise of religious belief, and no disabilities therefrom; and

WHEREAS, The Secretary of State, under date of April 28, 1879, expresses doubt of his ability to grant the relief required under existing treaty stipulations; Therefore

Resolved, By the Senate and House of Representatives of the United States of America in Congress Assembled, That the rights of the citizens of the United States should not be impaired at home or abroad because of religious belief; and that if existing treaties between the United States and Russia be found, as is alleged, to discriminate in this or any other particular, as to any other classes of our citizens, the President is requested to take immediate action, to have the treaties so amended as to remedy this grievance.

Passed the House of Representatives, June 10, 1879.

The next resolution was introduced by Mr. S. S. Cox, of New York, and appears to have been brought about by the threatened expulsion from St. Petersburg of James G. Moses:

January 26, 1882. *Resolved*, That the President of the United States, if not incompatible with the public service, be requested to communicate to this House all correspondence between the Department of State and the United States minister at St. Petersburg, relative to the expulsion of American Israelites from Russia, and the persecution of the Jews in the Russian Empire.

Reported back favorably and passed, January 30, 1882.

It was in response to this resolution that President Arthur, on May 2, 1882, transmitted the diplomatic correspondence with Russia in reference to Jews, which had passed between 1872 and 1882. (47th Cong., 1st sess., Ex. Doc. No. 192.)

Mr. Cox introduced further resolutions as follows:

July 31, 1882. WHEREAS, the Government of the United States should exercise its influence with the Government of Russia to stay the spirit of persecution as directed against the Jews, and protect the citizens of the United States resident in Russia, and seek redress for injuries already inflicted, as well as to secure by wise and enlightened administration the Hebrew subjects of Russia and the Hebrew citizens of the United States, resident in Russia, against the recurrence of wrongs; Therefore

Resolved, That the President of the United States, if not in-

compatible with the public service, report to this House any further correspondence in relation to the Jews in Russia not already communicated to this House.

Referred to the Committee on Foreign Affairs.

On February 19, 1883, he submitted the same resolution, which was referred to the Committee on Foreign Affairs and reported back favorably on February 23, 1883, and passed.

January 8, 1884. *Resolved*, That the President of the United States, if not incompatible with the public service, communicate to this House all communications between the Government of Russia and that of the United States, not heretofore communicated, with respect to the condition and treatment of Hebrews by the Government of Russia, especially with reference to Hebrew citizens of the United States.

Reported back favorably, and adopted on February 25, 1884.

December 20, 1886. *Resolved*, That the President of the United States, if not incompatible with the public service, communicate to this House all correspondence in the Department of State between that Department and our minister to Russia, or between the minister and the Russian Government, in relation to the conduct of the said Russian Government in the treatment and expulsion of S. Michelbacher, an American citizen who was expelled from Russia on account of his being a Hebrew; and further, if not incompatible with the public service, to communicate all other correspondence in the Department between our Government and that of Russia, in relation to the condition or expulsion of Hebrews who are Americans from the territory of Russia.

Referred to the Committee on Foreign Affairs.

For six years Congress took no further action until Mr. J. Logan Chipman, of Michigan, introduced the following:

(52d Cong. 1st Sess. February 29, 1892. H. Res. No. 94.)

TO INQUIRE INTO THE OPERATION OF THE ANTI-JEWISH LAWS OF
RUSSIA ON AMERICAN CITIZENS.

Resolved, By the Senate and the House of Representatives of the United States of America in Congress Assembled, That the President of the United States is directed to inform Congress, whether by the laws and regulations of the Empire of Russia, concerning Jews, any American citizen of that faith is subject to restrictions

as to residence and business in said empire, which violate the provisions of Article 1 of the treaty of 1832, between the United States and said empire, and whether said laws and regulations are held by the Government of Russia to supersede, so far as American citizens of the Jewish faith are concerned, the provisions of the said treaty, permitting sojourn and residence of inhabitants of the United States in all parts whatsoever of the territories of Russia, in order to attend to their own affairs.

Referred to the Committee on Foreign Affairs and reported on April 6, 1892, as follows:

(52d Cong. 1st Sess. H. Report No. 1000.)

The subject of the resolution is of great concern to the people of the United States. It seeks to ascertain the status of American citizens of Jewish faith in the empire of Russia. Every citizen of the Republic is entitled at home and abroad to the exact treatment and protection which are the full right of citizenship under the Constitution and our treaties with foreign powers. Our Government can make no distinction based on creeds or birthplaces of its citizens, nor can it permit such distinction to be made by foreign powers. Not the religion nor race of a person but his American citizenship is the grand test of the treatment he shall receive and the rights he shall enjoy in other countries.

The peculiar laws and ordinances of the Empire of Russia have created great uneasiness among American citizens of Jewish faith. Whatever we may think of those laws and ordinances as part of the domestic policy for the government of the Russian Jews, we can not tolerate their application to any American citizens of any religious faith or race. As between Russia and the United States they are simply inadmissible, if they are designed to control the conduct and to define the rights of any of our people who resort to that Empire for the peaceful purposes of commerce, or for any other purpose recognized by civilized nations; but when laws are aimed at a sect, a religious belief, or, what is the same thing, at the people who profess that belief, it is apparent that the reasons which prompt such action may extend to and embrace foreigners of the same belief, and of the same people.

The apprehensions of American citizens in this respect, if not founded on certainty, are at least natural. The laws of Russia regarding Jews engaged in commercial pursuits are of a character which is inimical to fair and free intercourse between that people and other peoples of the Empire. They restrict the places of residence, the pursuits to be followed, the cities to be resorted to, and prescribe regulations as to time of residence and membership of local guilds which would practically exclude American Jews from

enjoying the benefit of the treaty provisions between this country and Russia if they are applied to citizens of the United States. The joint resolution under consideration seeks a solution of the question by inquiries directed to the executive branch of the Government.

In order to understand the true state of the question it is well to refer to article 1 of the treaty of 1832, between the United States and Russia. It prescribes:

"There shall be between the territories of the high contracting parties a reciprocal liberty of commerce and navigation. The inhabitants of these respective States shall mutually have liberty to enter the ports, places, or rivers of the territories of each party wherever foreign commerce is permitted. They shall be at liberty to sojourn and reside in all parts whatever of said territories in order to attend to their affairs and they shall enjoy to that effect the same security and protection as natives of the country where they reside on condition of their submitting to the laws and ordinances there prevailing, and particularly to the regulations in force concerning commerce."

This treaty stipulation between civilized nations would seem to have but one meaning and to admit of no discrimination in favor of some and against other citizens of either of the high contracting parties; but what claim Russia may make under the clause in regard to "security and protection" and the "condition of their submitting to the laws and ordinances there prevailing, and particularly to the regulation in force concerning commerce," is the question.

Is the "security and protection" accorded to a native Russian Jew the "security and protection" to be accorded to an American citizen of Jewish faith? Are the restrictions placed on the Russian Jew as to commerce part of the "laws and ordinances" to be submitted to and to be regarded under the treaty as "regulations in force concerning commerce?" These are problems of serious concern to the American Jews, who, as men of commercial pursuits, feel that all avenues of trade should be open to them and, as American citizens, that they should stand abroad, as they do at home, on an exact equality with other children of the Republic.

The committee are certain that a discrimination can not legally be made against them, and that if it is made practically it would be a violation of the treaty and an unfriendly act toward the United States on the part of Russia. They are not prepared to believe that that nation will assume this attitude, but they deem it wise to have the matter authoritatively settled by an inquiry of the Executive branch of the Government of the United States.

This much is due to the commercial greatness, the usefulness, and patriotism of the American Jews. Their apprehensions may be ill-founded, and Russia may not make the monstrous claim that her laws relating to Jews are applicable to a citizen of this country, but it is well to know what the fact is and to ascertain the position of our own Government in the premises.

On June 10, 1892, Mr. Irvine Dungan, of Ohio, introduced the following joint resolution:

(52d Con. 1st Sess. House Res. No. 140.)

DIRECTING THE SEVERANCE OF DIPLOMATIC RELATIONS WITH RUSSIA.

Resolved, By the Senate and the House of Representatives of the United States of America in Congress Assembled, That the President of the United States is hereby directed to sever our diplomatic relations with the Russian Government, till such time as that Government shall cease discrimination against the Hebrews because of their religious faith, and remove the arbitrary and brutal restrictions now imposed upon them, against the protest of the civilized world.

Referred to the Committee on Foreign Affairs.

In the next year Mr. Isidor Rayner, of Maryland, introduced the following:

(52d Cong. 2d Sess. May 28, 1894. H. Res. No. 184.)

RELATING TO THE RUSSIAN TREATY.

WHEREAS, In the treaties and conventions now existing between the United States of America and the Government of Russia, it is provided that the inhabitants of each country shall mutually have the liberty to enter, sojourn, and reside in the respective territories of each other, and to that effect shall enjoy the same security and protection as natives of the country wherein they reside; and

WHEREAS, The Government of Russia has singled out a certain class of citizens and inhabitants of the United States, and forbidden them from sojourning or residing in, or entering into the territory or dominions of Russia, on account of their religious faith; and

WHEREAS, The severest penalties are visited upon those who in any manner violate this edict of the Russian Government, so that an American citizen of the prescribed faith, with an American passport, who should cross the borders of Russian territory would,

under the penal code of Russia, be subjected to the most cruel punishment, without the privilege of trial by jury; and

WHEREAS, The Government of Russia has lately refused, in any manner, to modify its policy in this respect, and has, through its minister and representatives, refused to an eminent citizen of the United States the right to enter upon its territory, for a peaceful purpose and upon a mission of mercy, because he came under the ban of religious exclusion, hereinbefore referred to, and for no other reason; and

WHEREAS, Such action, persistently pursued by the Government of Russia, is in violation of the law of nations, and in direct breach of the treaties, conventions, and stipulations that now exist between this Government and the Government of Russia; therefore

Resolved, By the Senate and House of Representatives of the United States of America in Congress Assembled, That the President of the United States be, and he is hereby authorized and directed to make a demand upon the Government of Russia, that citizens of the United States shall have the same right of entry, travel and sojourn in the territory of Russia, that citizens of Russia have in the territory of the United States, and that no citizen of the United States shall be deprived of that right by reason of his religious faith. That the President is further directed to call the attention of the Government of Russia to its continued violation of the treaty rights between said Government and the Government of the United States, by its refusal to allow citizens of this country the same rights of entry, travel and sojourn that Russian citizens are allowed in our territory.

Sec. 2: That a copy of these resolutions be transmitted by the President, with said demand and modification, and that upon a failure upon the part of the Russian Government to comply with said demand and abide by its treaty obligations with the Government of the United States, the President of the United States shall thereupon give notice to the Government of Russia of the termination of all treaties between the Government of Russia and the Government of the United States, and from and after said notice all treaties and conventions between said governments shall be abrogated and determined.

Referred to the Committee on Foreign Affairs.

Nearly three years later Mr. John F. Fitzgerald, of Boston, submitted the following:

(55th Cong. 1st Sess. March 31, 1897. Res. No. 25.)

Resolved, That the Secretary of State be requested to demand from the Russian Government that the same rights be given to

Hebrew American citizens in the matter of passports as now are accorded to all other classes of American citizens, and also inform the House of Representatives whether any American citizens have been ordered to be expelled from Russia or forbidden the exercise of the ordinary privileges enjoyed by the inhabitants, because of their religion.

Referred to the Committee on Foreign Affairs.

On December 4, 1899 (56th Cong., 1st Sess.), Mr. Fitzgerald submitted a resolution (H. Res. No. 4) worded exactly as the above.

In 1897, when the Russian chargé refused to visé the passport of Adolph Kutner, a California banker, for the reason that he was a Jew, Senator J. C. Perkins introduced the following, which was referred to the Committee on Foreign Relations:

(55th Cong. 1st Sess. May 25, 1897. S. Res. No. 109.)

WHEREAS, A refusal by the chargé d'affaires of the Russian Legation to visé a passport, duly issued by the Department of State to an American citizen, has raised the question of invidious distinction by the Russian Government against certain Americans who are among the most useful, intelligent and patriotic of the people of the United States; and

WHEREAS, Prince Lobanow, Imperial Minister of Foreign Affairs, under date of August 12, 1895, informed the minister of the United States at St. Petersburg, that the "Imperial Government, having already many millions of Jewish subjects, only admits their cogeners of foreign allegiance when they seem to present a guaranty that they will not be a charge and a parasite element in the State, but will be able, on the contrary, to be useful to the internal development of the country"; and

WHEREAS, The citizen refused admission to Russia is one of the wealthiest and most progressive and most public-spirited of the residents of California, and in no way liable to become a charge upon the Russian Government, but able, if a resident, to be useful to the internal development of that country; and

WHEREAS, Said citizen simply desired to visit Russia for the purpose of seeing relatives and not for the purpose of permanent residence; and

WHEREAS, Refusal to visé his passport seems to have been based on the single fact that he professes the Jewish and not a Chris-

tian faith, which is contrary to the definitions given by the Imperial Minister of Foreign Affairs to the class of persons who are prohibited from entering the Russian dominions; and

WHEREAS, The apparent contradictions between the theory and the practice of the Russian Government give rise to the suspicion that a certain class of our citizens are excluded from the benefits of travel and temporary sojourn in Russia, simply because of their religious belief, and

WHEREAS, Such distinction would be abhorrent to all people who believe in the right of men to worship according to the dictates of conscience; Therefore

Resolved, That this Government request the Imperial Government of Russia to specifically declare whether American citizens are excluded from Russia on account of their religious faith, and if so, that said Imperial Government of Russia be requested to remove such prohibition and to permit Americans of whatever religious faith to visit Russia, if they are not liable to become a charge upon the Empire by reason of poverty or an inability to support themselves by honest labor.

This was followed by a resolution introduced by Mr. Curtice H. Castle, of California, which was referred to the Committee on Foreign Affairs:

(55th Cong. 2d Sess. December 9, 1897. H. Res. No. 126.)

WHEREAS, The Imperial Government of Russia forbids American citizens of the Hebrew faith the ordinary privileges enjoyed by other American citizens, of travel or residence within the confines of the Russian Empire; Therefore,

Resolved, That the Secretary of State be requested to demand of the Russian Government that it accord the same rights and privileges to said citizens as to other American citizens.

In 1902 Representative Henry M. Goldfogle introduced the first of his important resolutions on this subject:

(57th Cong. 1st Sess. March 28, 1902. H. Res. No. 183.)

Resolved, By the House of Representatives of the United States, that the Secretary of State be, and he is hereby, respectfully requested to inform this House whether American citizens of the Jewish religious faith, holding passports issued by this Government, are barred or excluded from entering the territory of the Empire of Russia, and whether the Russian Government has made, or is making, any discrimination between citizens of the United States of different religious faiths or persuasions, visiting or at-

tempting to visit Russia, provided with American passports; and whether the Russian Government has made regulations restricting or specially applying to American citizens, whether native or naturalized, of the Jewish religious denomination, holding United States passports, and if so, to report the facts in relation thereto, and what action concerning such exclusion, discrimination or restriction, if any, has been taken by any department of the Government of the United States.

Amended by adding the words "if not incompatible with the public interest" after the word "House" on the third line.

Debated and passed, April 30, 1902 (see American Jewish Year Book 5665, pp. 302-3).

On June 27, 1902, Senator E. W. Pettus, of Alabama, submitted the following resolution:

(57th Cong. 1st Sess. June 27, 1902. S. Res. No. 284.)

WHEREAS, It is asserted that American citizens, holding American passports, have been and are excluded by the Russian Government from its territory, solely because of their religious belief, contrary to treaty stipulations: Therefore

Resolved, That the President of the United States is requested, if not incompatible with the public interest, to inform the Senate as to the attitude of the Russian Government toward American citizens attempting to enter its territory with American passports.

Debated and passed.

In 1904 Mr. Goldfogle renewed his efforts and introduced the following:

(58th Cong. 2d Sess. January 4, 1904. H. Res. No. 113.)

Resolved, That it is the sense of the people of the United States that uniform treatment and protection should be accorded to every American citizen, regardless of race or creed, when travelling or sojourning abroad, and that every earnest effort should be made by the executive department of this Government to secure from the Imperial Government of Russia such uniformity of treatment and protection, especially in the recognition and honoring of the passports held by our citizens, to the end that there be no discrimination made by the Government of Russia between American citizens on the ground of their religious belief or faith; and

the President of the United States is hereby respectfully requested to take such steps and cause such diplomatic negotiations to be set on foot as may tend to secure, through means of treaty or otherwise, the honoring and the uniform recognition by the Russian Government and its authorities of American passports, irrespective of the religious faith or denomination of their holders, to the end that every law-abiding citizen provided with a passport duly issued by this Government, shall, regardless of what may be his race, creed, or religious faith, have freedom in travelling and sojourn in the territory of Russia, subject to such provisions in any treaty between the United States and Russia as are not consistent with the spirit and intent of this resolution.

This resolution was discussed by Messrs. Martin Emerich of Illinois, H. M. Goldfogle and F. Burton Harrison of New York, and Alfred Lucking of Michigan. On February 18 the House Committee on Foreign Affairs granted a hearing on the resolution and on April 16 reported the following substitute, which was unanimously adopted on the 21st:

(58th Cong. 2d Sess. April 16, 1904. H. Res. No. 113. Rep. No. 2531.)

Resolved, That the President be requested to renew negotiations with the governments of countries where discrimination is made between American citizens on the ground of religious faith or belief, to secure by treaty or otherwise, uniformity of treatment and protection to American citizens holding passports duly issued by the authorities of the United States, in order that all American citizens shall have equal freedom of travel and sojourn in those countries, without regard to race, creed or religious faith.

In conformity with the terms of this resolution the following dispatches passed between Secretary of State Hay, Ambassador McCormick, and Count Lamsdorff:

(Mr. Hay to Mr. McCormick.)

DEPARTMENT OF STATE, WASHINGTON, July 1, 1904.

Sir: On the 21st of April last the House of Representatives of the United States adopted a resolution in the following words: [Here follows the resolution just given.]

The subject to which this resolution relates has heretofore been the occasion of friendly but sincerely earnest representations to

the Russian Government on the part of that of the United States. The instructions on file in your office, and the correspondence had by your predecessors with the Imperial foreign office leave no doubt as to the feeling of the Government of the United States in regard to what it has constantly believed to be a needlessly repressive treatment of many of the most reputable and honored citizens of the United States. Similar views have been expressed, by my predecessors as well as by myself, in conferences with the representatives of Russia at this capital. That these friendly representations have not hitherto produced the results so befitting the close intimacy of the relations of the two countries for more than a century and so much in harmony with their traditional amity and mutual regard, is not, in the President's judgment ground for relaxing endeavors to bring about a better understanding, if only on the score of expediency and reciprocal convenience.

I have therefore to instruct you to inform Count Lamsdorff that the text of the foregoing resolution has been sent to you for your information and for your guidance in interpreting this expression of the feeling of the people of this country, through their direct representatives, as to the treatment of the citizens in question. You will make known to his excellency the views of this Government as to the expediency of putting an end to such discriminations between different classes of American citizens on account of their religious faith when seeking to avail themselves of the common privilege of civilized peoples to visit other friendly countries for business or travel.

That such discriminatory treatment is naturally a matter of much concern to this Government is a proposition which his excellency will readily comprehend without dissent. In no other country in the world is a class discrimination applied to our visiting citizens. That the benefits accruing to Russia are sufficient to counterbalance the inconveniences involved is open to question from the practical standpoint.

In the view of the President it is not easy to discern the compensating advantage to the Russian Government in the exclusion of a class of tourists and men of business, whose character and position in life are such as to afford in most cases a guarantee against any abuse of the hospitality of Russia and whose intelligence and sterling moral qualities fit them to be typical representatives of our people and entitle them to win for themselves abroad a no less degree of esteem than they enjoy in their own land.

I have, etc.

JOHN HAY.

(Mr. McCormick to Count Lamsdorff.)

AMERICAN EMBASSY, ST. PETERSBURG, August 22, 1904.

Your Excellency: Under instructions from my Government which I found awaiting me on my return from Carlsbad, I have the honor to bring before you for consideration at this time a subject which has been the occasion from time to time of friendly but sincerely earnest representations to the Russian Government on the part of that of the United States.

The feeling of the people of the United States, which is deep and widespread with reference to this subject, found expression in a resolution adopted on the 21st of April last by the House of Representatives.

I assume that your excellency's attention was called to this resolution at the time of its adoption, by His Excellency Count Cassini, His Imperial Majesty's ambassador in Washington, and that a copy of the resolution was transmitted to you for your information. As your excellency doubtless noted at the time, this resolution is conceived in a temperate spirit and expressed in moderate terms, such as to recommend its reception in a similar spirit as well as the consideration of the subject which it brings forward.

The text of this resolution was sent to me for my information in interpreting this expression of the feeling of the American people as to the treatment of the citizens in question, and I here beg to insert the resolution as placing that expression on record, although, as above indicated, a copy of the resolution has already been transmitted to you by Count Cassini (see above).

This resolution voices not only the feelings of the people, but also a principle which lies at the foundation of our Government. It is for this reason that the question has been, is, and always will be a live question with us and liable to become acute and be brought forward at some time in such a way as to seriously disturb the friendly relations which have always existed between Russia and the United States.

Aside from the belief that the treatment accorded by Russia to many of our most reputable and honored citizens is needlessly repressive, public opinion, as your excellency knows, plays a large part in the foreign relations as well as domestic affairs with us, and when underneath this public opinion there lies an important principle, as is the case in the United States, it can not be left out of account by those who have maintained the close relations which it is desired by my Government to see maintained with this great Empire and her august ruler.

"That friendly representations," as is set forth in my instructions, "have not hitherto produced results befitting the close in-

timacy of the relations of the two countries for more than a century, and so much in harmony with their traditional amity and mutual regard, is not, in the President's judgment, ground for relaxing endeavors to bring about a better understanding, if only on the score of expediency and reciprocal convenience."

Moreover, in no other country in the world is class discrimination applied to our visiting citizens, nor can it be seen, from the practical standpoint, that the benefits accruing to Russia are sufficient to counterbalance the inconvenience involved. In the view of the President, "it is not easy to discern the compensating advantage to the Russian Government in the exclusion of a class of tourists and men of business whose character and position in life are such as to offer in most cases a guarantee against any abuse of the hospitality of Russia, and whose intelligence and sterling moral qualities fit them to be typical representatives of our people and to win for themselves abroad a no less degree of esteem than they enjoy in their own land."

It seems to me that there are higher grounds to which to appeal, and to which it is opportune to appeal at this time, than those of expedience and reciprocal convenience, evidences of the influences of which have manifested themselves in steps already taken toward the alleviation of the condition of the representatives of the race referred to within the Empire.

At this time, too, when the world is extending its congratulations to His Majesty on an event which has brought happiness to himself and gratification to his friends; when he is extending the Imperial clemency to some, justly under the ban of the law, it would seem fitting to take under consideration this larger question, a solution of which would not only tend to draw closer the relations between this great Empire and the United States, but also to arouse a responsive feeling of good will throughout the world.

The railway and the telegraph are breaking down the barriers of distance which have until now kept apart the peoples of the various nations of the earth; Russia has made a notable contribution to this object in the great system of railways constructed within the Empire, which are operated in close connection and harmony with those of the outside world.

To throw this great railway system open more fully to those who would avail themselves of it for legitimate purposes, is but to dedicate it to a use which would be of the greatest good to the Empire and the world at large.

Events have proven that no artificial barrier can keep out those who come with hostile intent or who, from without, seek to circulate ideas of hostile character. Is there any reason, therefore, why at least serious consideration should not now be given to the

views of my Government as to the expediency of putting an end to such discriminations as now exist in Russia between different classes of American citizens on account of their religious faith when seeking to avail themselves of the common privilege of civilized peoples to visit other friendly countries for business or for travel?

In transmitting the views of my Government at this length, and personally adding some reasons for favorable action which seem to me to be cogent, I have been actuated by the desire, as your excellency will appreciate, to contribute something toward those friendly relations which have marked the past and which I value. For this reason I lend myself most earnestly to the work of carrying out my Government's instructions, in the hope that the result will be such as to contribute to the removal of one question of disturbing character from the realm of discussion by a mutually satisfactory understanding concerning it.

I take this occasion to renew to your excellency the assurance of my high consideration.

ROBERT S. McCORMICK.

Foreign Relations 1904, page 791.

(Mr. McCormick to Mr. Hay.)

AMERICAN EMBASSY, ST. PETERSBURG, October 7, 1904.

Sir: I have the honor to transmit to you herewith a copy and translation of a note received from Count Lamsdorff, imperial minister for foreign affairs, in reply to mine of August 22 last, relating to the resolution adopted by the House of Representatives of the United States on April 21 last, concerning "the freedom of travel and sojourn in Russia, without regard to race, creed, or religious faith," of all American citizens, which was transmitted to me in your dispatch No. 127, of July 1 last.

I have, etc.

ROBERT S. McCORMICK.

(Count Lamsdorff to Mr. McCormick.)

MINISTRY FOR FOREIGN AFFAIRS, ST. PETERSBURG, October 4, 1904.

Mr. Ambassador: It is with special interest that I have become acquainted with the consideration expressed by your excellency in your note of the 9/22d of August, relative to certain facilities to be granted to American citizens of Hebrew faith with regard to their entry into Russia. In this connection I have the honor to inform you that a special commission has been instituted by supreme order on December 17, 1903, with the ministry of the interior, in view of generally revising the passport regulations actually in force.

The Imperial ministry of foreign affairs having appointed a representative with this commission, I shall not fail to bring, through his intermediary, to the knowledge of that commission your views on the subject and the desire of the Federal Government, of which your excellency has been the interpreter.

I avail, etc.

LAMSDORFF.

Foreign Relations 1904, page 793.

Nothing further was done in Congress until 1908 when Mr. Goldfogle introduced the following:

(60th Cong. 1st Sess. February 4, 1908. H. Res. No. 223.)

Resolved, That the Secretary of State be, and he hereby is, requested to communicate to this House, if not incompatible with the public interests, the correspondence relating to negotiations with the Russian Government concerning American passports since the adoption of the resolution by the House of Representatives relating to that subject on the twenty-first day of April, nineteen hundred and four; and also a copy of the circular letter issued by the Department of State to American citizens advising them that upon the Department receiving satisfactory information that they did not intend to go to Russian territory, or that they had permission from the Russian Government to return, their application for passport would be reconsidered; and also a copy of the notice accompanying such letter issued by the Department of State, dated May 28, nineteen hundred and seven.

This was referred to the Committee on Foreign Affairs, which reported on February 11, through Mr. A. B. Capron of Rhode Island. It was discussed by Representatives F. B. Harrison of New York, who favored its passage, and by Representative F. O. Lowden of Illinois, who opposed it, and by a vote of 120 yeas to 101 nays, the resolution was, on motion made by Mr. Capron, laid on the table. This action was taken at the instance of Secretary of State Root, who, on February 8, had written to Mr. Capron, "it is not deemed compatible with the best public interests at this time to communicate the subsequent correspondence."

On January 18, 1909, Mr. Goldfogle introduced the following joint resolution; which was referred to the Committee on Foreign Affairs and ordered to be printed:

(60th Cong. 2d Sess. H. J. Res. No. 235.)

CONCERNING AND RELATING TO THE TREATY BETWEEN THE UNITED STATES AND RUSSIA.

WHEREAS, In the treaty between the United States of America and the Government of Russia it is provided that the inhabitants of the respective countries shall mutually have the liberty of entering, sojourning, and residing in all ports of the respective territories of each other, and they shall enjoy to that effect the same security and protection as natives of the country wherein they reside; and

WHEREAS, The Government of Russia refused from time to time to recognize or honor the passports of the United States issued to and held by American citizens, on account that such citizens were of Jewish faith, and refused to permit the holders of such passports to sojourn or enter in the territory or the domain of the Russian Government solely on account of and because of their said religious faith; and

WHEREAS, After the Government of Russia persistently refused to visé American passports held by law-abiding American citizens, placing its refusal upon the ground that the holders of such passports were of Jewish faith, the House of Representatives of the United States of America on the twenty-first day of April, nineteen hundred and four, adopted a resolution in the following words:

“Resolved, That the President be requested to renew negotiations with the governments of countries where discrimination is made between American citizens on the ground of religious faith or belief to secure, by treaty or otherwise, uniformity of treatment and protection to American citizens holding passports duly issued by the authorities of the United States, in order that all American citizens shall have equal freedom of travel and sojourn in those countries without regard to race, creed, or religious faith”; and

WHEREAS, After the passage of such resolution, and in the year nineteen hundred and four, this Government duly communicated such resolution to the Russian Government, and then sought to secure from the Government of Russia such action as would end the discrimination made by Russia between different classes of American citizens on account of their religious faith in the honoring of American passports, to the end that all American citizens

holding our passports should have equal freedom of travel and sojourn without regard to race, creed, or religious faith; and

WHEREAS, The Government of Russia has persistently continued up to the present time to refuse to visé, recognize, or honor passports presented to its authorities issued by the American Government to American citizens on the ground that the holders thereof were of the Jewish faith: Therefore be it

Resolved, By the Senate and House of Representatives of the United States of America in Congress Assembled, That the President of the United States be, and is hereby, directed to renew negotiations with the Government of Russia to secure, by treaty or otherwise, uniformity of treatment and protection to American citizens holding passports duly issued by the authorities of the United States, in order that all American citizens shall have equal freedom of travel and sojourn in such country without regard to race, creed, or religious faith, and to demand and insist that the honoring or viséing of passports when duly issued and held by citizens of the United States shall not be withheld because or on account of the race, creed, or religious faith of their holders.

SEC. 2. That a copy of these resolutions be transmitted to the Russian Government with such demand and insistence, and that upon the failure of the Russian Government to abide by its treaty obligations with the Government of the United States, and to comply with said demand, the President of the United States shall give notice under and pursuant to article twelve of the treaty between the United States and the Emperor of all the Russias, ratified on the eleventh day of May, in the year eighteen hundred and thirty-three, of the intention of the United States to arrest the operation of said treaty, and thereupon, pursuant to such official notification and at the period fixed after giving such official notification under said article twelve, the said treaty and convention between the United States and Russia shall be deemed ended and determined.

This resolution was amended by the Committee on Foreign Affairs to read as follows:

WHEREAS, It is alleged that the Government of Russia has continued up to the present time to refuse to visé, recognize, or honor passports presented to its authorities issued by the American Government to American citizens on the ground that the holders thereof were of the Jewish faith: Therefore be it

Resolved, By the Senate and House of Representatives of the United States of America in Congress Assembled, That the President of the United States be, and is hereby, directed to renew negotiations with the Government of Russia to secure, by treaty

or otherwise, uniformity of treatment and protection to American citizens holding passports duly issued by the authorities of the United States, in order that all American citizens shall have equal freedom of travel and sojourn in such country without regard to race, creed, or religious faith, including a provision that the honoring or viséing of passports when duly issued and held by citizens of the United States shall not be withheld because or on account of the race, creed, or religious faith of their holders.

It was reported to the House on February 15, and on February 27, Representative A. J. Sabath of Illinois, made a speech favoring the passage of the resolution as originally introduced. On March 1, the resolution, as amended by the Committee on Foreign Affairs, was discussed by Messrs. Goldfogle, Harrison, Hitchcock of Nebraska, and Parsons of New York, and passed.

Though the additional data given below do not come strictly within the purview of this article, they are of significance as showing the trend of American opinion on the subject, and are therefore inserted in order to complete the record.

In September, 1905, at the conclusion of the peace negotiations between Japan and Russia, President Roosevelt wrote to Count Witte as follows:

OYSTER BAY, N. Y., September 10, 1905.

My dear Mr. Witte: I beg you to accept the accompanying photograph with my hearty regards.

I thank you heartily for the message you gave me from His Majesty announcing his generous purpose of interpreting the most favored nation clause hereafter so that America shall stand on an equality with other powers in this regard.

Will you, I pray, present to His Majesty my warm acknowledgments for this act?

In furtherance of our conversation of last evening I beg you to consider the question of granting passports to reputable American citizens of Jewish faith. I feel that if this could be done it would remove the last cause of irritation between the two nations whose historic friendship for one another I wish to do my best to main-

tain. You could always refuse to give a passport to any American citizen, Jew or Gentile, unless you were thoroughly satisfied that no detriment would come to Russia in granting it. But if your Government could only see its way clear to allowing reputable American citizens of Jewish faith, as to whose intentions they are satisfied, to come to Russia, just as you do reputable American Christians, I feel that it would be from every standpoint most fortunate.

Again assuring you of my high regard, and renewing my congratulations to you and to your country upon the peace that has been obtained, believe me,

Sincerely yours,

THEODORE ROOSEVELT.

During the last presidential campaign the passport question was frequently referred to. The clauses bearing on this subject inserted in the Democratic and Republican platforms were given in the last Year Book (pp. 140, 150). In his speech of acceptance delivered at Cincinnati on July 28, 1908, Mr. Taft expressed his views as follows:

The position which our country has won under Republican administrations before the world should inure to the benefit of everyone, even the humblest of those entitled to look to the American flag for protection, without regard to race, creed or color, and whether he is a citizen of the United States or of any of our dependencies. In some countries with which we are on friendly terms, distinctions are made in respect to the treatment of our citizens travelling abroad and having passports of our Executive, based on considerations that are repugnant to the principles of our Government and civilization. The Republican party and administration will continue to make every proper endeavor to secure the abolition of such distinctions, which in our eyes are both needless and opprobrious.

In a speech at Brooklyn, N. Y., on October 26, 1908, Mr. Taft said:

It is a pleasure to be here, for nowhere in America is there a greater spirit of freedom and a greater appreciation of American institutions than right here among the people who owe so much to our immigration laws. . . . People have asked what is the use of a great navy or a great army or of establishing wide for-

eign relations. That has been the Roosevelt policy. After the Spanish-American war we established foreign relations on behalf of the dependencies, and Mr. Roosevelt has since been able to exercise a greater power for peace than any other President or monarch. It seems to me we ought to give the term "American citizen" the proud significance that "Roman citizen" had in the days of Rome.

Therefore we should progress to the point where no matter in what part of the world an American citizen may be found his certificate of citizenship shall be all that is required to insure his respect and good treatment. Nothing, if I am elected President, will give me greater pleasure than to devise ways and means to make the American passport respected the world over. Don't misunderstand me. What I am promising is that every effort shall be made to this end.

Again, in a speech at the Thalia Theater, New York, on October 28, 1908, he said:

But that national prestige must be used not only for the benefit of the world at large, but for the benefit of our own citizenship, and therefore as we gain in international prestige we ought to assert our insistence that our passports certifying our citizenship should secure to every man, without regard to creed or race, the same treatment, the same equality of opportunity, in every nation on the globe. Now, this is not a matter with respect to which promises of immediate accomplishment can be made, but of this you can be certain that if you commend the administration of Theodore Roosevelt by electing a Republican administration to succeed his, that administration will continue to press that question until the certificate contained in an American passport shall have the effect that it ought to have.

Of great significance, also, was the letter addressed by Secretary Root to Mr. Jacob H. Schiff on October 19, 1908. After a statement of the reasons for acting favorably upon Pouren's application for a re-opening of his case, which had been decided adversely to him by Commissioner Shields, Secretary Root wrote:

The other matter relates to securing from the Russian Government equality of treatment for all American citizens who seek to enter Russia with passports, without regard to their creed or origin. Our Government has never varied in its insistence upon such

treatment, and this administration has repeatedly brought the matter to the attention of the Russian Government, and urged the making of a new treaty for the purpose of regulating the subject.

We have but very recently received an unfavorable reply to this proposal, and we have now communicated to Russia an expression of the desire of this Government for a complete revision and amendment of the treaty of 1832, which provides for reciprocal rights of residence and travel on the part of the citizens of the two countries. We have expressed our views that such a course would be preferable to the complete termination of the treaty, subjecting both countries to the possibility of being left without any reciprocal rights whatever, owing to the delay in the making of a new treaty.

The course which the Administration is following in this respect is the one which appears to us to be best calculated to attain the end desired, an end as to which I beg to assure you the Administration is in full and sympathetic agreement with you.

Taken in connection with the unceasing, but as yet fruitless, efforts of the Department of State (as recorded in the American Jewish Year Book for 5665), the resolutions of Congress might seem to present rather a counsel of futility than an augury of success. But we are scarcely warranted in accepting this view as the case stands at present. It is true that before the month of October, 1908, Russia had received the representations of our Government with coldness. But the decided stand then taken by Secretary Root, and the explicit utterances of Mr. (now President) Taft are much more likely to produce results than mere energetic remonstrances followed by supineness. Mr. Root's significant allusion to a complete termination of the present treaty as a contingency to be avoided can scarcely be treated with indifference at St. Petersburg, nor is it likely that the Government of Russia will contemptuously disregard Mr. Taft's earnest declarations.

An encouraging feature of the situation is that on June 15 last President Taft proclaimed an agreement between the

United States and Russia regulating the position of Corporations and other Commercial Associations. This agreement was signed at St. Petersburg on June 25/12, 1904, its ratification was advised by the Senate on May 6, 1909, and it was ratified by the President on June 7, 1909. Its proclamation, by the President on June 15, may fairly be taken as an indication that the negotiations on the Passport question are progressing satisfactorily, and that the hope is reasonable that the present administration will accomplish what was unattainable by its predecessors.

THE JEWISH COMMUNITY OF NEW YORK CITY

For some years the sentiment favoring the co-ordination of the Jewish religious, educational, and philanthropic organizations of New York City has been growing. New York Jewry had brought into existence great numbers of organizations, but had not succeeded in creating any one organization which might be regarded as representative of the whole community. Attempts at this had been made, notably by the Federation of Jewish Organizations and the United Hebrew Community, and by the formation of federations of Galician and Bukowinian, of Roumanian and Polish Jews. Also, many persons were desirous of dealing with New York's huge philanthropic problem by means of a federation of all the more important charitable institutions, and a step in this direction had been taken by the formation of the Council of Jewish Communal Institutions. All of this was indicative of the trend of public opinion. It had long been felt that the Jews of New York have specifically Jewish problems of a religious, educational, and philanthropic character, which have to be dealt with in a specifically Jewish manner; but hitherto the methods adopted had been inadequate, and the forces at command had not been even measurably investigated. Moreover, the lack of any organization which might speak authoritatively at a time when Jewish interests and rights might need to be publicly advocated, led to a loss in effectiveness and the infringement of rights which might properly be claimed.

The terrible Russian massacres of 1905 found no organization ready to meet the problem created thereby, and the

formation of a temporary organization was necessary. This led to a crystallization of the sentiment, which had been growing for years, that an organization representative of the Jews of the whole country should be formed. This and other causes led to the creation of the American Jewish Committee in November, 1906. Similarly, when unwarranted charges of criminality were made against New York Jews in the fall of 1908, it was found difficult to present the facts to the public in their proper light. This gave rise in October, 1908, to the feeling that a more effective organization of New York's Jewish forces should be attempted. A first step in that direction was taken by a call for a conference of delegates of various organizations to meet in Clinton Hall on October 11, 1908. This conference met on that and the succeeding day, and led to the appointment of a committee of twenty-five with authority to consult with other organizations, looking to the creation of what might be known as the Jewish Community of New York City. This committee immediately entered into relations with the New York members of the American Jewish Committee for the purpose of co-operation with that committee for the reason that they had interests in common, and the American Jewish Committee had a considerable local membership representative of the various classes of New York Jewry. Furthermore, inasmuch as the American Jewish Committee was a national organization, the Jewish Community of New York City, if combined with it, would have a voice in shaping not only local policies but the policy of Jewry throughout the land.

Numerous conferences were held during the fall and winter of 1908-1909, and as a result of these conferences a tentative

constitution was agreed upon. In the meantime, the American Jewish Committee, at its annual meeting on November 8, had placed before it a memorandum establishing the relations between the proposed community and the American Jewish Committee, which was adopted as follows:

On the conditions hereinafter specified, a call for the formation of a Jewish Community of the City of New York shall be issued, which is to be signed by a committee of twenty-five of the proposed new organization, and by the New York members of the American Jewish Committee. These conditions are:

1. It is expressly understood that the American Jewish Committee shall have exclusive jurisdiction over all questions of a national or international character affecting the Jews generally.

2. The membership of the American Jewish Committee is to be increased, so that the Twelfth District shall have allotted to it twenty-five members.

3. These twenty-five members are to be elected by the Jewish Community of New York City in such manner as it shall determine by proper by-laws, it being understood that citizenship of the United States is one of the qualifications for membership of the American Jewish Committee.

4. These twenty-five members of the American Jewish Committee shall at the same time constitute the Executive Committee of the Community.

5. As such Executive Committee, they shall have jurisdiction over all questions of a local character, or which shall specifically affect the New York Community itself, subject, however, to the right of any two members of such Executive Committee who shall be members of the Executive Committee of the American Jewish Committee, to appeal to the latter from any action determined upon, if they shall certify that in their opinion the action proposed to be taken shall trench upon the jurisdiction of the American Jewish Committee, in which event a special meeting of the Executive Committee of the latter shall be held within ten days to consider such appeal. All action by the New York Community as to the subject matter of the appeal shall be suspended until the decision of such appeal, which decision shall be final.

6. It shall not be within the province of any member of the Executive Committee of the American Jewish Committee chosen from any other district, to take such appeal or to interfere with the action of the New York community.

In pursuance of the determination reached by the conference, on February 10, 1909, a call for a convention to be held on February 27, was issued in part as follows:

. . . . The Constituent Convention of the "Jewish Community of New York City" will be held at the Hebrew Charities Building, No. 356 Second Avenue, at 8 o'clock in the evening of Saturday, February 27, 1909, for the purposes of organization, the adoption of a Constitution, and the election of an Executive Committee and other officers.

The need for the unification of the various elements of the Jewish population of New York, which has reached the aggregate of almost a million persons, and of bringing about harmony and a proper sense of solidarity in place of the deplorable conditions which now exist, has been recognized by all thoughtful men. The problems affecting the Jewish community are many. They concern their external and internal relations, their rights and duties, their material and their spiritual growth.

Attempts by individuals, whoever they may be, or by small groups, however constituted, to deal with these constantly recurring problems, so long as they undertake to act without a mandate from the masses, whose welfare is involved in the solution, must from the nature of things prove inadequate.

You are, therefore, earnestly requested to send to the convention delegates to the number to which your organization is entitled under the allotment hereinafter specified, and to issue to them credentials.

1. Every incorporated Synagogue with not less than 50 nor more than 250 contributing members or seatholders—one delegate. For every additional 250 contributing members or seatholders or fraction thereof—one delegate. Incorporated Synagogues with less than 50 contributing members or seatholders may unite for purposes of election on the above basis.

2. Every local Federation of Jewish Societies, one delegate for every ten constituent incorporated Societies; provided, however, that the Council of Jewish Communal Institutions shall have one delegate for every 1500 members represented by it.

3. Every incorporated Jewish Society or Lodge, in sympathy with the objects of the Community, with not less than 100 members, and not affiliated with any local Federation under paragraph 2 above, one delegate, and one additional delegate for each additional 1500 members. Societies with less than 100 members may unite for purposes of election on the above basis. Junior and Auxiliary Societies shall not be represented.

4. Societies of Rabbis, Cantors, and Social Workers, and Faculties of Jewish Colleges—one delegate each.

5. No person shall be eligible as a delegate unless he be an American citizen.

For the American Jewish Committee: Nathan Bijur, Joseph H. Cohen, Daniel Guggenheim, Leon Kamaiky, E. W. Lewin-Epstein, Adolph Lewisohn, David H. Lieberman, Prof. Morris Loeb, Louis Marshall, Dr. H. Pereira Mendes, Jacob H. Schiff, Isidor Straus, Cyrus L. Sulzberger.

For the Clinton Hall Conference: Joseph Barondess, Gedaliah Bublick, Samuel Dorf, Dr. H. J. Epstein, Harry Fischel, Rabbi S. Jaffe, N. Lampert, Dr. J. L. Magnes, U. Marcus, Rabbi S. Margolies, Rev. H. Masliansky, Louis Miller, Leon Moisseiff, Dr. S. Mosessohn, Dr. M. Moskiewitz, Dr. S. Neumann, David Pinski, Dr. A. Radin, Judge Otto S. Rosalsky, Prof. S. Schechter, Abraham S. Schomer, Bernard Semel, Dr. P. S. Siegelstein, Dr. Jos. Silverman.

On February 27, 1909, some three hundred delegates, representing 222 societies, as follows, came together:

Synagogues	74
Charitable Societies	18
Mutual Benefit Societies.....	42
Lodges	40
Educational Societies	12
Communal Federations	9
Literary, Musical, etc.....	9
Zionist Societies	9
Religious Societies	9

But this number, 222, does not at all represent the total number of societies which sent delegates, because federations of societies were allowed only one delegate for every ten constituent societies, and it is therefore safe to assume that fully 500 organizations of various kinds were represented. The convention was called to order by Dr. J. L. Magnes, who was elected chairman, and who opened the proceedings by delivering an address outlining the reasons for the calling of the convention and the purposes that the contemplated organization might subserve. The convention held sessions on February 27, 28; March 6, 27, and April 10; adopted a con-

stitution and elected an executive committee, as follows: Abraham Abraham, Joseph Barondess, Nathan Bijur, Benjamin Blumenthal, Joseph H. Cohen, Samuel Dorf, Bernard Drachman, Harry Fischel, Daniel Guggenheim, Samuel B. Hamburger, M. Jarmulowski, Leon Kamaiky, Philip Klein, Nathan Lampert, J. L. Magnes, M. Margolies, Louis Marshall, H. P. Mendes, S. Neumann, Jacob H. Schiff, Bernard Semel, P. A. Siegelstein, Joseph Silverman, Isidor Straus, Cyrus L. Sulzberger, and an advisory council. As will be seen, the purposes of the Community are as follows: "To further the cause of Judaism in New York City, and to represent the Jews of this city with respect to all local matters of Jewish interest."

In order that the Community might not be diverted from its proper work, it was determined to embody in the constitution the proviso that no propaganda of a partisan political nature should be engaged in, and at the convention it was further resolved, though not made part of the constitution, that no person holding a political office shall be eligible for membership on the Executive Committee, and that upon the election of a member of the Executive Committee to a political office, his membership on the Executive Committee shall, *ipso facto*, cease.

The annual meeting of the Community is to be held during the Succoth week. The relationship to the American Jewish Committee is established in Paragraph five, from which it will be seen that the 25 members of the Executive Committee of the Community are the New York City members of the American Jewish Committee. While the autonomy of the Jewish Community is fully safeguarded, the American

Jewish Committee is recognized as the organization which shall deal with affairs other than those of a local character.

The first meeting of the executive committee of the Community was held on April 17, and elected the following officers:

Chairman, Dr. J. L. Magnes; Vice-Chairman, Joseph H. Cohen; Treasurer, Harry Fischel; Secretary, Bernard G. Richards.

Standing committees as follows were appointed: On religious organization, Jewish education, Sabbath observance, social and philanthropic work, propaganda, finance, and program of further work.

The first meeting of the Advisory Council was held on May 9, 1909, and organized by the election of the following officers:

Chairman, Rev. Mordecai M. Kaplan; Vice-Chairman, Louis S. Posner; Honorary Secretary, Dr. Hyman J. Epstein.

CONSTITUTION

I. NAME

The name of this organization shall be the Jewish Community of New York City.

II. PURPOSE

The purpose of the Jewish Community of New York City shall be to further the cause of Judaism in New York City, and to represent the Jews of this city with respect to all local matters of Jewish interest.

This organization shall not engage in any propaganda of a partisan political nature, or interfere with the autonomy of a constituent organization.

III. MEMBERSHIP

The Jewish Community of New York City shall be constituted in the following manner from among the Jewish organizations and societies of New York City.

1. Every incorporated Synagogue with not less than 50 nor more than 250 contributing members or seatholders—one delegate. For every additional 250 contributing members or seatholders or fraction thereof—one delegate.

Incorporated Synagogues with less than 50 contributing members or seatholders may unite for purposes of election on the above basis.

2. Every incorporated local Federation of Jewish Societies—one delegate for every ten constituent societies.

3. Every incorporated Jewish Society, or chartered Lodge, in sympathy with the objects of the Community, with not less than 100 members, and not affiliated with any local federation, under paragraph 2 above, one delegate, and one additional delegate for each additional 1500 members.

Such Societies with less than 100 members may unite for purposes of election on the above basis.

Junior and Auxiliary Societies shall not be represented.

4. Societies of Rabbis, Cantors or Social Workers, and Faculties of Jewish Colleges—one delegate each.

5. No organization shall have representation in this Community, unless it shall have been established at least one year before the date of the application for representation; except federations of such societies as have been in existence for over a year.

6. The Executive Committee of the Community shall have the power to decide on the eligibility of organizations and delegates; subject, however, to the right of any organization

or delegate to appeal to the convention from the decision of the Executive Committee.

7. No person shall be eligible as a delegate unless he be an American citizen.

8. Delegates shall be chosen for one year and shall serve until their successors are elected.

9. Political organizations shall not be eligible for membership.

IV. MEETINGS AND OFFICERS

1. At the first meeting of the Jewish Community of New York City, there shall be elected an Executive Committee of twenty-five, and at each annual meeting thereafter, five members shall be elected for a term of five years each. Immediately after the first meeting, the Executive Committee shall divide itself by lot into five classes of five members each, to hold office for one, two, three, four and five years, respectively.

2. The annual meetings of the Jewish Community of New York City shall be held during Succoth Week, unless the Executive Committee at their discretion determine otherwise.

3. An Advisory Council of Seventy shall be elected at the annual meeting of the Community, who shall serve for one year and until their successors are chosen. They shall aid with their advice and co-operation the Executive Committee from time to time.

V. RELATIONSHIP TO THE AMERICAN JEWISH COMMITTEE

1. The twenty-five members elected by the Jewish Community of New York City as the Executive Committee thereof, shall at the same time constitute District XII of the American Jewish Committee.

2. The American Jewish Committee shall have exclusive jurisdiction over all questions affecting the Jews generally, not of a purely local character.

3. The Executive Committee of the Jewish Community of New York City shall have jurisdiction over all questions of a local character, or which shall specifically affect the New York Community itself, subject, however, to the right of any two members of the Executive Committee, who shall at the same time be members of the Executive Committee of the American Jewish Committee, to appeal to the latter from any action determined upon, if they shall certify that in their opinion the action proposed to be taken shall infringe upon the jurisdiction of the American Jewish Committee, in which event a special meeting of the Executive Committee of the latter shall be held within ten days to consider such appeal. All action by the New York Community as to the subject matter of the appeal shall be suspended until the decision of the appeal, which decision shall be final.

4. It shall not be within the province of any member of the Executive Committee of the American Jewish Committee chosen from any other district, to take such appeal or to interfere with the action of the New York Community.

5. Any person, who shall have been elected a member of the American Jewish Committee, shall continue to complete his term of office in that Committee, and as *ex-officio* member of the Executive Committee of the Community of New York City, notwithstanding the fact that he may not have been re-elected a delegate.

VI. DUES

Each organization shall pay dues of five dollars (\$5) per annum per delegate, and any deficiency shall be covered by

an assessment upon the constituent societies in proportion to their representation, such additional assessment in no year to exceed five dollars (\$5) per delegate.

VII. SPECIAL MEETINGS

Special meetings shall be held upon written request of one-fourth of the delegates of the Community, or may be called by the Executive Committee of its own motion.

VIII. QUORUMS

1. One-fourth of the total number of delegates shall constitute a quorum for the transaction of business at a meeting of the Community.

2. Eleven members of the Executive Committee shall constitute a quorum for the transaction of business at a meeting of the Executive Committee.

IX. AMENDMENTS

This Constitution may be amended by the vote of two-thirds of the delegates at any meeting, provided that three months' previous notice of any proposed amendment be submitted to the constituent organizations, and provided that in no event shall any amendment be made to Article V, without the concurrence of the American Jewish Committee.

THE YEAR

5669

BY ALBERT M. FRIEDENBERG

The past year has been without any great noteworthy incidents. The Jewish people throughout the world have moved along in their different lines of progress, and no single event can be seized upon as indicating most important consequences for them. Even in Russia no new manifestations of anti-Semitism were developed during this year. It is the quiet of the grave, however. The oppression of the Jews by the official class and its continued repression of all that would tend to alleviate Russo-Jewish misery were in accord with what has been done in these directions in previous years. For the world at large, of course, one great event took place during the past year. The Turkish Revolution has had a successful outcome, and the consequences of this for the Jews, and especially for the Zionist movement, are very likely to be momentous. At this writing these cannot be indicated with any definiteness. The year was marked, too, by a number of important anniversaries and by the demise of many, forming a large roll of prominent Jewish public men.

THE UNITED STATES

IMMIGRATION.—No serious attempt was made in the period under review to enact restrictive legislation, and a distinct improvement in the regulations affecting the transit through Germany of Russian emigrants may be noted. Robert

Watchorn, the efficient and liberal Commissioner of Immigration at Ellis Island, resigned shortly after President Taft assumed office, and was succeeded by William Williams, his predecessor at the post. The latter is less liberal in his interpretation of the law, and his ruling, that those immigrants not travelling to near relatives must have \$25 in cash in their possession to obviate the likelihood of becoming public charges, has been severely criticised in the press and even made the subject of review before the Federal courts. The report of the immigration into this country for the year ending June 30, 1908, covers exactly the period of marked commercial and financial depression here as a result of which many aliens returned to the lands of their origin. But while only 103,387 Jews came to America (compared with 149,182 in the preceding period of 1907), those returning to Europe numbered only 7702. This is indubitable proof that the Jews who come to this country make it their permanent home. Of the figures first given 71,978 represent the Russo-Jewish immigration. Of the total number of Jewish immigrants, 62,697, or considerably more than half, were destined for points in the State of New York. Of interest, too, is the following table:

ALIENS IN STATE INSTITUTIONS, NEW YORK, 1908

In prisons.....	15,323; of these Jews....	805
In insane asylums.....	25,606; of these Jews....	1,468
In charitable institutions.	19,572; of these Jews....	2,442

THE BIBLE IN THE PUBLIC SCHOOLS, ETC.—This question has continued to agitate the Jewish communities in a number of places. At Tamaqua, Pa., a resolution providing for the daily reading of the Bible in the schools was defeated, while a decision was rendered in New Jersey that pupils in the

public schools are not compelled to participate in devotional exercises. In Louisiana the Protestant Ministers' Association made an organized effort to have the Bible read in the schools. The campaign against sectarian Christmas celebrations in the public schools was carried to Baltimore and Philadelphia this year. In the former place the local section of the Council of Jewish Women presented a petition to the school board to have them discontinued. In Philadelphia the board of education formally resolved to prohibit the holding of such exercises in future, on the motion of Edwin Wolf, a member of the board. This action aroused some opposition, the Philadelphia Baptist Ministers' Conference entering its protest. Rabbi Ephraim Frisch, of Pine Bluff, protested publicly to Governor X. O. Pindall, of Arkansas, against the Christological expressions employed in his proclamation for Thanksgiving Day, 1908. Professor Gotthard Deutsch, in an open letter, protested against Christological prayers at the high school graduating exercises in Cincinnati.

PHILANTHROPY.—Of signal importance was the bequest of \$1,000,000 by the will of Louis A. Heinsheimer, of New York, to a projected federation of six of the largest Jewish charitable institutions of that city, provided federation was consummated within one year from the date of the probate of the will. Failing that, the will provided that the United Hebrew Charities should receive \$100,000 and the Montefiore Home \$25,000, and the balance was to become part of his residuary estate. Serious opposition to the plan developed among several of the institutions to be consolidated, and its adoption has not been effected. In April the residuary legatee under the Heinsheimer will, Mr. Alfred M. Heinsheimer, offered to give, in case the terms of his brother's will were not complied

with, \$1,000,000 for a similar purpose if five of the six institutions named would agree to have their income and disbursements controlled by one agency, and provided this was agreed to by April 1, 1910.

The income of the United Hebrew Charities of New York continued to be inadequate to meet the greatly increased demands occasioned by the financial depression. Early in the past winter Henry Rice resigned the presidency of the institution and became honorary president. He was succeeded in office by Cyrus L. Sulzberger, whose first task was to make an appeal to the community through a number of agencies to place the Charities above financial want. Large sums were procured, but they fell far short of the requirements. A Jewish maternity hospital, costing \$100,000, was dedicated, and several prominent Jews gave upwards of \$30,000 to the Institution for the Improved Instruction of Deaf-Mutes, of the board of trustees of which the Rev. Dr. H. Pereira Mendes was elected a member. This has now been taken over by the Horeb School for Deaf-Mutes and become a strictly Jewish institution.

SUNDAY LAWS.—The enforcement of the law making Sunday the day of rest is of particular importance in its effect upon the condition of the Jews living on the East Side of New York City. At the session of the New York State Legislature a number of bills intended to secure their rights and needs, and those of other Seventh-Day Sabbatarians, were introduced. Of these the Oliver and the Levy bill simply repeated the language of the unavailing Strauss bill of 1908, which would permit only such Seventh-Day Sabbatarians as filed a certificate of their belief with the clerk of the county in which they reside to do manual labor or carry on business

on Sunday. A third, the Marks bill, drafted by Louis Marshall, did not contain this objectionable feature and was general in its terms. The introduction of these bills, and the efforts which were put forth to secure their passage, evoked a protest from the Interdenominational Ministers' Conference of New York, at a meeting held in the Marble Collegiate Church. Rev. David J. Burrell and several others declared that these attempts to undermine "the sanctity of Sunday are ethically unjustified." At a subsequent date Rabbi Bernard Drachman, the president of the Jewish Sabbath Association, who attended a public legislative hearing at Albany on the bills, was drawn into a newspaper discussion concerning them by Canon William Sheafe Chase, of Brooklyn. Messrs. Jacob H. Schiff, Louis Marshall, J. Leon Magnes, and Cyrus L. Sulzberger, for the American Jewish Committee, early last January interviewed, at his invitation, Commissioner of Police Theodore A. Bingham, of New York, who promised them that he would permit observant Jews to keep their places of business on the East Side open on Sunday, provided they were closed on Saturday. All the bills above referred to failed of enactment, although the Levy bill was reported to the Assembly by a vote of seven to six in its Committee on Codes on April 7. The bill came up in the House five days later, and in the debate was amended and again referred to the Committee on Codes, where it remained buried. In California a bill to make Sunday the day of rest and a constitutional amendment for this purpose were introduced in the Legislature, but they failed to pass. In Connecticut and Massachusetts there was agitation in favor of a more liberal Sunday law, and in the latter State a delegation of Jewish citizens appeared before a legislative committee to attain this end. The Sunday bill

for the District of Columbia, which had been before the committee of the House of Representatives in the Sixtieth Congress, was reintroduced in the Senate by Mr. Johnston, of Alabama, early in the new session. Mention must be made of the ministerial crusade against Sunday vaudeville in New York, in the course of which charges were made against those Jews engaged in or liberally supporting and patronizing these theatrical enterprises. Jacob P. Adler, the Yiddish actor, was convicted of a violation of the Sunday law last November in New York by appearing in costume on the stage on that day, but City Magistrate Moses Herrman, of New York, discharged six orthodox Jewish carpenters from arrest for Sunday labor on the ground that they had the right to work six days a week.

EDUCATION.—The dedications of the Uptown Talmud Torah of New York and the Baltimore Hebrew Institute were both signal events, although the most important educational incident of the year was Jacob H. Schiff's gift of \$100,000 to endow two Jewish Teachers' Colleges in New York and Cincinnati. That amount was made over to Dr. Cyrus Adler and Judge Samuel Greenbaum, of New York, and Edw. Heinsheimer, of Cincinnati, as trustees, who are to divide the income between the Jewish Theological Seminary of America and the Hebrew Union College. To the faculty of the Dropsie College of Philadelphia, Dr. Max L. Margolis and Dr. Henry Malter were added, with President Schechter and Professor George F. Moore, of Harvard, as non-resident, and Judge Mayer Sulzberger as resident, lecturers. Dr. Shmaryahu Lewin, the Zionist, paid America another visit, this time in the interest of the new Jewish Technological Institute at Haifa. Jacob H. Schiff gave to this school the sum of

\$100,000, and Messrs. Louis Marshall, Solomon Schechter, Mayer Sulzberger, Cyrus Adler, Mortimer L. Schiff, and Samuel Strauss were selected a committee as its American managers to administer this and the other considerable sums procured by Dr. Lewin for this purpose. The Regents of the University of the State of New York have admitted elementary and advanced Hebrew to the list of subjects in which examinations are held for its certificates and diplomas. At the graduating exercises of the Jewish Theological Seminary of America four students received the rabbinical degree, while at the Hebrew Union College a class of eight was graduated.

RELIGIOUS MATTERS.—The subject of the Jewish religion has figured somewhat largely in the drama of the past year, no less than three plays treating the problem of intermarriage between Jew and Gentile. These were "The Melting Pot," by Israel Zangwill, who visited the country for the purpose of superintending its production; "Meyer & Son" and "The House Next Door." The rabbis, *schochetim*, and *kosher* butchers of Worcester, Mass., arbitrated their differences. Boycotts against Sabbath-breaking Jewish bakers occurred in Chicago and New York; a subsequent *kosher* bread strike in the latter city caused a sharp rise in the price of bread for a short time and led to some rioting. The refusal of the authorities to permit Jewish policemen in New York to absent themselves from their duties on *Yom Kippur* was approved by communal opinion as necessary for the service. A newspaper's distortion of the non-admittance of a marine in uniform to the synagogue Adath Jeshurun, Roxbury, Mass., while the rabbi was preaching on Rosh Hashanah, into a declination of orthodox Jews to permit a soldier or sailor in uniform to

enter a house of worship, promised to have unpleasant consequences, but they were averted by the prompt action of the American Jewish Committee. Because of his alleged lack of orthodox views, a systematic effort was made by the Jewish voters of Chicago to "scratch" the name of Julius Liebling, a presidential elector on the Republican ticket. The Jewish Sabbath Association of New York was active in its campaign for a more uniform observance of the Sabbath by Jewish shopkeepers on the East Side, and addressed an open letter to ex-President Roosevelt commending him for his views on the subject of Mr. Taft's religion. Much adverse criticism was directed at the managers of the Jewish charitable fair of St. Louis for opening it on Friday evening. A fire in the Jewish quarter of Rochester, N. Y., completely destroyed the Temple Berith Kodesh and many dwellings. On the complaint of the local Society for the Prevention of Cruelty to Animals, a magistrate of Atlantic City, N. J., fined Morris Kaplovitz for slaughtering sheep by the Jewish method. The corporation counsel of New York decided that a rabbinical divorce granted in Russia to persons actually domiciled there is valid here, and may be proved by the parol testimony of the witnesses thereto. The Superior Court, of New Haven, Conn., properly refused to recognize a New Jersey rabbinical divorce. By a vote of forty-nine to two the Adath Israel congregation of Boston decided not to abolish the weekly Sabbath services.

FRICTION.—The statement of Commissioner of Police Theodore A. Bingham, of New York, that alien Jews make up one-half of our criminals, indirectly leading to the formation of the local "Community," was completely disproved by statistics, and it was withdrawn. Of the 175,370 persons

arraigned before New York police magistrates in 1908 only 12,192 came from Russia. These figures are furnished officially by the secretary to the magistrates. General Bingham's subsequent removal from office by the mayor was received by the Jews with mixed feelings; on the East Side the general sentiment appeared to be one of relief at the occurrence. In a race riot at Springfield, Ill., the local chief of police attempted to fasten upon the Jews the responsibility for the lynching of negroes which occurred: Abraham Raymers, tried on the charge of inciting the mob to murder, was acquitted. The Jews of Cambridge, Mass., were openly assaulted on the street and had to apply to the mayor of the city for proper protection. The social settlements on the East Side of New York were charged with attempting to proselytize Jewish and Catholic children by Albert Lucas and Father Curry, a priest: this was denied. A small street riot took place on May 30 in the Jewish quarter of Cincinnati, owing to the attempted preaching of a converted Jew. The police had to quell the disturbance.

THE GOVERNMENT.—Both candidates for the Presidency, William H. Taft and William J. Bryan, during the campaign commended the efforts made to secure protection abroad for the citizens of this country. In his speech of acceptance of the Republican nomination for President, and again in his inaugural address, President Taft declared it to be the duty of the United States to prevent humiliating and degrading prohibitions from being enforced against any of our citizens temporarily sojourning abroad because of their race or creed. In May he delivered an address in Temple Rodeph Sholem of Pittsburg. Under the Roosevelt administration Secretary of State Root began negotiations for a revision of the Treaty

of 1832 with Russia, by which the discrimination against American Jewish citizens by that government would be obviated; he announced this move in a letter to Jacob H. Schiff, in October, 1908. By the decisions in the cases of Jan Janoff Pouren and Christian Rudowitz, two non-Jews, the Government made it known that it could not be got to render persons charged by Russia with crimes of a political nature. In the Pouren case American Jews, largely of Russian origin, provided the funds for his defense. Meanwhile, on March 1 and 3, both Houses of the United States Congress passed the joint resolution introduced by Representative Henry M. Goldfogle, which calls upon the President to secure from Russia full rights for the holders of our passports, regardless of their race or creed. Resolves of a similar tenor were adopted by the Legislature of Rhode Island, at the instance of Harry Cutler, one of its members, and were also introduced in the Connecticut Legislature, and Representative William S. Bennet, of New York, introduced in the House a joint resolution rebuking Russia in the name of humanity for her many acts of violence, especially towards the Jews. One of the first acts of President Taft was to offer the embassy to Japan to Oscar S. Straus (March 5). This post was not accepted by Mr. Straus, but he finally became the new United States ambassador to Turkey after Judge Mayer Sulzberger had refused to accept this honor. The Federation of Jewish Organizations of New York petitioned Congress for the appointment of Jewish chaplains in the army and navy, and named a committee to investigate alleged abuses in the methods of naturalization. Judge Julian W. Mack was re-elected to the Circuit Court in Chicago, and Ex-Senator Joseph Simon became mayor of Portland, Ore.

MEETINGS.—There was no lack of meetings in the past year. First and foremost was the series of meetings which culminated in the permanent formation of the Jewish Community of New York City. At these sessions Rabbi J. Leon Magnes, of Temple Emanu-El, presided, and he has since become the Chairman of the Executive Committee of the body. The *Kehillah* has been made the subject of attack, both within and without the community, notably by the Revs. Charles A. Eaton and Frederick Lynch, two Protestant clergymen. At a meeting held September 7, 1908, in the Newport synagogue, a tablet to the memory of Isaac, Abraham, and Judah Touro, and Abraham Pereira Mendes was unveiled. In New York, as well as in London, "literary evenings" to mark the twenty-fifth anniversary of the beginning of "Sholem Alechem's" (S. Rabinowitz's) literary career were held. The American Jewish Committee again met in annual session, and Judge Sulzberger was re-elected president. The Jewish Religious Education Association of Ohio and the Ohio Rabbinical Association held a joint meeting at Columbus. The Jewish Chautauqua Society held its usual annual sessions at Buffalo; the next annual meeting of the Central Conference of American Rabbis is postponed, however, until the coming November, to coincide with the centenary of the births of David Einhorn and Samuel Adler. From December 1 to 10 the fifth triennial convention of the National Council of Jewish Women was held at Cincinnati. The sessions were marked by stormy scenes owing to the conflict between the Cleveland local section and the national executive. The matter was settled by the expulsion of the Cleveland section from the national body. Mrs. Hugo Rosenberg, of Pittsburg, was re-elected president, but Mrs. Hannah G. Solomon, of Chicago,

refused to continue as honorary president. A memorial window to Isaac M. Wise was dedicated in the Keneseth Israel Synagogue of Philadelphia at the time of the twenty-first council or biennial convention of the Union of American Hebrew Congregations in that city, January 18 to 21. The resolve of the convention that this is not a Christian country provoked a sharp retort from a local Episcopalian conference then in session. The twenty-fifth anniversary of the establishment of the Hebrew Technical Institute of New York, the tenth anniversary of the rabbinate of Samuel Schulman in the same city, and the diamond jubilee of the founding of the Independent Order Free Sons of Israel were marked by commemorative exercises. For the first time the Jewish Farmers' Alliance of America met in public conference in New York. The seventeenth annual meeting of the American Jewish Historical Society was held at Philadelphia, February 21 and 22, and Dr. Cyrus Adler was again elected president. The Jewish Publication Society of America held there its twenty-first annual meeting on May 23. After the term of office of Hon. Oscar S. Straus as Secretary of Commerce and Labor had expired, he was tendered a number of complimentary dinners, notably one by the Freundschaft Society, a Jewish social club of New York, on March 18. On May 9 to 11 the Independent Order B'rith Abraham met in convention at Washington; Judge Leon Sanders, of New York, was chosen grand master. The impairment of the funds of this organization, disclosed through the investigations of the New York Insurance Department, seems to have been made good. The golden jubilee of the United States Grand Lodge of the Order B'rith Abraham was celebrated by a mass meeting in the New York Hippodrome on June 13. At New York, too, a Jewish Press

Club, the first of its kind anywhere, was successfully established. The Jewish Social Workers of the country met at Buffalo and elected officers, early in June.

OTHER COUNTRIES

Jewish conditions in ABYSSINIA are improving, if credence may be placed in the statements made by Emperor Menelek to Dr. Faitlovitch, the head of the Pro-Falashas Mission of the *Alliance Israélite Universelle*. The annual report of the *Alliance* discussed the situation of the Falashas at considerable length, and showed what is being done for them. The Jewish colonies in ARGENTINA continue to flourish within limits, and the number of colonists was augmented by new arrivals from Russia. During the year many Jewish agriculturists from the South Russian colonies went to the Argentine and the United States, their Russian possessions having been confiscated. Thirty students from the Minsk Agricultural School also went to Argentina, and some 2500 Russo-Jewish families journeyed to Brazil.

AUSTRIA-HUNGARY.—Emperor Francis Joseph I, the aged ruler of the dual monarchy, celebrated the diamond jubilee of his accession to the throne last December, and conferred many orders and decorations on his prominent Jewish subjects. The president of the Vienna Community, Alfred Stern, declined to receive one, however. The troubles of the Jews in the army was the subject of an interpellation in the *Reichsrat*; Major-General Eduard Ritter von Schweitzer was promoted to the rank of Field Marshal. A monument to Heine by Albert Landau was erected in Vienna, and in a fight between the Jewish and Christian students of the city

one hundred persons were wounded. The Government declined to consider a new petition for the pardon of Leopold Hilsner. A department to deal with the religious interests of Jews was created by the Government. Not without its effect on the Jews residing in the provinces was Austria's action with regard to Bosnia and Herzegovina: the Jews of Serajevo hailed their annexation with joy, while those of Servia protested against it to the world. In the new Diet of the provinces the Jewish Communities will be officially represented by two deputies, one, the Chief Rabbi of Serajevo, to be appointed by the Crown, the other to be elected. In Bohemia a movement to boycott the Jews was started by anti-Semites: it caused a riot in Prague in which several Jewish students were injured. The courts held that such a boycott is not illegal. The ritual murder charge was futilely brought forward at Pisek. In Galicia there were no important incidents. There was a large number of voluntary baptisms besides the kidnapping of the fifteen-year-old daughter of a merchant named Stern by nuns who refused to restore her to her father. The Lemberg municipal authorities will sell *kosher* meat to offset the extortionate demands of Jewish butchers. A conference on the Yiddish language was held at Czernowitz, and about seventy delegates attended. Dr. Dulemba, the new Minister for Galicia, declared himself a friend of the Jews and promised to protect them. But the action of the Government in ordering all deserters from the Russian army, as well as Russian refugees, to be expelled from Czernowitz, and the arrest of one hundred and fifty suspected Russo-Jewish revolutionists at Buda-Pest, aroused much indignation. A proposed federation for mutual protection of all the Jews of Austria-Hungary was practically set at naught by the attitude of the *Zaddikim* in

Galicia, who influenced their communities to protest against the Government's approval of the plan. The last was comparatively a peaceful year for Hungarian Jewry, although lately an economic boycott of Jews has been organized in several towns by the Union of Tradesmen. Four persons were killed and forty more badly hurt through a false alarm of fire in the synagogue of Marmoros-Sziget, and at Bilke eighty Jews and their rabbi were convicted of fraudulently altering the communal records in order to escape from military service. At Easter the old charge of ritual murder was brought forward against the Jews of Turocz: it proved to be without foundation. The Hungarian Minister of Education has decided to recognize only such Jewish communities as have a rabbi at their head.

The Jewish communities in AUSTRALIA continue in the old paths: New South Wales now has a Jewish population of 6700 souls, and Victoria one of 5907. The ruler of BULGARIA, who assumed the title of Czar during the past year, has always been distinguished by his friendship for the Jews of his country. This was continued in spite of occasional anti-Semitic outbursts in Parliament. The law requiring Jewish pupils in the schools to prove that they receive religious training was repealed, and the ministry announced that Jewish teachers will continue to receive official appointments in future. In addition, the Government has granted annual subventions out of the public funds to a number of Jewish schools. A charge of ritual murder against the Bulgarian Jews was promptly quashed by the action of the authorities. In CANADA the year was marked by several untoward incidents. The continued efforts of the Jews of Quebec to secure proper edu-

cational facilities of their own evoked the opposition of Catholic and Protestant organizations, the heads of which finally succeeded in defeating the bill. On account of some anti-Semitism prevalent in the city of Montreal, a local Jewish communal body for mutual support and defense was founded. One of its first tasks was the inquiry into the question whether the Montreal Jews are Socialists in the main: it was found that there are only forty Jewish Socialists in the city. A curious legal decision was that affecting a local rabbi, Solomon Lom-bon. He was fined and imprisoned for killing chickens in a spot too close to the public markets. And by reason of the enforcement of the new law Jewish immigration into the Dominion is reported to have practically ceased. DENMARK is a land where there is absolutely no anti-Semitism, according to Chief Rabbi David Simonsen of Copenhagen. At Port Said, in EGYPT, the ritual murder story was revived, without any consequences. A railway is to be built by French and Turkish capitalists from there to Jaffa, Palestine; at Cairo a Jewish society for the prevention of blindness was organized. New communal schools were also inaugurated.

ENGLAND.—In this country the past year has been marked by numerous interesting incidents. Early in the autumn the Third International Congress of Religions was held at Oxford; this was attended by many prominent Jewish scholars from all parts of the world. The theory that Jesus was no Jew by race was put forward here by Professor Paul Haupt, of Baltimore, and was roundly combated by the Haham, Dr. Moses Gaster, and others. An enumeration of the educational facilities of the kingdom disclosed the fact that England has twelve Jewish public schools, providing accommodation for

10,902 children. The past year saw the first appointment of a Jewish headmaster at an English board school: Isaac Goldston was named for the Christian Street School by the London County Council. It is said that the Christian headmasters of these London board schools discriminate against Jewish teachers. The London *Shechitah* Board had considerable trouble in September and October in having its authority acknowledged by the East End *kosher* butchers. The latter formed a rival association to supervise the ritual slaughtering of animals, and the *Shechitah* Board issued a manifesto against it, voting £1000 of its funds to combat it. Lord Rothschild was drawn into the struggle, which was finally amicably settled through the good offices of Lord Swaythling, the then president of the Board. Subsequently, after forty years' service, he resigned as president and was succeeded by Joshua M. Levy. Lord Swaythling also resigned as president of the London Russo-Jewish Committee, and was succeeded in this office by Lord Rothschild. Growing out of their past troubles, a conference of representatives from the various *Shechitah* Boards of England was held on May 9, and resolved to proceed to the formation of a central committee to consolidate all the present boards and to establish new ones. Experiments carried out at Liverpool demonstrated the complete superiority of *Shechitah* over the usual pole-axing method of slaughter. The situation of the Jews in Roumania at the present time was made the subject of a memorial by the Conjoint Committee of the Jewish Board of Deputies and the Anglo-Jewish Association to the Government at a time when it was believed that the Berlin Treaty was to be revised after the then recent developments in the Balkans. The Jewish Religious Union held a notable meeting in November, at which

reports on the condition of Liberal Judaism in France and Germany were presented by Rabbis Louis Germain Lévy and Caesar Seligmann. Among the honors of the year the appointment of Herbert Samuel, the Under Home Secretary, to the Privy Council, and his subsequent promotion to Cabinet rank as Chancellor of the Duchy of Lancaster, and the conferment of a baronetcy on Jacob Elias Sassoon, of Bombay, may be mentioned.

The problem of education continued to confront the community: an important conference to consider Jewish interests in any future legislation on the subject was held by prominent educationists and Jewish Members of Parliament. At Cambridge University the American Jewish scholar, L. J. Mordell, of Philadelphia, was Third Wrangler. The Jewish Historical Society celebrated the fiftieth anniversary of the admission of Jews to Parliament by a dinner. The usual Sunday-closing bill was introduced in the House of Commons: this aims to make Jews completely dependent upon their local authority for permission to trade on Sunday. The bill failed to pass, having been successfully "blocked" through the efforts of Bertram S. Straus, M. P. A tempest in a teapot was started by the departure of the Rev. R. Tribich from Bradford. From a debate whether or not Mr. Tribich's rights as minister of the orthodox congregation of Bradford had been invaded, the matter took on a more general aspect, and finally culminated in a lengthy discussion of the status of the Jewish ministry in Great Britain in *The Jewish Chronicle*. Again, the Board of Deputies protested against a statement appearing in *The Children's Encyclopædia*, a serial publication, to the effect that nowadays the Jews expect a Messiah to make them prosperous and restore them to a great empire.

The Government report showed that 570,160 aliens arrived, in 1908, in the United Kingdom as against 480,741 in 1907. The departures from the country totalled 542,979. Leave to land was refused in 724 instances, but only 112 of the 321 appeals therefrom proved successful. The Home Secretary, Herbert Gladstone, who criticised the Aliens' Act in a speech at Leeds, made 360 orders of expulsion of alien criminals.

Of philanthropic interest were the festival dinner of the London Jews' Hospital and Orphan Asylum, which added £12,000 to its endowment, and that held to commemorate the fiftieth anniversary of the establishment of the Jewish Board of Guardians. A little over £25,000 was contributed by the community to the funds of the latter institution. The attempt was made by a communal appeal to prevent the sale of the Spitalfields Great Synagogue in the East End. Although 400 new members joined the United Synagogue in 1908, the finances of this organization are still in a more or less precarious state. Its council refused to advance the age limit for candidates for its ministerial positions from forty to fifty years. Two murder cases profoundly stirred the community. The crime of Hefeld and Lapidus, two Jewish refugees from the Baltic provinces of Russia, was directly traceable to the persecution to which Russia had subjected them. The second was the case of Marks and Morris Reubens, two youths, who were executed for the murder of a seaman. It was found that this case grew out of the White Slave Traffic, in which the Jews were somewhat deeply concerned, and the large Jewish communal bodies joined hands with other associations in the work of entirely wiping out "the burning shame of this terrible scandal."

Of particular interest was the celebration of the seventieth birthday of the Chief Rabbi Dr. Hermann Adler, occurring on May 30, not only participated in by his own community and by Englishmen in general from King Edward VII down, who made him Commander of the Royal Victorian Order, but also by many Jews in the British dependencies and in the English-speaking lands of the globe. Oxford University conferred on him the D. C. L., *honoris causâ*. Shortly before this date Dr. Adler paid a pastoral visit to the synagogue of Swansea, Wales, which he had consecrated with his first sermon fifty years earlier.

Growing out of the celebration of the Chief Rabbi's birthday, and partly by reason of the agitation to this end by *The Jewish Chronicle*, the first preliminary conference of all the Jewish ministers in England was held in London on June 9. The meeting was presided over by the Rev. G. J. Emanuel, of Birmingham, and determined to hold a session within six months. The date for the first Conference of Anglo-Jewish Ministers has been fixed for the week of December 26 *proximo*. The Board of Deputies actively supported a bill by which the word "Jehovah" in the present form of oath in court shall be replaced by "God." A Hebrew-speaking conference was held at Manchester and active work for the promotion of Hebrew learning was decided upon.

In IRELAND nothing of much note took place. Curiously enough, at Dublin a Judaeo-Irish Association to support the Home Rule movement was started and an attempt made to nullify the work of conversionists by Jewish counter-demonstrations.

FRANCE.—The Dreyfus case still continues to obsess a portion of the French public. Louis A. Grégori, who made a futile attempt to kill Alfred Dreyfus during the funeral of Zola in the Paris Pantheon, was tried and acquitted. Shortly thereafter the latter had to again defend himself from attack, and to formally reply to an inspired newspaper article impugning the competency of the court which quashed the verdict rendered against him by the Rennes military tribunal. Finally Captain Dreyfus was compelled to institute a libel action against several Parisian journals which had refused to print his refutation of the new charges made; he succeeded in the suit against the *Courier de la Vienne*. Again, in the Chamber of Deputies a member openly criticised the *Cour de Cassation* for having reversed the Rennes verdict. The Jewish Consistory of Paris now has 3666 members. It was decided that foreign Jews are to be admitted to membership in it if they have lived ten years in France, provided the number of foreigners does not exceed one-quarter of the total membership. Of pleasing incidents in the past year, besides the usual honors and appointments awarded to French Jews, the action of the Paris municipality in naming a local street *Rue Henri Heine* and designating the synagogues in the *Rue de la Victoire* and the *Rue des Tournelles* as "historic monuments" may be noted. The important experiments of Dr. Louise G. Rabino-vitch, of New York, to determine whether electricity may be employed in cases of resuscitation, as well as those on tuberculosis of Dr. Alexander Marmorek, were conducted in the French capital. At Nîmes a monument to the late Bernard Lazare was unveiled on October 4. A signal honor came to Professor Gabriel Lippman, of Paris, to whom the Nobel Prize for physics was awarded. The benefactions of the Paris

Rothschilds were large as usual. A Jewish Statistical Society has been founded at Paris. On January 20, in the Chamber of Deputies, the Socialist Deputy Rouanet made a motion that the Government withhold its authorization from the flotation of foreign state loans in France unless it deemed the national interests properly safeguarded. He drew attention to the proposed new Russian loan as involving the use of the money of Frenchmen in the *pogroms* organized by the "Black Hundreds." At the Conference of the Union of French Rabbis, held at Paris early in June, discussion was confined to various suggested changes in the ritual, among others the adoption of a triennial cycle for the reading of the Law.

GERMANY.—German Jewry continues to enjoy peace. The new German Bourse Law includes both days of the Jewish New Year and the Day of Atonement among the holidays officially recognized by the State. The new Jewish Religious Organizations Law, enacted in Prussia in the past year to take the place of the former similar act, requires no comment. Interesting is the fact that the Bavarian Government, which has always been characterized by its liberal spirit towards the Jews, has decided to exclude all references to the faith of the holder in passports for travellers in Russia issued by it. September 19 to 21 a conference of prominent Jews was held at Berlin where a plan for the unification of the activities of the larger Jewish organizations of the different countries of the world in a General International Jewish Organization was drawn up and discussed. A conference of Württemberg rabbis went on record against the practice of cremating. At its own meeting the *Deutsch-Israelitischer Gemeindebund* considered

a new scheme for the organization of German Jewry, including the appointment of rabbis for life and the publication of a communal organ. This was indeed a year of anniversaries. The centenary of the birth of Dr. Michael Sachs, the preacher and scholar, as well as that of Felix Mendelssohn-Bartholdy, the famous composer, were duly celebrated. The Jews of Baden observed the centenary of their recognition as a separate religious organization by the Government of the Grand-Duchy. The twenty-fifth anniversary of the death of Eduard Lasker, the Parliamentary leader, was marked by appropriate exercises. A new museum of Jewish ceremonial objects was opened at Strassburg, and an institution for the education of Jewish defectives in a suburb of Berlin. Questions of *Shechitah* and in regard to Jewish participation in the White Slave Traffic caused much discussion. As to the former, the Senate of Bremen, for example, refused to prohibit it despite the efforts of the German Society for the Prevention of Cruelty to Animals against it, while a number of German Jewish organizations participated in a conference on the latter at Breslau. The Imperial Government put an end to the agitation by the *Hilfsverein*, the *Alliance*, and similar Jewish bodies for a revision of the Berlin Treaty in the interest of the Roumanian Jews by refusing to bring up the question at the proposed conference of the Powers to consider the Balkan situation. Professor Paul Ehrlich, an eminent physician of Berlin, was awarded the Nobel Prize for medicine. Although a liberal Jewish movement was started at Frankfort-on-the-Main by Rabbi Caesar Seligmann, this orthodox stronghold witnessed a convention of conservative Jews which was attended by over two hundred delegates, including thirty rabbis. A memorial tablet to mark Heinrich Heine's birthplace was unveiled at

Düsseldorf, and monuments to Moses Mendelssohn and Berthold Auerbach were erected at Berlin and Cannstatt.

But the position of the Jews in the German army is still unsatisfactory. Statistics show that of some twenty-five thousand Jewish volunteers (*Einjährig-Freiwillige*) since 1880 not one has reached the rank of officer in the reserve (*Reserveleutnant*). In this connection it should be noted that repeatedly, and again during the past year, the Government has officially declared this post open to all German volunteer soldiers regardless of creed. Of the one thousand five hundred recruits in the same period whose fathers or mothers have left the Jewish faith some three hundred have become officers in the service. Finally, very often the Jewish soldiers are subjected to insults and ill-treatment by those placed in command over them: such a case, where the soldier was so badly used that he committed suicide, occurred at Mühlhausen in Alsace during the year. The death of Dr. Theodor Barth, the Liberal politician and philo-Semite, may be noted.

In GREECE there was an attack by brigands on the Jews of the Janina district in Epirus, in which two butchers were slain. The Minister of the Interior of HAYTI expelled twenty Syrian Jews from the republic under the pretense that a law existed which forbade them from remaining. It appears, however, that they had resided there long before the statute in question was enacted.

The birth of an heiress to the throne of HOLLAND was the occasion of the holding of a special service in the Portuguese synagogue of Amsterdam. The depression in the diamond

trade caused much distress among the diamond cutters of Amsterdam. Heer Josef Israels, the painter, attained his eighty-fifth birthday. In ITALY David Lubin, of California, opened the International Institute of Agriculture at Rome under the patronage of the King. President Porfirio Diaz, of MEXICO, publicly announced that his Government would welcome settlements by groups of Jewish colonists in the country.

MOROCCO.—A turn for the better in the condition of the Jews of Morocco has taken place, since the contest over the dynastic succession was decided in favor of Mulai Hafid. The Jews are still penned up in a separate quarter—called the *Mellah*—of the towns, but the Mohammedans have begun to acknowledge that they have some legal rights. Last September the Grand Vizier of Sultan Mulai Hafid ordered the officials to protect the Jews whenever they are attacked by Moorish fanatics. Subsequently he even directed that the Jews be secured against the oppression of the Sultan's chamberlains. Still later he wrote the authorities of the *Alliance* commending them for the work they have done in Morocco. The Governor of Mogador departed completely from his former attitude towards the Jews under his rule and accorded them adequate protection. In PERSIA the new era of liberal government was joyfully hailed by the Jews; but their hopes for this were speedily dispelled by an anti-Jewish riot which occurred at Kermanshah. Here a frantic mob accused a Jew of having beaten a Mohammedan to death, and thereupon sacked one hundred and seventy houses in the Jewish quarter, killed one Jew, and wounded two others. The Jew who was the cause of the attack was afterwards beheaded by the order of the Governor. In September last an attack on a

Jewish funeral was reported from Lisbon, PORTUGAL; this was subsequently proved to rest on no foundation.

ROUMANIA.—Although no actual outbursts of anti-Semitism have occurred in this land in the past year, the actual repression of the Jews residing in it still continues. The attempts of the Jewish societies to secure an improvement in their condition for the Jews of Roumania, by means of an appeal to the Powers to revise the Berlin Treaty, were futile. These have been adverted to previously. Up to this writing that Treaty has not been revised. A few more Jews were naturalized by Parliament. That the Roumanian Government's attitude towards the Jews has undergone no very material change appears from such circumstances as the action of the mayor of Jassy prohibiting Jews from repairing school houses, as well as that of the educational authorities of Botoschani in requiring Jewish students to purchase their books at the local co-operative stores. The objectionable oath *more judaico* is still required of the Jews by the local courts of justice in Roumania. Rabbi Niemirower, of Jassy, was only partially successful in his attempt to have this totally abolished by law, for Rabbi Taubes, who was called as a witness in a case heard at Jassy, was fined by the court on refusing to take the special oath.

RUSSIA

While there was only one actual *pogrom*—at Korshin, on June 6, where there were no fatal results—organized and executed against the Jews of Russia during the past year, still a large number of outbreaks were only narrowly averted. In Tiraspol a family of twelve Jews was killed by the peasants;

at Ekaterinoslav an attack was made on the Jews residing in the town by the "Real Russians" and "Black Hundreds," and the Governor refused to permit news of the fact to be made public. The peasants of Podol burnt a *Sepher*, while a fire of mysterious origin destroyed a synagogue and four *Sepharim* at Warsaw. Attacks on the Jews near Wishki, Stepanova, Karitzin near Grodno, Polotzk, Beniovo (Poland), and Homel, were only prevented from taking place through the heroic action of the local authorities. In Kutais the *agents provocateurs* accused the Jews falsely of using Russian girls for ritualistic purposes, and at Novo-Vileisk a baseless charge of ritual murder was trumped up. The campaign of the "Real Russians" against the Jews of Odessa was attended with diabolic success, sixty thousand of the latter literally facing starvation. Moreover, seventy-five thousand Jews of Warsaw are reported as entirely destitute, the result of the continuous acts of repression to which they are subjected.

During the year the persecution of the Jews in Russia took the form usually of orders of expulsion. Thus, Jewish artisans are now forbidden to reside in the capitals of those provinces which are not within the limits of the Pale of Settlement. The Jews were even expelled from Poltawa in the Pale because the Czar came there on July 8 to participate in the exercises to commemorate the bicentenary of Peter the Great's victory over Charles XII of Sweden. The action of the Council of St. Petersburg in excluding Jewish artisans from the local guilds forced 281 of them to leave the capital in the month of August, 1908, alone. Many more joined them in the succeeding months. Entire families were sent out from Vladivostok, Voronez, Liziansk, Koslov, Kineshma, Sebastopol, Kieff, Vitebsk, Orlov, Orel, Yaroslav, Kuban, Ribinsk,

and Astrakhan, while 300 Jewish colonists were exiled from Ekaterinoslav. Thirty-three Jews had to leave Lodz because they belonged to the *Bund*, and by the personal command of the Czar the Jews were forbidden to reside in the province of Tomsk in Siberia. Moreover, the Government has forbidden the Jews of Siberia to travel, and has ordered the Jewish political exiles not to leave the villages in which they reside. On the whole, the lot of the Jews of Siberia has changed materially for the worse during this year. By an order of the Russian Senate the Jewish merchants of St. Petersburg are forbidden to reside in Moscow. Indeed, if Jews are found in the latter city without the right to stay there they will be summarily fined 500 roubles and expelled or imprisoned. From Kieff and Irkutsk the Jewish dentists and midwives are being expelled. Ailing Jews are restricted in their consultation of the Kieff specialists. Yet, in the face of these facts, President Khomyakoff of the Duma declared in an interview that the "Real Russians" are now willing to open the central provinces of the empire to the Jews.

The trials of and the sentences imposed upon the organizers and perpetrators of the *pogroms* of several years ago are a veritable farce. Krushevan, of Kishineff infamy, appealed to the "Real Russians" to avenge his recent imprisonment upon the Jews, and started to distribute *pogrom* literature anew throughout Bessarabia. Indeed, the Government went so far as to grant him a subsidy of 10,000 roubles to enable him to publish the anti-Semitic *Droug*; this will continue to appear under the auspices of the "Black Hundreds" of Odessa. His sudden death on June 18 must have come as a great relief to Russian Jewry. In Odessa twenty-nine Russians who organized a *pogrom* at Pesterawa and forty-five who initiated

that at Bolshoi-Byalick were acquitted in triumph, while the leaders in the *pogroms* at Derefka and Chotinsk received prison sentences not exceeding the maximum of eighteen months. Five of the "Black Hundreds" who attacked the Jews of Kieff were sentenced to three months' penal servitude. When the Jewish terrorists and so-called revolutionists are on trial in the Russian courts, however, they are severely dealt with. The police of Warsaw arrested a rabbi on suspicion that his Talmud and prayer-book were revolutionary publications, and eighty-six Jews of the city were tried for belonging to the *Bund*. Dr. Katzenelsohn, the Chairman of the Jewish Colonial Trust, had to spend three months in prison because he had signed the "Viborg Manifesto." Although Brodsky, of Kieff, who slew a leader of the local *pogrom* of 1905, was acquitted at his trial, a Jewish student named Zeitlin was condemned to two years' imprisonment in a fortress for belonging to the *Bund*, and Frenkel, a Jewish Deputy in the first Duma, was sentenced to a term of penal servitude for giving a Liberal pamphlet to a peasant. The police of Freienburg, in Kurland, arrested many prominent Jews of that town who supported the Jewish Self-Defense Movement of 1905; four Jewish terrorists each received a sentence of twelve years' imprisonment from a military tribunal for exploding a bomb in the residence of a Jewish merchant. Finally, the court of inquiry into the murder of Herzenstein found that the act was carried out as the result of a bribe of 15,000 roubles offered by Dubrovin, President of the Union of the Russian People. Dubrovin, who was directly accused of the murder in the Duma, will be tried on the charge of inciting to murder.

The position of the Russian Jews residing in the Pale of Settlement is extremely abject, while their condition socially and economically is most precarious. Thus, the Zemstvo of Mohileff, charged with the supervision of the local insurance agencies, refused to permit them to insure the property of the Jews upon the same terms as other Russians. At Odessa the police closed the temporary synagogues for the Holy Days. The Government refused to permit Jewish dentists to enter the commercial guilds. In Charkoff no Jewish lawyer is allowed to practice before the courts. The holding of a medical conference at Moscow was only officially approved upon the express condition that Jewish physicians should not be admitted to the sessions. Further, in a number of instances, leave to open Jewish dispensaries at Moscow was refused. The Union of Orthodox Rabbis ("Keneseth Israel") and its branches throughout Russia were closed by the authorities, although a rabbinical convention held at Lublin dispatched a message of loyalty to the Czar. Conferences of rabbis were held at Wilna, Kherson, and Warsaw, at which such "revolutionary" subjects as the strict observance of the Jewish Sabbath, the thorough inspection of the *chedarim*, the publication of an official organ, and *Kashruth* were discussed. For the first time a congress of Jewish communal workers and representatives of the communities in the Pale was held at Kovno. The one hundredth anniversary of the birth of Abraham Mapu, the Hebrew novelist, was widely observed, and a Jewish public library will be established in his honor. While the Government has granted reduced fares to all intending emigrants on the Russian railways, a lock-out started by the Jewish merchants and manufacturers in the Pale only served to deepen the misery of the poorer Jews there. Besides, the "Real

Russians" opened many factories and stores throughout the Pale in order to compete with and eventually to completely boycott the Jews. At Mohileff, Podolsk, and other places, these were total failures and, indeed, were soon bankrupt. Only the wealthy Jews, not those residing in the Pale, were permitted to acquire summer residences in villages, by the Russian Senate, and the order of the Governor of the Caucasus closing the spas in that region to Jews this summer was only reversed through the Czar's personal intervention. He refused, however, to permit Jewish musicians to reside there. There were epidemics of cholera at St. Petersburg, both in the past and the present year. A severe famine visited nine provinces, especially Poltava, Podol, Tchernigoff, and Kherson, and the Jews of Koshan and Tiraspol were reported to be literally starving. Fires broke out, too, at Tels, Solok, and Radomischl, causing much loss to many of the Jewish inhabitants. The "Real Russians" are so opposed to the Jews that they even started a campaign against the continued practices of *Kapporah-Nacht* on the ground that these were cruel to animals. To a congress of Russian veterinarians the question of *Shechitah* was referred by the Government.

Although the Jews contribute four per cent of all recruits, based on the population, their exact quota, to the Russian army, this subject furnished much discussion throughout the year. In Poland the Governor-General levied a tax of 500,000 roubles on those Jews whose sons failed to present themselves at conscription. The only sons of widowed mothers, who are exempt from service by law, were often forced to enlist, and the councils of the various Russian military districts even went so far as to prepare statistics of alleged crimes by Jewish

soldiers. At Warsaw the conditions with respect to the army became acute: 729 Jewish recruits were drafted here as against only 535 non-Jewish. The new army law excludes suspected revolutionists from the service, but it is incumbent upon the various communities to supply able-bodied men in their places. The entire subject will be carefully gone into in the Duma.

The Yiddish drama has been proscribed throughout the Empire, a specific instance occurring at Wilna where no Yiddish actors were allowed to perform. Educational restrictions still continue to hamper the Jews. The existing law, which limits the number of Jewish students in the higher schools to ten per cent of the total, is very strictly enforced, the efforts of Russian professors at Moscow, Odessa, and Kieff to have it done away with proving futile. At Odessa, in fact, a "Real Russian" gymnasium for orthodox students only was opened. The *chedarim* at Lodz were closed as the teachers in them did not possess governmental licenses. A number of Jewish university students embraced the Mohammedan faith in the hope of thereby being enabled to further their work, but the Senate decided that although Jewish persons may become Mohammedans, yet this act will not relieve them of their Jewish disabilities. The Duma, indeed, attempted to modify the restrictions now hampering conversions from the Greek Catholic Church to other faiths, but the Czar vetoed the measure after Stolypin had called the Jews heathens in the course of the debate. It is reported that at least one hundred and thirty thousand Jews in southwestern Russia alone are without any educational facilities. The Government created a committee on Jewish religious education in the secondary schools, to which the late Baron Günzburg and MM. Drabkin and Katzenelsohn were appointed, but it re-

fused to permit the opening of a Russian rabbinical institute, and Purishkevitch began the formation of an academic league to expel the Jews from the universities.

Tolmatcheff, the Governor-General of Odessa, is a rabid anti-Semite. He has excluded the Jews from the municipal service, and quite recently he requested the Jewish Hospital (supported by the local community) to dismiss most of its Jewish doctors as suspected revolutionists. He further compelled the hospital authorities to receive more than their proper quota of free patients without increasing the appropriation granted by the municipality. At St. Petersburg societies for the study of Jewish history and folk-music were organized.

Not much in respect of the amelioration of Russo-Jewish conditions may be expected from so reactionary a body as the Third Duma, and this fact was pointed out early in the year by the Jewish Deputy Niselovitch. In November the Constitutional Democrats, in a conference at St. Petersburg, decided not to bring up the Jewish question, although their Moscow conference voted otherwise. Whenever the opportunity presented itself, the overwhelming reactionary majority in the Duma took up a strong anti-Jewish position. Thus, bills to restrict Jewish and other non-orthodox educational institutions, to limit the number of Jewish apothecaries, and to provide for the closing of shops on Sunday were introduced, although in the last case an exemption of the Jews to trade for five hours on Sunday was secured through the efforts of Niselovitch and Freedman, the Jewish Deputies. At last, the Octobrists in the Duma have decided to press the passage of a bill, introduced June 5, for the abolition of the Pale of Settlement. But the session ended on June 15; and so this

has failed to be enacted. The Duma did pass the bill, vetoed by the Czar, guaranteeing freedom of conscience: this only would have facilitated the return of Jewish converts to their old faith.

Premier Stolypin has exhibited himself as no better friend of the Jews than heretofore, although at times he and other officials of the Government have favored them, when this suited his purpose. Stolypin attempted to limit somewhat the activity of the "Real Russians," but he was not regarded as working seriously for this; the "Real Russians" have not ceased to attack the Jews and declare that Stolypin must be of Jewish descent because he would protect them! The death of the converted Jew, Ossip Y. Pergament, a Constitutional Democrat and consistent champion of the Jews as Deputy for Kherson in the Duma, on May 29, is to be noted. It is possible that the well-known Jewish lawyer, M. Grusenbergl, may be returned from Odessa to succeed him.

IN FINLAND the beginning of the year was marked by the introduction of a Jewish emancipation bill in the Diet of the Grand Duchy by Socialist members. In December, when the Government was attempting to float a new foreign loan in London, it was officially stated that the Finnish Jews are not being oppressed and that a new law to enlarge and secure their rights would be passed. But Lord Swaythling, as Chairman of the Russo-Jewish Committee of London, came out strongly against the proposed loan, and requested the English financiers to refuse to assist such foreign Governments as oppress their Jews. Shortly thereafter the condition of the Jews in Finland changed much for the worse, the St. Petersburg authorities effectually opposing all measures calculated to be for

their relief. The Finnish Senate prohibited *Shechitah* as being a method of slaughter quite inferior to that in use among Christians, and the Czar himself confirmed this decision. Thereby he overruled the Governor-General of St. Petersburg, who had refused to prohibit *Shechitah*. The rabbis of Finland have appealed to the Imperial authorities, and meanwhile the condition of those Jews who observe the dietary laws is deplorable. Early in the spring of the present year a new draft of proposed laws for the Jews of Finland was promulgated. These will provide for the acquisition of citizenship by all Jews of legal age who are born in the Grand Duchy, or who have resided there continuously for ten years. But to obtain this privilege a certificate of good character must be produced by the applicant from the local police officials. If this cannot be obtained, he may remain only three months in the country, unless an extension of time to leave is granted him by the superior authorities. Further, all Jewish marriages to be valid in Finland must be preceded or followed by a civil ceremony. These draft laws were intended to be acted upon by the new Diet, convened for the 1st of June, but as the vast majority of its members is Socialist and Constitutional Democratic in political complexion (the elections took place on May 11), it is problematical if they will be enacted in substantially their present form. As proposed, they will completely subject the Finnish Jews to the caprices of the police. While the anti-Semitic Old Finns have been defeated for the Diet, the Christian inhabitants of the villages in the country do not favor the conferring of equal rights upon the Jews, as was determined in quite a number of village elections. Lately the Jews have protested against being called upon to pay twice in every year a special residence

tax. The persons protesting, however, were promptly arrested and expelled from the country by the authorities.

In **SERVIA** the Balkan crisis dominated the events of the year. Although the Jews number only 5,729 out of a total population of 2,735,147 souls, yet they pledged themselves to contribute £100,000 to the fund to be raised by the Government in the event that a war with Austria would have been begun. In **SOUTH AFRICA** the year passed without noteworthy incidents. A proposal is on foot to found a united synagogue in Johannesburg. The Supreme Court of the Transvaal appointed Benzion Hersch the official Hebrew and Yiddish interpreter of the tribunal, while Harry Graumann was elected Deputy Mayor of Johannesburg. Jewish immigrants to Cape Colony are in future not to be invidiously labelled as such. In **SPAIN**, the classic land of anti-Semitism, a philo-Jewish book by Isabel Lawrence, an English lady, was officially proscribed. The question of Sunday observance grew acute in **SWITZERLAND**. The Federal Legislature passed a law prohibiting the Jews from keeping their shops open between ten and twelve o'clock on Sunday mornings. In the canton of Basle a subvention of fifteen thousand francs was granted to the local Jewish community. The Jews of **TUNIS** now live under somewhat improved conditions, as the suzerainty of France has benefited the entire country. Where the primitive Mohammedan system of law is still administered, however, the Tunisian Jews are handicapped considerably, the judges often making capricious decisions. Of some importance is the tardily granted concession to the Jews of controlling their own communal elections, from which much is hoped; and by their admission to the Tunisian army,

as a bill just introduced proposes, the Jews will be able to obtain the privileges of naturalization more easily than hitherto.

THE TURKISH EMPIRE

What effect the great events which have taken place in Turkey during the past year will have upon the Jews residing in the Sultan's dominions cannot now be indicated precisely. Ultimately they will undoubtedly work a considerable change upon the position of the Turkish Jews. It is to be hoped, and of this the signs are favorable, that a substantial improvement in their condition will occur. The establishment of a constitutional régime in the Empire has been hailed with much pleasure by the Jews of Turkey, those residing in the larger cities, such as Jerusalem, Constantinople, and Salonica, celebrating the opening of the new Turkish Parliament. The Young Turks, on the whole, are very kindly disposed towards the Jews, who from the first were among their most earnest supporters in the local committees, and the new Government has instituted a number of needed reforms in the case of the non-Mohammedan population. Thus, the special tax the Jews have been obliged to pay in lieu of military service has been abrogated, and the army of Turkey is now open to them upon the same terms as other Turks. Similarly, reforms have been proposed in the laws governing religious communities, education, and taxes. Moreover, the Jews now share in the task of legislating for the country: six have been chosen as municipal councillors, and four—Emmanuel Effendi Carasso, for Salonica; Nissim Effendi Mazliah, for Smyrna, who is the Secretary of the Chamber of Deputies, David Sassoon Haskel, for Bagdad, and Vitali Effendi Faraggi, for Con-

stantinople—are Members of Parliament. Again, in the new Cabinet, Nissim Effendi Mazliah is the Assistant Minister of Justice. The direct representation of the Jews in the National Legislature may be traced to the decision of the Ministry of the Interior whereby all Turkish subjects paying the regular military taxes or possessing the requisite property qualifications were permitted to vote at the Parliamentary elections. But Jerusalem has no Jew to represent it in Parliament, for, although two Jews were nominated by the electors, they did not secure an election owing to the fact that the Jews of Jerusalem are foreigners in great part. There are, further, two Jewish members of the Imperial Council of State: Behor Effendi Askenazi, Sub-Prefect of Constantinople, and Daoud Effendi Molho, First Dragoman of the Imperial Divan and Senator. The conviction in 1886 of the Jewish surgeon-major, Joseph Effendi Carmona, of the military hospital at Adrianople, was quashed by the new Minister for War. Early in the session the Chamber of Deputies voted not to meet publicly on Saturday and Sunday.

The office of Chief Rabbi, or *Haham Bashi* of the Turkish Empire, was filled on January 24 by the election of Rabbi Hayim Nahoum, previously appointed Acting Chief Rabbi, by the Jewish communities of the country. He received seventy-four out of a total of eighty-five votes cast, the other candidates being Rabbis Abraham Danon, Yossef Levy, Moché Habib, of Broussa, and Raphael Benchimon, of Cairo. Rabbi Nahoum's title to the office was duly confirmed by the Government, whose principal officials, including Sultan Abdul-Hamid II, since deposed, received him in due form. When he was entertained by the Young Turk leader, Ahmed Riza Bey, the President of the Chamber of Deputies, the latter

told him that Jewish colonization in Mesopotamia would be very welcome, and previously the Young Turk journal, *Jeni Assr*, of Salonica, had made the same suggestion. But such a view is entirely too roseate, as the Arab hillsmen of the country oppose the Jews and would attack any autonomous settlement. Similar sentiments came from another Young Turk leader, Dr. Riza Tewfik, M. P. Opposition to any large immigration of Jews into Turkey developed in a section of the Mohammedan press through the public representations of a Jew that the Zionists will be bad Turkish patriots. It was promptly set forth, however, that the large European Jewish societies had no anti-Turkish interests to serve.

The past year in PALESTINE was marked by efforts looking towards the completion of the Herzl Memorial Forest, and the establishment of the new Jewish colony, *Ain Ganim*. A society for safeguarding the rights of Turkish Jews and spreading a knowledge of Turkish and Arabic among them was founded at Jerusalem, and another, known as *Achdus*, at Haifa. The *Hilfsverein der deutschen Juden* opened a kindergarten at Tiberias, while many Jews purchased property at Jericho and other places in the Holy Land. Co-operative societies for the purchase of land in Palestine were organized throughout Russia by M. Shenkin, President of the Jewish Information Bureau at Jaffa. Rabbi Panigel, the Acting *Haham Bashi* of Jerusalem, was removed from office by Rabbi Nahoum and Rabbi Hiskia Shabbatai appointed in his place. A fire in the Jewish quarter of Jerusalem damaged property to the value of \$50,000, while early in the spring a severe epidemic of meningitis occurred. On the representation of the Consistory of Jerusalem the Grand Vizier of Turkey promised the Jews of Sanaa, in Yemen, full protection against attacks

by Arabs to which they were subjected. While it appears that the existing restrictions on Jewish immigration into Palestine have not been abrogated, yet Abd-er-Rahman Bey, commander of the garrison of Jerusalem, as also the governor of the city, expressed themselves in favor of the Jews and desirous to permit them to settle unrestrictedly in the Holy Land. Indeed, late in May, Ahmed Riza Bey informed the *Haham Bashi* further that the Imperial Ottoman Government intended to abolish all restrictions on Jewish immigration, and to confer full rights of citizenship on Jewish immigrants immediately after their arrival in the country. At the present time already Turkish Jews are no longer required to give an undertaking when purchasing land that they will not lease this to Jewish immigrants or build synagogues upon it. Persons fully acquainted with conditions, however, advise the Jews not to immigrate in large numbers at present, and advise those who have not done so to become Turkish subjects as soon as possible. The usual blood-accusations were levelled at the Jews of Jaffa and Haifa; their groundlessness was amply proved. At Jaffa, indeed, an organized attack was made against the Jews on the eve of Purim, and as the Governor, the *Kaimakam* Assuf Bey, had not prevented this from occurring by adequately protecting them, he was removed from office and tried on that charge. A slight disturbance at Safed was magnified at first into a great calamity by the newspapers: it finally developed that a petty Turkish official had exceeded his legal authority over an alleged evasion of the payment of the military tax by some Austrian Jews residing at that place. Late in June there occurred an attack on a Jewish colonist at Safed by some Arab hillsmen. The commercial importance of the country is increasing.

Through Jaffa, in 1908, passed imports to the value of £803,000 as against £473,000 in 1904. The exports were £556,000 in 1908, as against £295,000 in 1904.

ZIONISM AND ITOISM

Progress in the main has been the watchword among the Zionists during the past year. For weighty reasons the International Zionist Congress, usually convening in the summer of every second year, has been postponed until next December. Some Zionists are even in favor of postponing it until the summer of 1910. The Jewish Colonial Trust has declared a dividend of 6d. on the pound as the result of its operations in 1908. In the United States Zionists have been active in their work for the National Fund and for Palestinian development. The Federation of American Zionists protested against the recognition of the Order Knights of Zion, having headquarters at Chicago, as the Western federation of the movement in this land. The Greater Actions Committee, at its session at Cologne in March, overruled this protest. The Federation of American Zionists held its annual convention in June, and Dr. Harry Friedenwald was re-elected president. At the Palestinian Triennial Conference, held at Odessa, and presided over by M. Ussischkin, six hundred delegates attended.

The English Zionist Federation experienced a year of storm and stress. At the annual conference, held at Sheffield, on January 31 and February 1, Dr. Gaster was again chosen president, but those who were opposed to his construction of Zionist policies succeeded in electing Leopold J. Greenberg, proprietor of *The Jewish Chronicle*, as London vice-president by a vote of twenty-two against twenty-one for Herbert Bentwich. In consequence of this narrow majority for Mr. Green-

berg, Dr. Gaster declared his unwillingness to continue as head of the Federation, and with him a number of other honorary officers retired. But before this occurred Dr. Gaster had attempted to have the entire proceedings declared void because of certain alleged irregularities in the election of the London vice-president. After a fruitless appeal to the Honorary President of the Federation, Sir Francis Montefiore, Mr. Greenberg called a special conference of the Federation for March 28 at Leeds. The whole controversy evoked an acrimonious discussion of the matter in the newspapers and on Zionist platforms, an added incentive to this being Dr. Gaster's refusal to surrender possession of the office of the Federation. Finally, all difficulties were adjusted by the election at Leeds of Dr. Charles Dreyfus, J. P., of Manchester, as president, with Alderman Jacob Moser, of Bradford, as provincial, and Mr. Greenberg as London vice-president. The last again triumphed over Mr. Bentwich, who had vainly endeavored, by virtue of his position as Grand Commander of the Order of Ancient Maccabæans, to have his organization recognized as an independent federation in the movement. University Zionist societies were established at Oxford, Cambridge, and in the past year at London. Statements made in an interview with one of the young men deeply interested in this phase of Zionist activity to the effect that a Jew can never become thoroughly an Englishman in thought and feelings drew forth a solemn protest from some anti-Zionist communal leaders.

The Russian Government continues to persecute the members of the Poale-Zion, six adherents of which were exiled to Siberia, while two others, who were minors, were sentenced at Lomza to penal servitude. The anti-Semitic press, notably

the *Rossia*, added fuel to the fire by asserting that the Zionists aim at the unqualified independence of Palestine. The Ministry of the Interior has turned the official supervision of the Zionists over to that department which controls the non-orthodox religious sects. At the meeting of the Netherlands Zionist Federation resolutions criticising the Smaller Actions Committee for the alleged looseness of its control of the movement in various countries were adopted.

The ITO is active wherever Israel Zangwill, its gifted leader, is able to personally guide its work by his presence. The Emigration Regulation Department of the ITO, as the Galveston branch of its work is called, which had been inactive since the business depression of 1907 in the United States, resumed operations on April 20. This department in a very restricted sense has since been legalized by the Russian Government. It must confine itself entirely to the regulating of emigration. No decision was arrived at by the ITO with regard to proposed Jewish settlements in Mexico. At a London meeting of the ITO, Lucien Wolf and Meyer A. Spielmann foreshadowed the unfavorable report of the ITO's Geographical Commission on the projected autonomous Jewish colony in Northwest Africa, and supported the plan to found Jewish colonies in Mesopotamia by the ITO and the ICA jointly. On April 1 the ITO Commission also reported unfavorably on Cyrenaica, in Tripoli, as a land for Jewish colonists. As Israel Zangwill picturesquely prefaced the report of the ITO's investigators, "the Cyrenaica project will not hold water," the soil of the country being sandy and destitute of natural moisture. On May 10, at another London meeting, and again at Leeds on June 13, Mr. Zangwill announced that the ITO would now bend all its energies to establish

Jewish colonies in Mesopotamia. He hoped that a number of prominent Jewish leaders throughout the world would help to finance the scheme. It is believed that at least \$40,000,000 are required for this purpose. Mr. Schiff, in published interviews, while moderately favoring the plan, declared its adequate financing by means of a possible governmental subvention and the co-operation of the large international Jewish societies, was absolutely essential to its success. Mr. Zangwill's project was also regarded favorably by American Jewish communal leaders, and Judge Mayer Sulzberger pointed out that so long ago as 1892 Professor Paul Haupt, of Baltimore, suggested the Tigris and Euphrates valleys, which comprise Mesopotamia, as the seat of Jewish colonies. The ITO scheme has not been sympathetically received by the Zionist leaders, who take exception to the somewhat sarcastic flings at their movement of Mr. Zangwill. In an interview on June 14 Mr. Zangwill said that his organization will very probably abandon the Mesopotamia project because of the "incomprehensible ingratitude" with which it has been received by the Jewish press.

LITERATURE

Among the notable books of Jewish interest published during the past year the following deserve mention: Professor S. Schechter's "Some Aspects of Rabbinic Theology"; Dr. Max L. Margolis' "Micah," the initial volume of the series of Jewish commentaries on the Bible, now in course of preparation by the Jewish Publication Society; Professor Louis Ginzberg's "The Legends of the Jews," Vol. I, to be followed by three additional volumes; the third volume of the Hebrew encyclopædia "Ozar Yisroel"; the fourth volume of the

"Collected Writings" of the late Samson Raphael Hirsch; J. H. Kann's "Erez Israel," a book on Palestine, "the Jewish Land"; a revised edition of Dr. Gustav Karpeles' "Geschichte der jüdischen Literatur"; Chief Rabbi Hermann Adler's "Anglo-Jewish Memories and Other Sermons," a volume to mark the author's seventieth birthday; the Rev. Professor Dr. Hermann Gollancz's "Sermons and Addresses" and "Translations from Hebrew and Aramaic"; Rabbi Joseph Krauskopf's "Prejudice, Its Genesis and Exodus"; and Rabbi Edward N. Calisch's "The Jew in English Literature." In Berlin a new journal, *Der jüdische Handwerker*, made its appearance, and the Zionist weekly, *Die Welt*, now publishes a Hebrew edition, *Ha-Olam*, from Wilna. *Israelita*, the organ of "the Poles of the Law of Moses," suspended publication after an existence of forty-three years, while *Der Fraind*, a Yiddish daily of St. Petersburg, did not appear for a short time owing to the activity of the Russian bureaucrats. The Jewish Historical Society of England issued the fifth volume of its *Transactions*, besides a monograph on "The Jews and the English Law" by H. S. Q. Henriques. The American Jewish Historical Society published two new numbers (the seventeenth and eighteenth) of its "Publications." The history of the Jewish Board of Guardians of London was made the subject of a volume by Laurie Magnus to mark its golden jubilee. The thirteenth issue of the English "Jewish Year Book" marked a new departure; it is designed to cover the civil, instead of the Jewish, year. A new German periodical is *Liberales Judentum*, devoted to the interests indicated by its title. *The Jewish Quarterly Review*, *New Series*, will be edited by Cyrus Adler and Solomon Schechter and published by the Dropsie College of Philadel-

phia, and the Hebrew monthly *Ha-Shiloach* is now published from Jerusalem instead of from Odessa. The scholarly world received with much doubt Dr. Gaster's edition of the "Samaritan Joshua," and "Wilhelm II," by Adolf Stein, a converted Jew, was an offensive work. Two lectures delivered at the Jewish Theological Seminary of America were especially notable: Professor Schechter, in his centenary oration on Abraham Lincoln, viewed the martyred President as a religious mystic, while Judge Sulzberger, in "The Am ha-Aretz," declared that the "men of the earth" constituted the ancient Hebrew Parliament. Both received wide circulation in printed form. Our State Department issued an account of the Jews in Russia written by Spencer Eddy, *chargé d'affaires* at St. Petersburg. The Central Conference of American Rabbis is co-operating with the Jewish Publication Society of America in the preparation and editing of the new Jewish translation of the Bible, and issued "The Jew in America," a brief tract by its president, the Rev. Dr. David Philipson.

NECROLOGY

Moses Zangwill, of Jerusalem, who died at the age of 70, was the father of Israel and Louis Zangwill, the novelists. Haeem Samuel was a well-known Bombay philanthropist, while Louisa Lady Goldsmid was the widow of the celebrated Sir Francis Henry Goldsmid. Professor Max Klein was a prominent Hungarian sculptor, and S. Hirszenberg, the noted Polish painter, was interested and active in the Bezalel School in Palestine. Sir Joseph Joel Duveen was a London patron of art, and Sigmund Frumkin, a philanthropist, of Warsaw. Lucien Bloch, editor of *L'Univers Israélite*, died at Paris,

while the passing away of Lector Meir Friedmann, of Vienna, was a distinct loss to Jewish scholarship. Aron Vecht was an important Zionist, while Leopold Kahn was one of the Viennese friends and followers of Theodor Herzl. During the year New York Jewry lost Louis A. Heinsheimer, the banker; Adolph M. Radin, a rabbi and communal worker; Edmund Louis Gray Zalinski, of the United States Army, the powder and gun expert; Heinrich Conried, in the last years of his life the director of the Metropolitan Opera House; David L. Einstein, a prominent merchant; Julie Ochs Einhorn, the widow of the reform pioneer; Henry Wolfsohn, the musical agent; Louis Loeb, N. A., the distinguished artist; Jacob P. Solomon, the editor of *The Hebrew Standard*, who died on the morning of his seventy-first birthday, and Jacob Gordin, the most distinguished of the Yiddish dramatists, who was only fifty-six years of age. Catulle Mendès was a French writer of much fame, and Adolf Stoecker was a notorious anti-Semite and *Hofpastor* of Berlin. At Frankfort-on-the-Main two former residents of the United States died, full of years and honors: Henry Seligman was a banker, while General Edward S. Solomon was Governor of Washington Territory shortly after the Civil War. Herman Myers was several times Mayor of Savannah, Ga. The death of the noble philanthropist, Baron Horace Günzburg, at St. Petersburg, on March 2, profoundly affected Russian Jewry. Adolf Ritter von Sonnenthal, the gifted actor, died at Prague while on a visit to that city, aged seventy-five. Oscar Marmorek was an architect and prominent Zionist of Vienna, and died by his own hand. Rabbi Fajbush Hurwitz was spoken of as the modern "Gaon" of Galicia. Professor Dr. Benno Badt was a celebrated educator of Breslau; Dr. Fried-

rich Elbogen, an advocate of Vienna, who took a deep interest in the Hilsner case, and Dr. Markus Hirsch was *Oberrabbiner* of Hamburg at the time of his death. Two notable English Jews were the Rev. Professor David W. Marks, of the Reform Synagogue, who died at the patriarchal age of ninety-seven, and Ellis A. Franklin, a useful and active communal worker. Sir Julian Solomons was an Australian lawyer and politician; Julius Ritter von Gomperz, a Moravian cloth manufacturer; while Baron Siegmund Kornfeld, the Buda-Pest financier, and Aulic Councillor Armin Neumann were prominent figures in Hungarian Jewry. Moses Klein was a prominent communal worker of Philadelphia's Jewry. Joseph de Castro, of London, was one of the leaders in its Sephardic community, while Abraham Rosenfeld and Nathan S. Joseph were prominent in the Ashkenazic section. The last was specially active throughout many years in the work of the London Russo-Jewish Committee.

A LIST OF LEADING EVENTS IN 5669

AND NECROLOGY

AUGUST 1, 1908, TO JUNE 30, 1909

A dash (—) before an event indicates that the source from which the information was obtained did not specify the exact date.

1908

UNITED STATES

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| SEPTEMBER | <p>7. Marble tablet, in honor of Isaac Judah, Abraham Touro, and Abraham Pereira Mendes, unveiled in the Synagogue at Newport, R. I.</p> <p>16. Police Commissioner Bingham, New York, retracts statement that Jews furnish fifty per cent of New York City criminals.</p> <p>27. Newspaper report that a Jewish sailor was denied admission to Temple Adath Jeshurun, Roxbury, Mass., because he was in uniform. Report investigated by American Jewish Committee and proved unfounded. On Oct. 15 Secretary of the Navy Metcalf writes to Rabbi Israeli, expressing satisfaction at learning that report is untrue.</p> |
| OCTOBER | <p>10. Judge Foster, St. Louis, Mo., postpones a hearing on account of H. H. Bernstein, who refuses to sit as juror on Sabbath.</p> <p>10-11. Conference of representatives of Jewish organizations, New York City, to devise a plan to establish a Community [see pp. 44-54].</p> <p>16. Two hundred Jews of West Side, Chicago, agree to boycott Jewish bakers who break Sabbath.</p> <p>18. First conference between representatives of the proposed Jewish Community of New York and of the American Jewish Committee to form plan of co-operation.</p> <p>19. Letter from Secretary of State Root to Jacob H. Schiff <i>re</i> Jan Janoff Pouren and the government's position in the case, and attitude of government in securing equality of treatment for American citizens visiting Russia [see pp. 41-42].</p> |

23. Cong. B'nai Jeshurun, Newark, N. J., observes 60th anniversary.
26. Jewish women, Chicago, Ill., boycott trades-people who do not observe Sabbath.
26. Jan J. Pouren, Russian political refugee, liberated in extradition proceedings and re-arrested at New York.
- DECEMBER 8. Philadelphia School Board adopts resolution offered by Edwin Wolf, prohibiting teaching of songs which do not "express religious sentiments common to all."
26. U. S. Commissioner Foote decides that Rudowitz should be extradited as requested by Russian government.
27. Mass-meeting, Chicago, Ill., to protest against extradition of Christian Rudowitz.
31. Jacob H. Schiff gives \$100,000 toward new technological college, Haifa, Palestine. Committee appointed as American trustees of college: Mayer Sulzberger and Cyrus Adler, Philadelphia; Louis Marshall, Solomon Schechter, Mortimer L. Schiff, and Samuel Strauss, New York City.

1909

JANUARY

8. At conference between Commissioner Bingham, Jacob H. Schiff, Cyrus L. Sulzberger, Louis Marshall, and J. L. Magnes, it was decided to allow Jews who close their stores on Saturday to keep open Sunday in New York.
15. Bequest of \$1,000,000 made to Jewish charitable institutions, New York City, by L. A. Heinsheimer, on condition of their federation. On refusal, bequests in smaller amounts go to United Hebrew Charities and Montefiore Home.
18. Independent Order Free Sons of Israel celebrate 60th anniversary.
18. Henry M. Goldfogle, Congressman from 9th district, New York City, introduces joint resolution in U. S. House of Representatives, directing President to renew negotiations to end discrimination practiced by Russian government against American citizens of Jewish faith travelling in Russia.
18. Ferdinand Blumenthal, American citizen, receives Cross of Chevalier of Legion of Honor.

- 18-19. Conference of Jewish Farmers at Educational Alliance, New York City.
- 24. Resolution passed at meeting of Interdenominational Committee of New York clergy for suppression of Sunday vaudeville, to appeal to Jews to observe Christian Sunday universally.
- 26. Secretary Root refuses to grant demand of Russian government for extradition of Christian Rudowitz.
- 28. Christian Rudowitz released from jail, Chicago, Ill.

FEBRUARY

- 4. Amendment to N. Y. Penal Code proposed in bill introduced by Assemblyman Oliver, of New York, providing that no person who observes seventh day of week as Sabbath and refrains from business, and who files written notice of such belief with County Clerk where he resides, shall be liable to prosecution for working on Sunday, providing he disturbs no other person who is then attending public worship.
- 4. Newspaper report that revision of treaty between United States and Russia, relating to commerce, navigation, etc., has been brought to notice of Russian foreign office, by Montgomery Schuyler, Jr., American chargé d'affaires. Foreign Minister Iswolsky promises to give subject attention.
- 9. Hebrew Technical Institute, New York City, celebrates 25th anniversary.
- 16. Joint resolution presented by Representative Goldfogle, New York, designed to secure better treatment for American Jews travelling in Russia, amended and reported by House of Representatives Committee on Foreign Affairs.
- 26. Petition to give Hebrew shopkeepers right to do business on Sunday, providing they observe Saturday as their Sabbath, presented to the Massachusetts Legislature.

MARCH

- 1. Joint resolution adopted by House of Representatives, U. S., requesting President to renew negotiations with Russia to secure uniformity of treatment of and protection for American citizens abroad holding U. S. passports. Resolution adopted by U. S. Senate, March 3. (See p. 37.)

- 1-5. Local Society for Prevention of Cruelty to Animals causes arrest of Morris Kaplovitz, a Shochet, Atlantic City, N. J., for killing sheep according to Jewish ritual. Fined \$10. Case appealed.
9. Mayer Sulzberger, Philadelphia, Pa., presents Jewish Theological Seminary of America, New York City, with 200 Hebrew manuscripts, in honor of the 88th anniversary of birth of Moses A. Dropsie.
12. Joint resolution of Ohio Legislature petitioning Congress to enact more stringent immigration laws passed.
22. Resolution of Pennsylvania House of Representatives petitioning Congress to enact more stringent immigration laws passed.
22. Representative Bennet, New York, introduces in House resolution deploring acts of violence and inhumanity committed in Russia as shocking to civilized world and retarding universal progress.
27. "Jewish Community of New York City" organized after meetings held on February 27-28, March 6, and this date.
30. Harry Cutler, Providence, R. I., introduces resolution in Rhode Island Legislature urging uniform recognition of American passports. Unanimously adopted in House and Senate, April 2, 1909.
- (end). Jacob H. Schiff presents Tissot collection of Old Testament paintings to the New York Public Library.

APRIL

5. Regents of University of State of New York pass resolution that elementary and advanced Hebrew are each entitled to five academic credits.
7. Assembly Bill No. 71, introduced by Aaron J. Levy, amending Sunday law, New York, reported.
9. Three thousand Jews of St. Louis (Mo.) strike against reputed extortion of local Kosher butchers.
12. Levy Bill (see April 7) amended unfavorably and referred back to committee.
13. Temple Berith Kodesh and seventeen dwellings occupied by Jews, Rochester, N. Y., destroyed by fire.

17. Young Men's Hebrew Association, New York City, celebrates 35th anniversary.
23. Gift by Jacob H. Schiff of \$100,000 for Jewish Teachers' Colleges to be established in New York and Cincinnati.
23. Congregation Leshem Shomayim, Wheeling, W. Va., celebrates 60th anniversary.
- MAY 3. Max Friedlaender, professor of music, Berlin, commissioned to go to the United States for three months to lecture before German societies on popular music of Germany.
29. President William H. Taft addresses Rodeph Shalom Congregation, Pittsburg, Pa.
- JUNE 1. United Hebrew Charities, New York City, ceases to be principal factor in work at Ellis Island of caring for Jewish immigrants; will be directed by the Jewish Immigration Committee, composed of representatives of societies dealing with the Jewish immigrant.
12. Russian Foreign Office reported to have notified American Embassy of readiness to negotiate a revision of treaty of 1832 between America and Russia, relating to commerce, navigation, etc.
- 13-17. Order Brith Abraham celebrates Golden Jubilee.
28. Commissioner of Immigration Williams, New York, issues order debarring immigrants who do not possess \$25 and a ticket to destination. Many Jews affected.

NECROLOGY

1908-1909

- SEPTEMBER 20. Henry Stix, merchant, Cincinnati, O., aged 83.
- Henry L. Frank, ex-Mayor, Butte, Mont., aged 57.
- OCTOBER 3. S. H. Sonneschein, rabbi, St. Louis, Mo.
4. Solomon M. Goldsmith, communal worker, publisher of *Jewish American*, Detroit, Mich., aged 48.
10. Henry Straus, ex-Mayor, Alexandria, Va., aged 73.
19. Gus Solomons (Gus Rogers, comedian), New York City, aged 39.
- NOVEMBER 8. David Ambach, Baltimore, Md., financier and manufacturer, aged 70.
13. Mrs. Rose N. Lesser, communal worker, New York City, aged 49.

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| DECEMBER | 8. Moses H. Cone, merchant, member American Jewish Committee, Greensboro, N. C., aged 51. |
| JANUARY | 1. Louis A. Heinsheimer, banker, communal worker, New York City, aged 50. |
| | 2. Samuel Huebsch, publisher, New York City. |
| | 6. Alfred R. Wolff, engineer, New York City, aged 50. |
| | 7. Louis Bamberger, editor, Selma, Ala. |
| | 23. Albert Cardozo, 2d, lawyer, New York City, aged 52. |
| | 28. Jacob Elson, chess expert, Philadelphia, Pa., aged 70. |
| FEBRUARY | 4. Adolph M. Radin, rabbi and communal worker, New York City, aged 60. |
| | 12. Isaac Rosnosky, politician, Boston, Mass., aged 63. |
| | 12. Isaac N. Solis, lawyer and banker, New York City. |
| | 15. Benjamin Cohen, business manager <i>Boston Courier</i> , Boston, Mass., aged 41. |
| | 25. Leopold Carpeles, captain and vice-president of Medal of Honor Men of Civil War, Washington, D. C. |
| MARCH | 10. Edmund Louis Gray Zalinski, colonel U. S. A., retired, inventor and engineer, New York City, aged 60. |
| | 20. Jacob Woolner, communal worker, Peoria, Ill., aged 74. |
| | 24. Herman Myers, ex-Mayor, Savannah, Ga., aged 62. |
| APRIL | 3. Walter Florian (Moses), artist, New York City, aged 34. |
| | 17. Andrew Rosewater, city engineer, Omaha, Neb., aged 61. |
| | 20. Horatio Gomez, physician, New York City, aged 83. |
| | 23. General Edward S. Salomon, ex-Governor of Washington Territory, at Frankfort, aged 82. |
| | 27. Heinrich Conried, impresario, New York City, aged 54. |
| MAY | 3. Elkan Bamberger, merchant, Baltimore, Md., aged 87. |
| | 7. David L. Einstein, manufacturer, New York City, aged 70. |
| | 12. Joseph Wassman, ex-Mayor, Chattanooga, Tenn. |

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| | 13. Rachel S. Skidelsky, physician, Philadelphia, Pa., aged 53. |
| | 16. Julie Ochs Einhorn, widow Rev. David Einhorn, New York City, aged 92. |
| | 22. Charles Levy, ex-Mayor, Breckenridge, Colo., aged 51. |
| | 26. Jacob P. Solomon, editor Hebrew Standard, New York City, aged 71. |
| JUNE | 1. Samuel H. Hirsdansky, Talmudic scholar, New York City, aged 61. |
| | 7. Max Morris, member Colorado Legislature, Denver, Colo., aged 43. |
| | 11. Jacob M. Gordin, author and playwright, Brooklyn, N. Y., aged 54. |
| | 14. Marcus H. Hecht, civic worker, San Mateo, Cal., aged 65. |
| | 25. Wm. Loeffler, politician and philanthropist, Chicago, Ill. |
| | 27. Charles Miller, Yiddish poet and author, New York City, aged 40. |

FRANCE AND COLONIES

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| 1908 | |
| AUGUST | 13. Jewish quarter of Constantine, Algeria, destroyed by an earthquake. |
| | —. Institute of France celebrates 90th birthday of Henri Weil, eminent classical scholar. |
| | —. George Berr, professor of the Conservatoire and sociétaire of the Comédie Française, and several other Jews, appointed officers and chevaliers of the Legion of Honor. |
| | —. French government confers decoration of officer of the Academy upon J. C. Hyam, Algiers. |
| SEPTEMBER | 11. Louis A. Gregori acquitted of charge of attempting to kill Captain Alfred Dreyfus. |
| OCTOBER | 4. Monument to Bernard Lazare unveiled at Nîmes. |
| | 15. Narcisse Leven celebrates 75th birthday. |
| | 17. Gabriel Lippman, Professor of Physics at the Sorbonne, receives honorary degree of Doctor of Science, at Cambridge University, England. |
| | 30. Paul Strauss elected President of Association of French Republican Journalists. |
| | 30. New street in Paris named Rue Henri Heine. |
| NOVEMBER | 13. Captain Alfred Dreyfus, Paris, elected Vice-President of 8th Arrondissement branch of French League for Defense of Rights of Man and Citizen. |

13. Council of University of Paris authorizes opening of free course at the Sorbonne, to be conducted by Louis Germain Lévy, rabbi of the reform community.
30. M. Levy, Paris, appointed to chair of Civil Law in faculty of Lyons University.
30. M. Edouard Petit, Inspector-General of Public Instruction, appointed President of French League of Education.
30. M. Lyon-Caen, Paris, appointed President of the Committee of Commercial Law, founded by Minister of Commerce.

DECEMBER

1. Gabriel Lippmann, professor, Paris, awarded Nobel prize for physics.
13. Captain Alfred Dreyfus brings libel action against newspaper, Paris *Courier de la Vienne*, for refusing to insert letter repelling charge against him; paper ordered to print it and pay fine and costs.
18. Alexander Marmorek, physician, Paris, makes important discovery bearing on detection of presence of tuberculosis.

1909

JANUARY

3. Paul Strauss (Seine), Edouard Millaud (Rhône), re-elected to Senate of France. Ferdinand Dreyfus elected Senator for Seine-et-Oise.
3. Salomon Reinach, Paris, elected by Académie des Inscriptions et Belles-Lettres collaborator on *Journal des Savants*.
12. Jewish bankers, Paris, boycott projected Russian loan in retaliation for renewed activities of "Black Hundreds" with the consent of Russian government.
24. Faculty of Medicine, Paris, awards Lacaze prize, of 10,000 francs, to Leon Bernard, of Paris, for work on tuberculosis.

MARCH

5. Mlle. Azoulay, Algiers, first woman lawyer to plead in courts.
12. M. Wahl appointed Professor of Civil Law, Faculty of Law, at the Sorbonne.
19. Camille Lyon, President of section of Council of State, appointed member of Council of Administration of State Railways

19. Jean Javal, Council-General for the Department of Yonne, France, elected member for Sens, Chamber of Deputies.
- APRIL 2. Albert Kahn, France, presents to the Interparliamentary Union the sum of 200,000 francs for the organization of a permanent office of the Union, the object of which is the creation of an entente among all nations by means of arbitration.
9. M. Milhaud, Paris, appointed professor of the History of Philosophy in its Relations to the Sciences, at University of Paris.
- MAY 3. Archbishop of Paris, Mgr. Amette, insists on suppression of anti-Semitic passages in book published by a subordinate.
3. Georges Schwob, Paris, appointed by government Commissioner-General of the French Colonies at the International Exhibition, to be held at Brussels, 1910.
17. Annual Meeting of Jewish Consistory of Paris passes resolution barring from membership any Jew who has not resided at least ten years in France.
21. Reginald Kann, military editor of *Temps*, receives Cross of Chevalier of the Legion of Honor.
- JUNE 1. Anselm Schwarz appointed Surgeon to Paris Hospitals. (First Jew to hold position in forty years.)
21. *L'Action Française*, anti-Semitic paper, Paris, summoned to appear before tribunal at Versailles, requests that two Jewish magistrates be not permitted to participate in hearing of case, as it objects to being judged by Jews. Application rejected and fine of 200 francs imposed for each challenge of magistrates.
28. University of Paris announces donation of \$100,000 with an annual subvention of \$3000 from Henri Deutsche de la Meurthe for the foundation of a department of technical aeronautics, including studies and researches for the perfection of aerial apparatus of whatever form.

NECROLOGY

1908-1909

- NOVEMBER 12. Lucien Bloch, manager of *L'Univers Israélite*, Paris, aged 66.

- FEBRUARY 8. Catulle Mendés, poet, Paris, aged 68.
 26. Frédéric Rauh, Professor of Philosophy, Paris, aged 48.

GERMANY

1908

- AUGUST —. Bavarian government decides to exclude from passports the statement of religion of persons who intend to visit Russia.
 —. New Bourse Law includes both days of the Jewish New Year and the Day of Atonement among general holidays officially recognized by state.
- SEPTEMBER 19-21. Conference of prominent Jews at Berlin discusses feasibility of General Jewish Organization.
 30. Centenary of birth of Dr. Michael Sachs observed in Berlin.
 —. Jenny Perlmann first woman to pass State examination in medicine at University of Königsberg.
- OCTOBER 16. Dr. Wilhelm Sklarek, Berlin, decorated with Order Red Eagle on occasion of celebration of his medical jubilee.
 16. Senate of Bremen rejects memorial from Society for Prevention of Cruelty to Animals for order prohibiting Jewish method of slaughter.
 —. Museum of Jewish Religious Objects opened at Strasburg.
- NOVEMBER 6. Jewish Reform Union started at Frankfort-on-the-Main by Rabbi C. Seligmann.
 6. German government refuses to bring Roumania's violation of Berlin Treaty before proposed Conference of Powers.
- DECEMBER 1. Paul Ehrlich, physician, awarded Nobel prize for medicine.

1909

- JANUARY 5. Memorial celebration in honor of 25th anniversary of death of Emanuel Lasker.
 13. Baden Jews celebrate centenary of granting of edict by which the Jewish Community of Grand Duchy received State recognition.
- FEBRUARY 9. Dr. Adolph Stoecker, court preacher and originator of official anti-Semitism in German, dies in Berlin.
 15. Memorial to Moses Mendelssohn in garden of Jewish school in Berlin unveiled.

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| | 26. | Edmund Landau appointed Professor of Mathematics at University of Göttingen. |
| MARCH | 5. | Felix Liebermann, historian, Berlin, receives honorary degree D. C. L. from Oxford University. |
| | 19. | Council of Jewish Community of Berlin votes money for translation of Bible into German. |
| | 26. | Placzek elected President of Town Council of Posen to succeed Julius Salz, deceased. |
| | 26. | Deputy Kopsch complains during army debate of discrimination against Jews in appointment of officers of Reserve. In reply Minister of War states such condition, though existing, is against regulations. |
| APRIL | 16. | Dr. Pick, Professor of Numismatics, University of Jena, declines directorship of royal mint at Dresden. |
| | 23. | Heinrich Loewe promoted to be Librarian of University Library, Berlin. |
| MAY | 10. | Sanitary Privy Councillor Dr. Herzberg and wife, Berlin, receive Japanese Red Cross Medal. |
| | 21. | At Eleventh Conference Jewish Communities, Berlin, delegates consider new scheme of organization of German Jewry, which may obtain government sanction. |
| | 23. | Monument in memory of Berthold Auerbach unveiled at Stuttgart. |
| JUNE | 18. | Emperor confers Wilhelm Order on Frau Emilie Mosse, Berlin, for philanthropic work. |
| | 25. | Supreme Court of Judicature, Berlin, upholds decision of Hamburg courts, and decides that Jewish communities are bound to bury in their cemeteries ashes of persons cremated. |

NECROLOGY

1908-1909

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| AUGUST | 15. | Professor Louis Sussman-Hellborn, sculptor, Berlin, aged 81. |
| SEPTEMBER | 20. | Salomon Neumann, physician, Sanitary Councillor, Berlin, aged 89. |
| OCTOBER | 1. | Abraham Lissauer, physician and author, Dantzig, aged 76. |
| | 2. | Dr. Adolf Bruell, author, Berlin, aged 62. |
| FEBRUARY | 20. | Henry Seligman, banker, Frankfort a/M., aged 80. |

- APRIL 2. Hugo Milch, Town Councillor, Breslau, aged 73.
 16. Benno Badt, Professor, Johannes Gymnasium,
 Breslau, aged 65.
- MAY 19. Markus Hirsch, Chief Rabbi, Hamburg, aged 76.
- JUNE 14. Hermann Goldstein, editor and member of Im-
 perial Parliament, Dresden, aged 57.
 25. Siegmund Fränkel, Professor Semitic Languages,
 Breslau.

GREAT BRITAIN AND COLONIES

1908

- AUGUST (end). Dr. L. Oppenheim appointed Whewell Professor
 of International Law at Cambridge University.
- SEPTEMBER 25. Shechitah Board of London publish manifesto de-
 nouncing actions of "Kosher Butchers' Ass'n,
 Ltd."
 30. Martin S. Kisch, late British Royal Field Artil-
 lery, appointed Assistant Resident in Northern
 Nigeria.
 —. F. C. Hollander elected Deputy Mayor of Dur-
 ban, South Africa, for the year 1908-1909.
- OCTOBER 2. E. H. Langdon, ex-President of Chamber of Com-
 merce, Manchester, appointed member of Com-
 mittee investigating restrictive laws relating to
 currency and banking in United Kingdom and
 their effect on trade.
 2. Experiments in casting and slaughtering cattle
 at Liverpool, in presence of Mayor and Mem-
 bers of the Town Council, which prove supe-
 riority of Jewish method over general practice
 of pole-axing animals.
 9. Judæo-Irish Home Rule Association formed in
 Dublin, Ireland, to support policy of Home
 Rule.
 9. Jacob Sassoon gives Governor of Bombay, India,
 ten lakhs of rupees (£66,000) to found a school
 of science.
 16. Henry E. Davis, member of Kent County Coun-
 cil, elected Mayor of Gravesend.
 16. English Jews present petition signed by Anglo-
 Jewish Association and London Board of Depu-
 ties to British government requesting that
 situation of Jews in Roumania be considered
 at prospective Conference of Powers on Berlin
 Treaty.

23. Children's Bill passes House of Commons, through efforts of Herbert Samuel, Under Home Secretary.
 23. Abraham Levy, J. P., President of the Ballarat Hebrew Congregation, elected Mayor of Ballarat, East Australia.
 30. Herbert Samuel, London, made Privy Councillor.
 30. Settlement of dispute between London Shechitah Board and East End butchers.
 30. Dr. Ludwig Mond, F. R. S., receives permission from King of England to accept insignia of Grand Cordon of the Crown of Italy conferred by King of Italy.
- NOVEMBER
6. Israel Gollancz, Secretary of British Academy, elected Dean of Faculty of London University.
 6. Harry Graumann elected Deputy Mayor of Johannesburg.
 13. Sir Matthew Nathan, London, receives G. C. M. G.
 30. Jubilee celebration of Anglo-Jewish Emancipation (July 26, 1858).
- DECEMBER
1. Ernst Goldstein, London, awarded medal by the Royal Society for researches on discharge of electricity through gases.
 2. Lord Mayor of London opens Kosher Kitchen for free distribution of meals in Jewish quarter.
 4. Jewish immigration to Canada stopped, owing to new regulations.
- 1909
- JANUARY
1. David Wasserberg elected Mayor of Barberton, South Africa.
 8. Jacob E. Sassoon, merchant and philanthropist, Bombay, created a baronet.
 9. Rabbi Libshitz, of Kalisch, appointed by Lord Swaythling, Chief Rabbi of the Federation of Synagogues, London.
 15. Lord Swaythling resigns as President of Shechitah Board, London.
- FEBRUARY
17. Jubilee Commemoration Dinner of London Board of Guardians.
 19. King Edward VII issues orders that all Jewish soldiers are in future to be allowed leave of absence for Passover, Pentecost, New Year, Tabernacles, and Day of Atonement. King Edward has an arrangement in view whereby Hebrew

- soldiers should have their meals separately cooked.
- MARCH 19. A. M. L. Langdon, K. C., appointed Recorder of Burnley by English government.
28. Dr. Chas. Dreyfus, J. P., Manchester, chosen President of English Zionist Federation at Leeds' Special Conference.
- APRIL 2. I. T. O. publishes unfavorable report of expedition to Cyrenaica, conducted for purpose of investigating suitability of country for autonomous Jewish colonization.
- MAY 9. Resolved at conference to form Central Committee to effect union between Shechitah Boards of England, and to promote establishments of Boards where they do not exist.
10. Israel Zangwill addresses ITO meeting and states Mesopotamia colonization scheme is under consideration. He pleads for co-operation of all Jewish organizations to study its possibilities.
19. Colonial Secretary, Cape Town, South Africa, states officially that in future Jewish immigrants will be recorded as Europeans of the nationality of the country whence they have emigrated, and that Yiddish will continue to be recognized as a European language by the South African immigration officials.
21. B. S. Straus, M. P., elected Secretary to London Liberal Members of House of Commons.
23. Resolved at public meeting of workingmen, anxious for more strict observance of Sabbath, to organize a Union of Sabbath Observers and to appeal to clergy and leading Jews in Liverpool to assist movement.
30. Chief Rabbi Adler, London, celebrates 70th anniversary.
- 30-31. Hebrew Speaking Conference, Manchester, decides to create organization for promotion of Hebrew learning.
- JUNE 6. Beginning of celebration of 70th birthday of Chief Rabbi by Jews of England.
9. Conference of Anglo-Jewish Ministers, London.
17. Oxford University, England, confers degree of D. C. L., *honoris causâ*, on Chief Rabbi Herman Adler.

NECROLOGY

1908-1909

- OCTOBER 11. Edward E. Micholls, J. P., Manchester, aged 64.
 NOVEMBER 9. Sir Joseph Duveen, art connoisseur, London, aged 65.
 DECEMBER 7. Louisa, Lady Goldsmid, communal worker, London, aged 90.
 JANUARY 2. Henry Ospovat, artist, London, aged 31.
 FEBRUARY 20. Michael Raphael, communal worker, London, aged 87.
 24. A. Leon Emanuel, alderman, Portsmouth, aged 61.
 APRIL 8. Julian Solomon, Chief Justice, N. S. Wales, Australia, aged 65.
 —. Max Hirsch, author, Melbourne, aged 57.
 MAY 4. David Woolf Marks, rabbi, London, aged 97.
 11. Ellis A. Franklin, philanthropist, London, aged 87.
 22. Elias Solomon, ex-Mayor, Fremantle, Western Australia, aged 70.
 JUNE 5. Joseph de Castro, communal worker, London, aged 76.
 11. Nathan S. Joseph, communal worker, London, aged 75.

RUSSIA AND FINLAND

1908

- AUGUST 12. Finance Minister Kokovtseff issues order to superintendents of the commercial schools of Russia to enforce rigidly the provision limiting the number of Jewish students to ten per cent.
 —. Governor-General of Moscow issues circular informing Jews residing in Moscow, contrary to the laws of residence, that in future they will, when discovered, not only be expelled, but also subjected to a fine of 500 rubles or imprisonment for three months.
 —. Several Jewish deputies who signed the Viborg Manifesto released from prison after three months confinement.
 —. Jewish artists forbidden to reside in any capital of a province outside the Pale of Settlement.
 —. Rabbinical Convention at Kherson adopts resolutions asking the government that Jewish rabbis be paid salaries by the administration;

to abolish the tax on kosher meat and on candles; to force every Jewish teacher to pass an examination; to hold a general congress of all the rabbis of the Empire.

(end). Fire destroys town of Tels, causing great losses to thousands of Jews.

SEPTEMBER 18. Socialist Party of Finland introduces into Diet a Jewish Emancipation Bill.

25. Jews of Elisavetgrad compelled to pay double for children at local commercial school that authorities may accept lower rates for Russians. At Viniza Foundation School only 7 Jews admitted for year.

—. St. Petersburg Town Council excludes 281 Jewish artisans from the guilds during month. All ordered to leave the capital.

OCTOBER 2. Governor of Ekaterinoslav prohibits Jews from publishing reports of attacks made by "Real Russians" and members of the Two-Headed Eagle.

5. Rabbis of St. Petersburg recommend Jews not to fast on Yom Kippur, on account of cholera.

9. Governor-General of Poland orders authorities to collect 500,000 roubles from Jewish families whose sons failed to present themselves for military service.

9. Dr. N. Katzenelsohn, chairman of the Jewish Colonial Trust, after three months imprisonment for signing the Viborg Manifesto, released.

16. Prince Dolgorukoff complains that Dr. Hankin, authority on cholera epidemic, is compelled to carry on work at Pasteur Institute, Paris, on account of his religion, when his services would have greatly benefited Russia at this time.

16. At Solotonosha Pogrom trial, nearly all accused were acquitted; three sentenced to imprisonment, not exceeding 8 months.

16. Announcement that no Jewish pupils will be admitted to Government Secondary Schools at Bobruisk and Kamenetz-Podolsk, for next few years, that Jews there may be reduced to limit assigned.

16. Minister of Education rejects petition of Professional Council of St. Petersburg Technical Institute to admit larger number of Jews.

16. Authorities exclude from St. Petersburg University all Jewish non-matriculated students of both sexes.
16. One hundred and thirty thousand Jewish children of school age in southwestern provinces unable to find accommodation in government or private educational institutions.
23. Six Poale-Zionists sentenced at Lomza to Siberia for from six to two years, eight months. Two, under age, sent to prison for three years.
23. Thirty-three Jews exiled from Lodz for belonging to the Bund.
23. Family of twelve Jews assassinated by peasants near Tiraspol.
23. M. Ginzberg, sculptor, presents Imperial Academy of Sciences, St. Petersburg, with statue of Tolstoi, to be erected in the lecture hall.
24. Sholom Alechem's (S. Rabinowitz's) 25th anniversary as writer.
30. Eighteen Jewish students adopt Mohammedan religion, so that they can be admitted to Odessa University.
30. Police receive instruction to exile all Jews from Nertchinsk, in vicinity of projected Amur Railway.
30. Senate issues circular prohibiting Jewish merchants of St. Petersburg from residing at Moscow.

NOVEMBER

6. Twelve Jews assassinated by peasants near Tiraspol.
7. Forty-two Jewish workmen expelled from St. Petersburg.
13. M. Niselovitch re-elected to Duma Budget Committee.
13. Ninety-four Jewish workmen excluded from St. Petersburg guilds and expelled.
20. Siberian Jews forbidden to travel and directed to remain in towns. All provincial Jewish children expelled from the larger educational centres. Jewish political exiles prohibited from residing in towns; obliged to return to the villages.
20. M. Shipoff, Minister of Commerce, orders authorities to admit only ten per cent of Jews to the Kieff Technical courses, and refuses to sanction the regulations of the Yuzovka Commercial School.

DECEMBER

4. Conference of Rabbis held in Ekaterinoslav to consider communal and religious questions.
4. Twenty-nine organizers of Pesterewa pogrom tried at Odessa; all acquitted.
4. Organizers of Dereffka pogrom sentenced to imprisonment for period not exceeding eighteen months. Similar sentences passed on ringleaders of Chotinsk massacre.
4. Five of "Black Hundreds" sentenced to imprisonment for 3 months for attack on Kieff Jews.
4. St. Petersburg police receive orders to expel from the capital Jews without certificates of residence.
11. Member of the Diet of Finland addresses meeting of Helsingfors citizens; resolution favoring emancipating Jews in Finland adopted.
11. New Russian loan of \$280,000,000 floated at 92.
11. Count Konovnitzin presents petition to government, at St. Petersburg, to deprive Russian Jews of all social rights and to introduce new series of laws restricting their trade and industry. Similar petition to Czar.
12. Krushevan, instigator of pogroms at Kishineff, receives subsidy of 10,000 roubles from Russian government to enable him to continue publication of journal *Droug* (The Friend).
15. Proposal made to prohibit Shechitah in Finland.
19. Telegram sent by Bank of Finland to financial agents in London protesting against reports of oppression of Jews and stating that project in their favor is being considered.
21. Russian authorities in Finland inaugurate wholesale persecution of Jews and drive them from homes. Reports of loss of life and terrible suffering received.
23. Woman's Congress, St. Petersburg, adopts resolution favoring abolition of Jewish disabilities.
23. Assistant-Minister Krizanovsky informs press representative that government never intended to grant Jews equal rights. Propose to abolish Pale on understanding that Jews should not be eligible for government appointments.
23. Appeal of 28 Jews against their expulsion from central provinces rejected by Senate.

23. Pergament, Deputy for Odessa, ordered to be tried for actively assisting liberation movement, 1905.
23. Niselovitch addresses letter to Jewish communities outside Pale demanding details of effects of Stolypin's circular. Also writes to Jewish press explaining that Constitutional Democrats vote to send interpellation to committee to gain time for formulation of reply to "Black Hundreds."
23. Odessa Court acquits 45 organizers of pogrom at Bolshoi Byalick.
24. American Jewish Committee receives cable from Hilfsverein der Deutschen Juden confirming report of persecution of Jews in Finland.
25. Russian Senate considers "Real Russian" complaints against Stolypin's circular on Jewish residence outside the Pale. Rejected by large majority.
25. Trial of men arrested during pogrom in Elisavetgrad in 1905 concluded. One sentenced to prison for one year, one for eight months, two to two and four months, respectively, four acquitted.
25. Ministry of Education establishes committee, consisting of Baron Günstburg, Dr. Drabkin, M. I. Katzenelsohn, to re-organize teachings of Jewish religion in Russian secondary schools.
25. Abolition of Martial Law at Odessa officially announced.
27. Thirty Jewish families expelled from Finland.
30. Financial agents, London, of Finland government issue statement denying unfavorable action against Jews.
31. Ex-Deputy of Duma Frenkel sentenced to two years' imprisonment by Russian Court on charge of circulating revolutionary literature.
- One thousand, nine hundred and fifty-seven persons sentenced to death in Russia, 1908.

1909

JANUARY

1. American Jewish Committee receives cablegram from Hilfsverein der Deutschen Juden stating "anti-Semitic agitation in Finland growing more cruel and relentless; Diet promulgated edict prohibiting slaughter of meat according to Jewish ritual."

1. Jewish Rabbis, Kieff, Russia, present former Governor-General and new Chief of General Staff Sukhomlinoff with Bible, in recognition of his friendly attitude toward Jews.
2. Dr. Theodor Barth, German politician, issues appeal to "international conscience," especially of America and England, in reference to expulsion of Jews from Finland.
2. Advisory Committee of Jews formed at St. Petersburg to consider Jewish question and rights; to outline for the Jewish Deputies the plans to be pursued in considering Jewish questions, and to put together necessary material to be used by Jewish Deputies in defending Jews. Niselovitch a prime mover in the organization.
2. Russo-Jewish Committee, London, protests against subscription to Finnish loan.
5. Jews of Finland appeal to Russo-Jewish Committee of London, against expulsion.
6. Lord Swaythling organizes London bankers against proposed Finnish loan.
8. Jewish families notified of expulsion from Finland; informed unless they comply with terms of order they will be imprisoned.
8. Purishkevitch collects signatures for an interpellation in Duma on laxity of government in allowing Jewish workmen, who in reality transact business, to reside in St. Petersburg and outside the Pale. Minister of Interior addresses inquiry to Governors asking for detailed numbers of Jewish workmen living in the provinces. Seventy-five Jewish artisans expelled from St. Petersburg.
8. Jewish soldiers whose time has expired, with exception of those who fought in the Japanese War, expelled from Vladivostok.
8. At meeting of Rabbis, Ekaterinoslav, it was resolved to demand abolition of the *Korobka*, the opening of a Rabbinical Seminary, and the introduction of Jewish history and religion as subjects of instruction into the secondary schools. Conference of all Russian Rabbis to take place at Wilna.
8. Russian leader of "Black Hundreds," Savenko, announces at Kieff that Union prevented the extension of Jewish rights in 1906, although the

Cabinet had already submitted favorable report to Czar.

11. President of Finnish Senate receives deputation appealing for 30 Jewish families expelled, and promises to postpone expulsion.
12. Police expel over 100 Jewish artisans from St. Petersburg, under pretext that they do not exercise trades for which they have acquired right of residence.
12. Pogrom against Jews, Shkood, Government of Kovno; agents of "Black Hundreds" plunder Jewish homes and massacre score of Jewish owners who resist.
15. Niselovitch requests Premier of Russia to demand of Governor of Kursk explanation of expulsion of 45 Jewish families from the town. Stolypin adds if these come within category of his circular expulsion order should be withdrawn.
15. Finland grants number of permits to Jews to remain; no Jews will be expelled during winter. Senate will raise Jewish question after re-opening of Diet.
22. Lad of 14 sentenced to seven years' confinement in home for juvenile offenders for belonging to Poale Zionists.
22. Kishineff Court acquits Krushevan, who was charged by authorities with inciting crowd against Jews.
22. Stolypin instructs all Governors of provinces outside Pale of Settlement to re-examine all Jewish artisans, as to their proficiency in work, to ascertain whether their certificates of residence were obtained in an illegal manner.
22. Frenkel, Deputy of First Duma, sentenced to two years' imprisonment for giving a Liberal pamphlet to a peasant.
29. Special Committee of Ministry of Interior recommend unanimously to Cabinet extension of Jewish rights.
29. Ministry of Education decides not to admit children of Jewish soldiers who served in Russo-Japanese War to government schools as supernumerary scholars.
29. Minister of Justice instructs authorities of Irkutsk to compel Jewish political exiles to re-

main in one place for at least eight years. Russians are permitted to change place of residence every two years.

29. Homel Town Council permits only those Jews to open shops on Sunday for two hours who trade on Saturdays for same length of time.
- FEBRUARY
5. Rabbi of Asiatic Jews receives telegram from Premier informing him that restrictions against Bokhara Jews will not be enforced till 1910. After that government will not consider petitions in favor of postponing new laws.
 5. Vladivostok Jewish soldiers appeal to their Duma Deputies to obtain for them right to remain in Amur district on termination of their service.
 5. Chassidim of St. Petersburg receive permission to build separate synagogue in capital.
 5. Official statement published by Finnish Senate denying accusation that government of province consists of anti-Semites; expulsion of seventy Jewish families from Finland.
 9. Russian Senate after considering report of Minister of Interior decides that Jews may become Mohammedans, but such conversion does not relieve them of legal disabilities imposed on them as Jews.
 12. Russian Senate orders Odessa municipality to dismiss all Jews in its employ.
 12. Governor-General Beckman, of Finland, informs St. Petersburg Cabinet he is opposed to prohibition of Shechitah in Finland.
 14. Moscow Conference convened as result of exchange of views of Vinaver and members of Jewish Community. Firm attitude in favor of emancipation of Jews resolved on by Conference.
 14. Wilna District Assizes order release of Vicker after confinement for ten months, on charge of ritual murder. In connection with this case, Governor of Wilna expresses his belief in existence of sect among Jews that uses Christian blood for Passover celebration.
 21. Committee formed in Warsaw of representatives of various Jewish parties to collect historical and statistical material on Jewish question for use of speakers in Duma.

MARCH

21. Imperial authorities decline to endorse recommendation of Finnish Senate to prohibit Shechitah in grand-duchy. St. Petersburg Cabinet informs Senate that in opinion of Ministry, Jewish method of killing animals is not inferior to Christian.
21. Forty-nine Kuban Jewish families ordered to leave. Exiles include merchants and farmers who have resided for long periods in province; most of them too poor to pay their fares.
21. Homel Town Council consents to co-opt three Jewish members.
4. Report from Odessa that Governor General Tolmatcheff issued orders to dismiss doctors of Jewish hospitals accusing them of being revolutionists and of poisoning Christian patients.
5. Three hundred Jews exiled from Jewish Colonies near Ekaterinoslav, Russia.
12. One hundred and forty Jewish students arrested, Warsaw, for holding unauthorized meeting at University to protest against examination reforms tending to keep Jews from passing. Battalion of troops sent to break up meeting.
15. Bill introduced in Finnish Senate giving native Jews and those resident ten years full equal rights; others may live in cities for three months, and by special permission, one and a half years.
19. Sixty-five Jewish artisans expelled from St. Petersburg; 21 Jewish families expelled from Znamenka.
26. Lasker and Rubenstein tied for chess championship of the world, at St. Petersburg. Rubenstein accorded right of residence in St. Petersburg.
26. Jews expelled from Dobrush (near Homel).
26. Senate yields to petition of peasants and permits Jews to reside in summer resorts in the Pale, June-August. Ailing Jews still forbidden to reside in Russian spas outside the Pale. In order to remove that restriction, Novoroseisk Municipality petition Ministry on behalf of Jews, pointing out to central authorities losses incurred by the town through the prohibition.
26. Commander of the Odessa Military District receives instructions, similar to those sent to

Moscow, to disperse Jewish soldiers among as many regiments as possible.

26. Finnish Senate publishes bill, proposed to be introduced into next Diet, relating to Jewish subjects of grand-duchy who have resided there for ten years.
26. Czar gives assent to recommendation of Finnish Senate prohibiting Shechitah in grand-duchy. Views of Governor-General, who sided with the Jews, ignored.

APRIL

2. Congress of Young Finns consider prohibition of Shechitah in Finland. Measure approved by the gathering and party decide to support Senate, should the Diet question advisability of the step. Jews in Finland and St. Petersburg commence strong agitation against new Shechitah law, in hope public opinion will force Finnish Senate to adopt more conciliatory attitude. Previous order permitting Jews, who resided in Finland for one year, to stay at St. Petersburg, abolished; and Jews will need special permit from Prefect before they can remain in capital. Measure is direct result of extensive emigration movement from Finland to Russia.
9. Meeting of St. Petersburg Rabbis and Communal Workers, convened in capital, to consider prohibition of Shechitah in Finland. They decide to approach Czar and Finnish Senate on behalf of Jews residing in the principality.
9. Twenty-five Jewish families expelled by Governor of Kherson from village Novaja Praga.
9. Seventy-five Jewish pupils from Briansk gymnasium expelled from town on failing to satisfy authorities of right of residence. Local deputies appeal on their behalf to government.
9. Fifteen Jewish families expelled from Tcheremchovo (near Irkutsk).
9. Two Odessa professors dismissed by Russian Senate on charge of permitting students to participate in Jewish Self-Defense Committee, and allowing them to render medical assistance to wounded Jews during pogrom of 1905.
9. Prof. Talquist addresses gathering at Helsingfors, in favor of emancipating the Jews.

16. Fifteen thousand families apply to Warsaw Jewish charitable institutions for relief in connection with Passover holidays.
16. Jewish firm, Poznansky, approaches Ministers of Finance and Commerce, and draws attention to great depression in trade, produced by expulsion, recently, of Jewish pharmaceutical students, medical assistants, and dentists, who in addition to their professions transact business outside Pale of Settlement. Ministers promise to arrange for repeal of expulsion orders until matter is decided by Senate.
16. Fifteen Jewish families expelled from Novaja Praga, near Kherson.
23. Twenty-nine Jewish artisans expelled from St. Petersburg.
23. Jews expelled from Sebastopol.
23. "Novoe Vremya" opens campaign against admission of converted Jews to general staff of Russian Army.
23. Tolmatcheff, Odessa, curtails number of Jewish representatives in Town Council from eight to five.
24. Pergament announces that Jews have nothing to expect from this Duma.
30. Demand made of Jews of Ostra to furnish 2000 roubles in aid of village school in vicinity, under penalty of curtailing number of Jews admitted, in event of refusal. Being unable to comply, government official carries out threat by lowering percentage of Jews in school.
30. By special order of the Viceroy, all the spas and resorts in the Caucasus have been closed to Jews during summer. Order later revoked by Czar.
30. Repeal of expulsion order against the Jews asked for by 50 representatives of commercial houses in Armavir (Kuban district). Petition denies assertion of police that Russian population has found Jews dangerous to their welfare.
30. Kieff police receive strict orders to expel from the city, without delay, all Jews who have no right to reside there.
30. St. Petersburg authorities confirm appointment of five Jewish representatives in Odessa Town Council. Previous Council had eight Jews.

MAY

3. Rabbinical Conference at Wilna instructs rabbi of St. Petersburg to ask government to submit to Duma Committee memorandum on affording Jews opportunity to observe Saturday as Holy Day, and remove all Sunday closing restrictions.
6. In debates on Army and Navy bills in Duma Jews attacked as malingerers and deserters, and Zamislovsky declares no Jew should be allowed to serve in Russian Army. Defense of Jews by Reporter of Committee and Pergament.
7. "Real Russians," led by Deputy Berezovsky, make strong attack on Jews in the Duma.
11. Constitutionalists and Social Democrats, Finland, make enfranchisement of the Jews a plank in election platforms.
13. Milyukoff delivers speech in Russian Duma, strongly defending Jews.
16. Jews visiting Kieff for medical advice expelled. Local authorities tell deputation of Jews they act under orders from St. Petersburg.
16. Jews of Finland apply to Senate for permission to import Kosher meat from St. Petersburg. Finnish government rejects proposal of merchants who offer to form advisory committee for purpose of assisting Senate in drawing up Jewish bill in manner to exclude all chances of a monopolization of trade by Jews.
18. Russia decides to expel all Jews from Siberia, including those residing there for many years.
21. Russian government consents to repeal "temporarily" order prohibiting Jewish dentists and pharmaceutical students from living outside the Pale.
21. Twenty-eight Jewish artisans expelled from St. Petersburg with their families.
21. New Governor of Bessarabia dismisses officials denounced as philo-Jews, and appoints members of "Real Russian Union."
28. Dr. Jochelmann, St. Petersburg, reports that Russian government legalizes the Emigration Bureau, charged with emigration to Galveston.

JUNE

- (beginning). Duma considers bill guaranteeing freedom of conscience in accordance with Czar's promise, 1905. Prime Minister Stolypin opposes de-

cision of Duma to grant to every person right to change religion; and states to Duma that Czar may undo work of Parliament and decline to approve such "drastic liberties" as are presented in Duma scheme. Government excludes Jewish problem in its broad aspect from jurisdiction of the bill. Amendment for extension of Jewish disabilities to converts who return to old religion lost. Severe criticism of latter by M. Friedman and the opposition, and strong protest entered by them against anti-Jewish legislation. Bill adopted in spite of Stolypin's threats.

4. Municipality of Abo, in reply to Finnish Senate, recommends to latter to grant to Jews same privileges enjoyed by other foreigners.
4. New University Law leaves intact all anti-Jewish restrictions.
7. Pogrom breaks out at Konoshin; many wounded.
14. Russian Government orders expulsion of Jews from Poltava on occasion of Czar's visit, July 8.
18. Jews expelled from Voronez, Liziansk, Koslov, Poree, and Kineshma.
18. Prefect of St. Petersburg issues new regulations regarding residence of Jews in capital, rendering it difficult for Jews on visit to obtain lodgings or gain admission to hotels.
18. Moscow authorities expel Jews who have earned right of residence, through distinguishing themselves in Russo-Japanese War.
24. Russian merchants of Kursk request Premier and local Governor and Mayor that Jews be permitted to visit fairs, and threaten in case of refusal not to hold the fairs.
24. Finnish deputy, M. Noarteva, dispatches petition to the Diet requesting Legislature to emancipate the Jews. Committee appointed by Senate to investigate Jewish question expresses itself in favor of emancipation for Finnish-born Jews only.
25. Stolypin denies all rumors of intended prohibition of Shechitah in Russia, in letter to Rabbi of St. Petersburg, Katzenelbogen.
25. Katzenelbogen, Rabbi of St. Petersburg, approaches Governor-General of Finland on behalf of Conference of Rabbis at Wilna, with

reference to Shechitah prohibition in the principality. General Beckman expresses sympathy with Jewish cause and promises to submit favorable report on matter to Czar.

25. Admission of Jews to new medical school, Wilna, restricted by Ministry, in spite of declination of Duma committee to do so.
25. Kieff authorities announce number of Jews in local Polytechnic, founded by contributions of Brodsky and Halpern, Jews, will be reduced from fifteen to ten per cent.
- (end). Congress of Jewish Communal Workers and Kehillah Representatives from all governments within Jewish Pale of Settlement, at Kovno, Russia.

NECROLOGY

1908-1909

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|----------|---|
| NOVEMBER | 19. Vladimir Pitkiss, lawyer, communal worker, Odessa, aged 54. |
| | — Mathias Versohn, bibliographer and archæologist, Warsaw, aged 82. |
| DECEMBER | 1. Isaac Cylkow, Chief Rabbi, Warsaw, aged 67. |
| JANUARY | 23. Ignatz Bernstein, banker and litterateur, Warsaw, aged 73. |
| MARCH | 2. Baron Horace de Günzberg, philanthropist, St. Petersburg, aged 76. |
| | 4. Max Hirsch, economist, Vladivostok, aged 56. |
| MAY | 16. Wolf Aschkenazy, Maskil, Warsaw, aged 66. |
| | 19. S. Grusenbergs, physician and author, St. Petersburg, aged 55. |
| | 29. Ossip Y. Pergament, Duma leader, Odessa. |
| JUNE | 19. Alexander Krushevan, organizer of Kishineff pogroms. |

TURKEY AND PALESTINE

1908

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| AUGUST | — Behor Effendi Askenazi appointed Sub-Prefect of Constantinople. |
| | — New Turkish administration issues manifesto abolishing law that only Mohammedans are eligible for the army. |
| | (end). Rabbi Hayim Nahoum elected Acting Haham Bashi of Constantinople. |
| SEPTEMBER | 16. Colony "Ain Ganim," Palestine, dedicated. |
| | 23. Six Jews elected as Municipal Councillors, Constantinople, Turkey. |

23. Haham Nahoum, Constantinople, receives Imperial Order of the Medjidieh.
 23. Jews of Ottoman Empire form National League in Constantinople.
 - . Oldest Jewish Synagogue so far discovered unearthed at Bisya, in Central Babylonia.
- OCTOBER
16. David Yellin and Dr. Levy nominated by Jews of Jerusalem for Turkish Parliament. Only 259 votes cast.
 16. Subhe Bey, new Governor of Jerusalem, writes letter in answer to Dr. I. Levy, outlining program of activity favorable to Jews.
 24. Rohi El Kalili, Said Effendi Husseni, and Hafez Bey, Mohammedans, elected to Turkish Parliament, representatives from "Sandjak" of Jerusalem.
 30. Exhibition in Jaffa of work produced at the Bezalel Arts and Crafts School, Jerusalem.
- NOVEMBER
4. Acting Haham Panigel, Jerusalem, ordered by telegram from Acting Haham Bashi Nahoum, Constantinople, to leave his post.
 25. Four Jews returned to Turkish Parliament: Emmanuel Effendi Carasso, Salonica; Nissim Effendi Mazliah, Smyrna; David Sassoon, Bagdad; Vitali Effendi Faraggi, Constantinople.
 27. Sultan of Turkey grants from his private purse a monthly allowance of £50 to Rabbi Moïse Levy.
- DECEMBER
2. Daoud Effendi Molho, First Dragoman of the Imperial Divan, Constantinople, nominated Senator.
 2. Behor Effendi Askenazi, member of Council of State, Constantinople, nominated Senator.
 4. Fire in Jewish quarter, Jerusalem, \$50,000 damage.
 5. Ballot urns of Jewish and Mohammedan voters, Constantinople, conveyed to the Prefecture by procession of 30,000 (estimated) of these sects.
 11. Jews in Sanaa (Yemen) complain to Jewish Consistory, Constantinople, of Arabs. Grand Vizier gives assurance that telegraphic instructions will be sent that Jews should not be molested.
 14. Report that French and Turkish capitalists have been granted concession to build railway from Jaffa to Port Said.

1909

JANUARY

18. Rabbi Panigel forced to surrender seals of his office as Haham Bashi of Jerusalem; office temporarily filled by Rabbi Hiskia Shabbatai.

8. Young Turks nominate Nissim Effendi Mazliah, Deputy from Smyrna, Secretary of Turkish Parliament.
14. Greek members of Chamber of Deputies, Turkey, ask that House should not sit on Sunday; Jewish member for Smyrna requests same for Saturday. Question to be discussed later; at present no public sitting held either day.
15. Dr. Saul Tchernichowsky, poet, appointed Physician of Colonies in the Province of Tiberias, Palestine.
24. Rabbi Hayim Nahoum elected Grand Rabbi of Turkey by Jewish Communities of Empire.
26. Grand Vizier Kiamil Pasha, Constantinople, removes all limitations upon Jewish immigrants to Palestine.
28. Hermann Galewski, Chief Engineer of Anatolian Railway, appointed Director of construction works of Bagdad Railway.
30. Murder of six Jews of Janina, Albania, by Greek brigands, who warn Jewish hawkers and others who trade in villages they will not be tolerated.

FEBRUARY

5. In Hebron, where out of a total population of 18,000 about 2000 are Jews, the Arabs decide to boycott Jewish merchants.

MARCH

8. Regulation concerning Turkish subjects who are Jews, compelling them, on purchase of land in Palestine, to sign undertaking not to lease it to Jewish immigrants, nor to build synagogue on it, abolished.
12. Riza Tewfik, member of Turkish Parliament, declares in favor of Zionism, and promises to support the movement.
19. Sultan of Turkey ratifies election of Chief Rabbi Nahoum, who has an audience with the Sultan.

APRIL

2. Russian and Roumanian Jews invited to settle in Turkish Empire by Ahmed Riza Bey, President of Turkish Parliament.
- 13-25. Jews take active part in uprising of Young Turks, notably Nissim Effendi Mazliah and Emmanuel Effendi Carasso, Members of Parlia-

- ment. Many Jews from Adrianople, Constantinople, Monastir, and Salonica in volunteer army of Young Turks.
25. Jewish colonies, Palestine, organize for improvement of agricultural methods and hygienic conditions, sale of products, and dissemination of agricultural knowledge among colonists.
- MAY 3. Fire destroys part of Haskeui, Constantinople; 500 Jewish families homeless.
28. Chief Rabbi Nahoum has conferences with Ahmed Riza Bey, Prime Minister, and Ferid Pacha, Minister of the Interior, with a view to stopping the practice of limiting the residence of foreign Jews to three months.
29. Former Governor of Jaffa, Palestine, indicted and to be tried by court martial, on charge of having organized attack on Jews in Jaffa, March 16, 1908.
- JUNE 4. President of Turkish Chamber of Deputies advocates Jewish immigration into empire as a necessity for the country.
5. Report that grave misapprehension has been caused by incorrect statements made in Western Europe with regard to Jewish colonization in the empire.
10. Jewish deputy to Parliament from Smyrna, Nissim Effendi Mazliah, founds at Constantinople daily paper, "*Ittihad*" (Union).
14. Committee of Jews appointed by Haham Nahoum at request of Turkish Government to examine question of military service of Jews.
18. Minister of Justice institutes legal proceedings against editors of the Armenian paper "*Sagig*" on account of attacks on Jews.
23. Member for Salonica, M. Carasso, elected one of Parliamentary Commission of three, to proceed to Adana to open inquiry concerning recent massacres.

NECROLOGY

- 1908
- AUGUST 23. Moses Zangwill, father of Israel Zangwill, at Jerusalem, aged 70.
- SEPTEMBER 15. Samuel Hirszenberg, Polish painter, Jerusalem, aged 42.

OTHER COUNTRIES

1908

AUGUST

16. Professor Paul Errera elected Rector of the University of Brussels.
30. Yiddish Language Conference opened at Czernowitz, Galicia. Seventy delegates present, including Perez, Asch, Naumburg, Raisin, Zhitlovsky, and Rosenfeld. In session until Sept. 3, 1908.

(end). Emperor of Austria confers title of Imperial Councillor upon Moritz Thias, Prague.

- Professor Daniele Pergola, Turin University, appointed Knight of the Order of the Crown of Italy.
- Mayor of Jassy, Roumania, orders that Jews be not entrusted with repairing of school buildings, thus depriving a large number of a livelihood.

SEPTEMBER

- Instructions issued by Viziers of Mulai Hafid that Jews be protected from Moors.
11. A. Wolinski, a Russian Jew, made honorary citizen of Milan, in recognition of his monograph on Leonardo da Vinci. First foreigner to be so honored.
20. Monument to Heine erected in Hietzingerstrasse, Vienna, by Albert Landau.

29. Jews attacked in Lisbon, Portugal, during funeral procession; about 20 injured, 9 gravely.

OCTOBER

2. Alderman L. Van Lier, Utrecht, and Prof. J. Hamburger, Groningen University, created Knights of the Netherlands Lion Order.
2. A. Jesurun, President of the Chamber of Commerce at Curaçao, appointed Knight of the Orange-Nassau Order.
9. Jews of Belgrade, Servia, inform government, in event of war, they will subscribe \$200,000.
9. Dr. Hermann Fischer, philanthropist, Czernowitz, Galicia, ennobled by Emperor.
9. Leopold Bondy, Imperial Councillor, Prague, elected member of the Bohemian Diet.
10. Major-General Edward Ritter von Schweitzer, Vienna, appointed Field-Marshal.

NOVEMBER

11. Conflict between Jewish and Christian students, Vienna; 100 wounded.
20. Grand Vizir, Morocco, sends letter to President of the Alliance Israélite Universelle approving

educational work and stating that the new Sultan is resolved to protect Jews.

29. King Victor Emmanuel receives Chief Rabbi and representative Jews of Pisa, in audience.

29. Dr. Niemirower, Rabbi of Jassy, Roumania, succeeds in having the oath *more judaico* abolished.

DECEMBER

6. Alfred Stern, President of the Jewish Community, Vienna, presents address of Jews to Emperor and refuses decoration on occasion of Jubilee celebrations. Many other Jews decorated.

11. Gustav Wolff, physician, Head Clinic at Basle University, elected Dean of Faculty of Medicine for 1909.

11. Queen Wilhelmina, Holland, creates Henri P. Wertheim, Knight of the Order of Orange-Nassau.

11. Servian Jews protest against annexation of Bosnia and Herzegovina.

17. Law passed in Switzerland prohibiting Jews keeping stores open Sundays from 10 to 12 A. M.

25. Dr. Faitlovitch on mission for pro-Falashas Committee, received by Emperor Menelek, Abyssinia, and given assurance that measures for improvement of condition of Falashas will be taken.

25. Gorga and Cuza, anti-Semites, professors at Law School, Jassy, Roumania, issue declaration stating that authorities and judges should not act by law, but take into consideration social standing and nationality of accused. When Jews and Roumanians are to be judged, the Jews must be convicted whether guilty or not.

25. Dr. David Simonsen, Chief Rabbi of Copenhagen, protests against report of anti-Semitic movement in Denmark.

- Great distress among diamond cutters in Amsterdam owing to financial depression.

1909

JANUARY

6. Attempt in the Bulgarian Parliament to introduce restrictions on Jewish teachers. Rejected by Ministry.

8. Ernesto Nathan, Mayor of Rome, co-operates with Vatican authorities in relief of Messina earthquake victims.
 8. Leopold Ketten, musical composer, Geneva, appointed Chevalier of the Legion of Honor.
 8. Joseph Asscher, diamond merchant, knighted by Queen of Holland.
 17. Local authorities at Floridsdorf, Austria, decide not to give employment to Jews and Czechs in municipal service. Dr. Baxa, Radical-Czech leader, warns Czech women they will be disgracing themselves if they make any purchases from Jews.
 17. "Jewish National Party" appears for first time in official statistics of recent elections to the Austro-Hungarian Reichsrath. Total votes polled 31,941, of which Galicia gave 24,757, Bukowina 6658, and Lower Austria (*i. e.*, Vienna) 529.
 24. Ignaz Goldziher, Budapest, elected honorary member of Helsingfors Finn-Ugri Society.
 24. Emanuel Herzog, Chief Rabbi, Kaposvar (Hungary), receives 353 out of 370 votes for Town Councillor.
 27. Josef Israels celebrates 85th birthday at The Hague.
 29. Jacques B. de Menasce, Alexandria, Egypt, appointed Chevalier of Legion of Honor.
 29. Nichan Iftihar Order conferred on Arthur Moch by Bey of Tunis.
- FEBRUARY
5. Camillo Montalcini, Rome, appointed Grand Officer of Order of Crown of Italy.
 8. Minister of Commerce and Manufactures, Roumania, insists on strict observance of law permitting "Roumanians" only to be employed on public works.
 10. Conference of 19 Jewish communities, held in Lemberg, Galicia, to consider founding of General Jewish Organization in Austria.
 12. Moses Ezekiel, sculptor, appointed by King, Officer of Order of Crown of Italy on completion of his statue of Napoleon.
 12. Cavaliere Cesare Colombo, President of Court of Appeal at Modena, Italy, promoted to be Procureur-General of Bologna. Signor Iona succeeds as President of Court of Appeal, Modena.

15. Henri Nahmann, Alexandria, Egypt, appointed Knight of Francis Joseph Order by Emperor of Austria.
15. Khedive confers on Raphael Suarès, of Alexandria, Egypt, First Class of Order of Medjidieh.
19. Dr. Anna Tumarkin elected Extraordinary Professor of Philosophy at University of Berne.
24. Meeting of committee of representatives of 150 Austrian communities with view to federation for protection of Jewish interests.
28. Declaration promising equal rights to Bosnian Jews made by Dr. Wekerle, Hungarian Premier.

MARCH

5. "Alianza Hispano-Israelita" formed in Spain to bring about return of Spanish Jews.
6. Emperor of Austria denies petition for liberation of Leopold Hilsner, accused of ritual murder and imprisoned since 1900.
12. L. S. Ornstein appointed Lecturer on Theoretical Physics and Mathematical Chemistry at University of Groningen.
12. Medical Congress in Sofia decides to draw up brochures in Judæo-Español at instance of Christian Delegate, for benefit of Jews unfamiliar with Bulgarian language.
20. Establishment of first Jewish congregation at Assuan, Egypt.
21. Issue of Jewish journal, "Selbstwehr," published at Prague, confiscated for reprinting article by Friedrich Elbogen, complaining of rejection of appeal for pardon of Leopold Hilsner.
26. Arnold Vollag elected Councillor-General of the canton of Aargau.
28. Simon Vogel, on retiring from active service, has rank of Major-General conferred on him by Emperor of Austria.
29. Anti-Jewish riot at Kermanshah, Persia. One Jew killed, two wounded.
- The Alliance Israélite Universelle reopens schools at Marrakesch and Fez, Morocco, closed during the troubles of 1907.

APRIL

2. Fourteen Jews returned in general election for Italian Chamber of Deputies against 13 in previous election.
2. Ludovico Mortara promoted Procureur Général at Court of Cassation in Palermo. Aristo Mor-

tara appointed President of a division of Court of Appeal in Milan.

9. President of Jassy Chamber of Commerce comments publicly on economic injury done to Roumania by anti-Jewish laws.
9. Maximilian Baron von Goldschmidt-Rothschild, Consul-General for Austria-Hungary at Frankfort, receives Commander's Cross with Star of Imperial Order of Francis Joseph.
11. Attack on Jews, Port Said, Egypt.
16. Imperial Turkish Order of the Osmanieh, fourth class, conferred by Khedive of Egypt on Leo Weinthal, editor of *The African World*.
23. Government of Tunis increases its annual subsidy of 10,000 francs to the schools of the Alliance Israélite to 20,000 francs.
23. Sultan of Morocco replies favorably to representations on behalf of Jews made by French Minister. Assurances given that Jews will be protected and rights under Firman of 1864 respected.
24. Isak Glückstadt, Copenhagen, on his 70th anniversary received in special audience by King, who confers Grand Cross of the Order of the Daunebrog.
25. Norbert Lichtendorf, Czernowitz, first Jew in Empire to obtain rank of Chief Postal Councillor.
27. General Federation of Jewish Communities in Austria holds conference in Vienna to adopt new constitution.
7. Tobias M. C. Asser, Minister of State, Holland, elected Corresponding Member of the French Academy of Moral and Political Sciences.
9. Galician communities decline to join proposed Federation of Austrian Communities.
9. Jewish Association, to be representative of all Jews there, formed at Shanghai.
9. Emperor of Austria confers Elizabeth Order, second class, on Frau Ignaz von Wechselmann, Budapest.
18. Benno Straucher, Jewish Deputy in the Reichsrath, granted freedom of city of Czernowitz.
30. Leon Kellner appointed Ordinary Professor for English Philology at University of Czernowitz.

MAY

- JUNE
31. Dispatch from Vienna announces that Austrian government grants Jews of Bosnia and Herzegovina right of suffrage on same basis as Catholics, Mohammedans, and Greek Catholics.
 11. Austrian Government creates, at ministry of education and public worship, department to deal with matters affecting religious interests of Jews. Dr. Frankfurter appointed head of department.
 18. Authorities on Austrian frontier forbid anti-Semite, N. Jorga, of Jassy, Roumania, to cross into Austrian territory, for purpose of anti-Jewish campaign.
 18. The *Makhzen* prohibit inhabitants of Jewish quarter, Fez, Morocco, to look from windows and roofs of their houses, on penalty of being fired at by guards of Sultan's palace.
 20. Apponyi, Hungarian Minister of Education, decides to recognize only Jewish communities which have rabbi at their head. He calls on several provincial communities, including Temesvar, in which rabbinate is vacant, to fill post within six months, failing which they will cease to be officially recognized.
 24. Emperor of Austria confers a Hungarian barony on Herren Alexander, Josef, Karl and Bela von Hatvany-Deutsch, in recognition of their labors in the spheres of economics and philanthropy.
 27. Emperor of Austria confers Gold Cross for merit with the Crown, on Rabbi Hahn, of Damboritz.

NECROLOGY

1908-1909

AUGUST

4. Donato Levi, rabbi, Genoa, aged 72.
12. Emanuel Bondi, Moravian educator at Pohrlitz.
- Eduard Spigler, member of faculty of University of Vienna, and Professor of Dermatology, at Gainfarn, aged 45.
- Hayim Gabriel Nachmias, leading Jew of Servia.
- Michael Szanto, Adviser to the Minister of Justice, Austria-Hungary.

SEPTEMBER.

18. Horaz Krasnopolski, jurist, Prague, Bohemia, aged 67.
23. Joseph Valensi, Consul, Tunis, aged 60.
- Simon Goldstein, first Jew to practice law in Hungary, Budapest, aged 78.
- Max Klein, sculptor, Budapest, aged 61.

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| OCTOBER | 10. Moritz Guggenheim, professor at the gymnasium, Zurich, aged 50. |
| | 10. Rosa Frank, writer, Budapest. |
| | 19. Heinrich Pollak, journalist, Vienna, aged 73. |
| NOVEMBER | 15. Hermann Katz, journalist, Prague, aged 57. |
| | 27. Lector Meir Friedmann, scholar, Vienna, aged 77. |
| JANUARY | 22. Leopold Kahn, advocate, Vienna, aged 51. |
| FEBRUARY | 17. Luzzatto Pasha, financier, Egypt. |
| MARCH | 5. Jacobo Caponi, journalist, San Remo, aged 77. |
| APRIL | 4. Adolph Ritter von Sonnenthal, actor, Prague, aged 75. |
| | 6. Abraham Bengrihan, Chief Rabbi, Marrakesh, Morocco. |
| | 7. Oscar Marmorek, architect, Vienna, aged 45. |
| | 9. Sigmund Kornfeld, Baron, Budapest. |
| | 28. Raphael Suarès, banker, Alexandria, Egypt, aged 63. |
| MAY | 9. David Schur, Talmudic scholar, Nachod, Austria, aged 91. |
| JUNE | 28. Reb Leibush Hurwitz, rabbi, Cracow, Austria, aged 62. |

THE GOVERNMENT OF THE UNITED STATES AND AFFAIRS OF INTEREST TO THE JEWS

1908

- Aug. 14. Jan Janoff Pouren ordered by U. S. Commissioner Shields to be extradited upon request of the Russian Government.
- Oct. 13. Secretary of State Root directs Commissioner Shields to reopen Pouren case and take additional evidence.
19. Secretary of State Root writes to Jacob H. Schiff that the Government has communicated to Russia an expression of a desire for a complete revision and amendment of the Treaty of 1832 (see pp. 41-2).

1909

- Jan. 4. Sen. Knute Nelson (Minn.) presents memorial to the Senate, of the Minnesota State Federation of Labor, St. Paul, remonstrating against extradition of Jan Janoff Pouren and Christian Rudowitz.
5. Rep. Burton Harrison (N. Y.) presents petition in the House, of Federation of Jewish Organizations, for appointment of chaplains of the Jewish faith in the U. S. Army and Navy.
8. Sen. Knute Nelson presents memorial to the Senate, of Trades and Labor Assembly, Minneapolis, protesting against extradition of Pouren and Rudowitz. Rep. F. M. Nye (Minn.) presents similar memorial to the House.
15. Rep. W. J. Cary (Wis.) presents petition of citizens of Milwaukee against extradition of Pouren and Rudowitz.
16. Rep. W. J. Cary presents petition to the House, of Wisconsin State Federation of Labor, favoring abrogation of Extradition Treaty with Russia.
18. Rep. C. A. Lindbergh (Minn.) presents petition to the House, of citizens of Hackensack, against extradition of Pouren and Rudowitz.
18. Rep. Henry M. Goldfogle introduces joint resolution (H. J. Res. 235) demanding abrogation of Treaty of 1832 with Russia (see pp. 37-9).
25. Rep. J. T. McDermott (Ill.) presents petition to the House, of citizens of Chicago, against extradition of Pouren and Rudowitz.

26. Rep. Frank Clark (Fla.) presents petition to the House, of citizens of Florida, against extradition of Pouren and Rudowitz.
- Feb. 2. Rep. J. R. Mann (Ill.) presents petition to the House, of Third United Presbyterian Church, Chicago, against the extradition of Rudowitz and other Russian political refugees.
4. Sen. Frank B. Gary (S. C.) introduces resolution (S. R. 279) directing U. S. Immigration Commission to make a report of its activities.
11. Rep. A. P. Gardner (Mass.) introduces resolution (H. R. 556) requesting the Secretary of Commerce and Labor to inform the House of Representatives of the number of aliens admitted into the United States during the fiscal year 1908 under the claim of previously acquired permanent domicile; the number of aliens who, but for such domicile, would have been inadmissible; the number of aliens admitted during this period on parole or temporarily.
15. House Committee on Foreign Affairs presents report (H. R. Rep. 2212) amending Goldfogle resolution (see pp. 38-9).
15. Sen. P. J. McCumber (N. Dak.) introduces bill (S. 9343) providing for medical inspection of immigrants at point of embarkation.
18. Sen. F. B. Gary speaking to resolution (see Feb. 4 above) makes strong anti-immigration speech. Resolution passed.
27. Rep. Adolph J. Sabath (Ill.) makes speech on passport question favoring adoption of Goldfogle resolution (see Jan. 18 above).
27. Sen. Dillingham, Chairman, presents preliminary report to Congress of work of U. S. Immigration Commission (H. R. 60th Cong., 2d Sess., Doc. No. 1489).
- Mar. 1. House of Representatives adopts amended resolution relating to Treaty with Russia as reported by Committee on Foreign Affairs. Speeches by Reps. Goldfogle, Harrison (N. Y.), Hitchcock (Neb.), Keliher (Mass.), and Parsons (N. Y.), (see pp. 38-9).
3. Resolution as above adopted by Senate (see p. 37).
16. Rep. W. S. Bennet (N. Y.) introduces resolution (H. Con. Res. 4), deploring massacres and acts of torture and inhumanity planned and effected by Russian police and military authorities, which acts "shock the civilized world and retard universal progress" (see AMERICAN JEWISH YEAR BOOK, 5669, p. 77).

16. Rep. Bennet (N. Y.) introduces Bill (H. R. 1022) providing for deportation of aliens convicted of a felony.
16. The Vice-President presents a joint resolution of the Legislature of South Dakota petitioning Congress to establish hospitals at European ports of embarkation for the examination of intending immigrants.
17. Rep. N. D. Sperry (Conn.) presents resolution of citizens of Hartford against extradition of Pouren.
22. Sen. J. F. Johnston introduces Sunday Bill (S. 404) for the District of Columbia.
22. Sen. P. J. McCumber (N. Dak.) introduces a bill (S. 122) for the medical inspection of immigrants at point of embarkation.
29. Rep. I. W. Wood (N. J.) presents petition of Mercer County Socialist Party, Trenton, for abrogation of Extradition Treaty with Russia.
- April 1. Rep. E. A. Hayes (Cal.) presents petition to House, of Pouren Defense Committee, against extradition of Pouren.
19. Department of State makes public report of chargé Spencer R. Eddy, dated St. Petersburg, September 15, 1906, on condition of Jews in Russia.
20. Resolution of Ohio Legislature March 12, 1909, praying for more stringent immigration laws, presented to the Senate.
21. Resolution of Pennsylvania House of Representatives, March 22, 1909, praying for enactment of more stringent immigration laws, presented to the Senate.
22. Rep. W. P. Sheffield (R. I.) presents memorial to the House, of General Assembly of R. I., April 2, 1909, urging uniform recognition of American passports.
26. Sen. L. S. Overman (N. C.) introduces amendment to the Tariff Bill providing for the increase of the head-tax on immigrants to \$10, and makes strong anti-immigration speech.
- May 6. Senate advises ratification of agreement with Russia signed at St. Petersburg, June 25, 1904, to regulate position of corporations or stock companies.
- June 7. Agreement referred to above ratified by President.
8. Senate publishes letter of David Lubin relative to the International Institute of Agriculture at Rome (Sen. 61st Cong., 1st Sess., Doc. No. 85).
15. Agreement with Russia (see May 6 and June 7) proclaimed by President.

LIST OF JEWISH MEMBERS OF THE CONGRESS OF THE UNITED STATES

PAST

BENJAMIN, JUDAH PHILIP, 1812-1884. Sen. from La., 1853-1861.
 EINSTEIN, EDWIN, 1842-1906. Rep. from N. Y., 1879-1881.
 EMERICH, MARTIN, 1847- . Rep. from Ill., 1903-1907.
 FRANK, NATHAN, 1852- . Rep. from Mo., 1889-1891.
 GOLDZIER, JULIUS, 1854- . Rep. from Ill., 1893-1895.
 HART, EMANUEL B., 1809-1897. Rep. from N. Y., 1851-1853.
 HOUSEMAN, JULIUS, 1832-1891. Rep. from Mich., 1883-1885.
 JONAS, BENJAMIN FRANKLIN, 1834- . Sen. from La., 1879-1885.
 LESSLER, MONTAGUE, 1869- . Rep. from N. Y., 1902-1903.
 LEVIN, LEWIS CHARLES, 1808-1860. Rep. from Pa., 1845-1851.
 LEVY, DAVID. See YULEE, DAVID LEVY.
 LEVY, JEFFERSON MONROE. Rep. from N. Y., 1899-1901.
 LITTAUER, LUCIUS NATHAN, 1859- . Rep. from N. Y., 1897-1907.
 MAY, MITCHELL, 1871- . Rep. from N. Y., 1899-1901.
 MEYER, ADOLPH, 1842-1908. Rep. from La., 1891-1908.
 MORSE, LEOPOLD, 1831-1892. Rep. from Mass., 1877-1885, 1887-1889.
 PHILLIPS, HENRY MYER, 1811-1884. Rep. from Pa., 1857-1859.
 PHILLIPS, PHILIP, 1807-1884. Rep. from Ala., 1853-1855.
 PULITZER, JOSEPH, 1847- . Rep. from N. Y., 1885-1886.
 SIMON, JOSEPH, 1851- . Sen. from Ore., 1898-1903.
 STRAUS, ISIDOR, 1845- . Rep. from N. Y., 1894-1895.
 STROUSE, MYER, 1825-1878. Rep. from Pa., 1863-1867.
 WOLF, HARRY B., 1880- . Rep. from Md., 1907-1909.
 YULEE, DAVID LEVY, 1811-1886. Del. from Fla., 1841-1845; Sen. from Fla., 1845-1851; 1855-1861.

PRESENT

(MEMBERS OF THE SIXTY-FIRST CONGRESS)*

GOLDFOGLE, HENRY M., Democrat, Representative, New York City.
 GUGGENHEIM, SIMON, Republican, Senator, Colorado.
 KAHN, JULIUS, Republican, Representative, San Francisco.
 RAYNER, ISIDOR, Democrat, Senator, Maryland.
 SABATH, ADOLPH J., Democrat, Representative, Chicago.

* For biographies see AMERICAN JEWISH YEAR BOOK 5669, p. 70 et seq.

JEWISH PRESIDENTIAL ELECTORS 1908

ADLER, CHAS. S., New York.
COHN, HENRY, Utah.
DINKELSPIEL, H. G. W., California.
GIMBEL, ELLIS A., Pennsylvania.
KRAUS, MILTON, Indiana.
LIEBLING, JULIUS, Illinois.
SILVERSTEIN, LOUIS, New York.
SIMON, HERMAN, Pennsylvania.
STEINTHAL, MARTIN, New York.
STERN, LEOPOLD, New York.
STERN, SALOMON, Michigan.
WALDMAN, LOUIS I., New York.
WARBURG, FELIX M., New York.
WORMSER, ANDREW, Montana.

The following were nominated on the Democratic ticket: ALFRED M. COHEN, Ohio; RUDOLPH J. KASSERMAN, Illinois; CLARENCE LOEB, Pennsylvania; NATHAN STRAUS, New York.

DIRECTORY OF JEWISH NATIONAL ORGANIZATIONS IN THE UNITED STATES

[An asterisk (*) indicates that no response was received]

ALLIANCE ISRAELITE UNIVERSELLE

Org. May, 1860. OFFICE: 150 Nassau, New York City
BRANCHES: Baltimore, Md.; Boston, Mass., 2; Elmira, N. Y.; Hoboken, N. J.; Jersey City, N. J.; New York City; Philadelphia, Pa.; Worcester, Mass.

AMERICAN FEDERATION OF THE JEWISH TERRITORIAL ORGANIZATION

(ITO)

Org. April, 1906. OFFICE: New York City
EXECUTIVE COMMITTEE: Chairman, Cyrus L. Sulzberger, 516 West End Av., N. Y. C.; Daniel Guggenheim, Louis Loeb, Herman Rosenthal, all of N. Y. C.; Solomon Solis Cohen, Mayer Sulzberger, both of Phila., Pa.
BRANCHES: Baltimore, Md.; New York City; Philadelphia, Pa.

THE AMERICAN JEWISH COMMITTEE

Org. Nov. 11, 1906. OFFICE: 356 Second Av., New York City
For report, see pp. 237-254.

AMERICAN JEWISH HISTORICAL SOCIETY

Org. 1892. OFFICE: 531 W. 123d, New York City
Seventeenth Annual Meeting, February 21-22, 1909, Phila., Pa. Members, 281.
Has issued eighteen volumes of "Publications." Maintains a collection of Books, Manuscripts, and Historical Objects in its Room in the Building of the Jewish Theological Seminary, 531 W. 123d, N. Y. C.
OFFICERS: Pres., Cyrus Adler, Phila., Pa., Vice-Pres., Simon W. Rosendale, Albany, N. Y.; David Philipson, Cincinnati, O.; Charles Gross, Cambridge, Mass.; Richard J. H. Gotthell, New York City; Treas., N. Taylor Phillips, N. Y. C.; Curator, Leon Hühner, N. Y. C.; Cor. Sec., Max J. Kohler, 30 Broad, N. Y. C.; Rec. Sec., Herbert Friedenwald, 356 Second Av., N. Y. C.
EXECUTIVE COUNCIL: The Officers, and Charles J. Cohen, Phila., Pa.; Henry Cohen, Galveston, Tex.; Albert M. Friedenberg, N. Y. C.; Charles I. Hoffman, Newark, N. J.; Jacob H. Hollander, Baltimore, Md.; Joseph Jacobs, N. Y. C.; Max L. Margolis, Phila., Pa.; Alexander Marx, N. Y. C.; J. Bunford Samuel, Phila., Pa.; Joseph Stolz, Chicago, Ill.; Mayer Sulzberger, Phila., Pa.; Simon Wolf, Washington, D. C.; Oscar S. Straus, Constantinople, ex officio, as past President of the Society.

ARBEITER RING

(THE WORKMEN'S CIRCLE)

Org., Sept. 4, 1900. OFFICE: 24 Rutgers, New York City
Ninth Annual Meeting, May 6-10, 1909, Philadelphia, Pa.
Members, 27,000.
Branches, 315.

OFFICERS: Pres., Joseph Weinberg, N. Y. C.; Treas., H. Goldin, N. Y. C.; Sec., Jehiel Weintraub, 24 Rutgers, N. Y. C.

DIRECTORS: The Officers, and Bernard Spinrad, Harry Z. Levine, Isaac Cohen, Samuel Savetzky, Abraham Walitzky, Harris Sack.

BRANCHES: California: Los Angeles, San Francisco; Colorado: Denver; Connecticut: Ansonia, Bridgeport, Hartford, Meriden, Middletown, New Britain, New Haven, New London, Norwalk, Norwich, Stamford, Waterbury; District of Columbia: Washington; Delaware: Wilmington; Georgia: Atlanta; Illinois: Chicago; Indiana: Indianapolis, South Bend; Iowa: Des Moines, Sioux City; Kentucky: Newport; Maryland: Baltimore, E. Baltimore; Massachusetts: Attleboro, Boston, Brockton, Chelsea, Haverhill, Lawrence, Springfield, Worcester; Michigan: Detroit; Minnesota: Minneapolis, St. Paul; Missouri: Kansas City, St. Joseph, St. Louis; Nebraska: Omaha; New Jersey: Atlantic City, Bayonne, Carteret, Elizabeth, Hoboken, Jersey City, New Brunswick, Newark, Passaic, Paterson, Perth Amboy, Plainfield, Trenton, Vineland, West Hoboken; New York: Albany, Astoria, Binghamton, Brooklyn, Buffalo, E. New York, Elmira, Gloversville, Kingston, Newburgh, New Rochelle, New York, N. Tarrytown, Patchogue, Rochester, Schenectady, S. Brooklyn, Syracuse, Tarrytown, Troy, Utica; Ohio: Cincinnati, Cleveland, Columbus, Toledo; Pennsylvania: Altoona, Butler, Easton, Harrisburg, Northumberland, Philadelphia, Pittsburg, Scranton, Shamokin, Wilkes-Barre; Rhode Island: Providence, S. Providence; Texas: Dallas, San Antonio; Virginia: Norfolk, Richmond; Wisconsin: Milwaukee; Canada: Montreal, Toronto, Winnipeg.

THE BARON DE HIRSCH FUND

Inc., 1890. OFFICE: 43 Exchange Place, New York City
The activities of the Fund fall under the following heads:

- I. BARON DE HIRSCH AGRICULTURAL SCHOOL, Woodbine, N. J., offers to Jewish young men a course in Agriculture, consisting of two years, beginning April 1.
 - II. BARON DE HIRSCH TRADE SCHOOL, 22 East 64th Street, New York City, offers instruction in day classes in the following trades: Machinist, Plumbing, Electrical, House, Fresco and Sign Painting.
 - III. Controls the Woodbine Land and Improvement Company.
 - IV. English education to immigrants. Day and Evening Classes through branches of subsidized Societies.
 - V. Relief Work. Through branches and subsidized Societies.
- BRANCHES: Brooklyn, N. Y.; Baltimore, Md.; Boston, Mass.; Philadelphia and Pittsburg, Pa.; St. Louis, Mo.; Chicago, Ill., and Denver, Colo.

OFFICERS: Pres., Eugene S. Benjamin, 440 Lafayette; Vice-Pres., Jacob H. Schiff; Treas., Murry Guggenheim; Hon. Sec., Max J. Kohler, 30 Broad Street, all of New York City.

TRUSTEES: The above Officers, and Nathan Bijur, Abram I. Elkus, Henry Rice, Louis Siebert, S. G. Rosenbaum, all of New York City; Abraham Abraham, of Brooklyn, N. Y., and Hon. Mayer Sulzberger, William B. Hackenburg and S. S. Fleisher, of Philadelphia, Pa.

GEN. AGT.: H. L. Sabsovich; ASS'T AGT.: Louis J. Cohen.

CANTORS ASSOCIATION OF AMERICA (SUCCEEDS SOCIETY OF AMERICAN CANTORS)

Org., June 1, 1908. OFFICE: New York City

First Annual Meeting, June 31, 1909, New York City.
Members, 80.

OFFICERS: Pres., A. Minkowsky, 203 Bay 23 St., Bensonhurst, L. I., N. Y.; Sec., S. Baum, Cor. Lexington Av. and 72d St. (Synagogue), N. Y.; Treas., Ed. Kartschmaroff, 1143 Lexington Av., N. Y.

EXECUTIVE COMMITTEE: The Officers, and Theo. Guinsburg, David Cahn, M. Grafman, H. Newmark, Frachtenberg, Weadowsky, Leafkowitz, Goldman, Abramson.

CENTRAL CONFERENCE OF AMERICAN RABBIS

Org., July 9, 1889

Twentieth Annual Convention, November 18, 1909, New York City.
Members, 201.

Has issued seventeen volumes of its "Year Book"; the "Union Prayer Book"; the "Union Hymnal"; the "Union Haggadah"; and "A Set of Holiday Sermons," and various other publications.

OFFICERS (1908-9): Hon. Pres., Kaufmann Kohler, Cincinnati, Ohio; Pres., David Philipson, Beechwood Av., Rose Hill, Cincinnati, Ohio; Vice-Pres., Max Heller, New Orleans, La.; Treas., Charles S. Levi, Peoria, Ill.; Rec. Sec., David Lefkowitz, 242 Lexington Av.; Cor. Sec., Julian Morgenstern, 3450 Highland Place, Cincinnati, Ohio.

DIRECTORS (1908-9): Henry Berkowitz, Philadelphia, Pa.; H. G. Enelow, Louisville, Ky.; William H. Greenburg, Dallas, Tex.; Moses J. Gries, Cleveland, O.; Adolph Guttmacher, Baltimore, Md.; S. Hirschberg, Milwaukee, Wis.; David Marx, Atlanta, Ga.; Morris Newfield, Birmingham, Ala.; I. L. Rypins, St. Paul, Minn.; Samuel Schulman, New York City; Joseph Stolz, Chicago, Ill.

COUNCIL OF JEWISH WOMEN

Org., Sept., 1893. OFFICE: 448 Central Park West, New York City

Fifth Triennial Convention, Dec. 1-8, 1908, Cincinnati, Ohio.

Sections, 64: Senior Sections, 54; Junior Sections, 10.

The work of the Council is conducted under the following Committees: Religion, Religious Schools, Philanthropy, Jewish Juniors, Reciprocity, Peace, Education, Purity of the Press, Immigrant Aid.

The National body supports a committee on Immigrant Aid and the Sections engage in philanthropic, educational, and religious work.

OFFICERS: Pres., Pauline H. Rosenberg (Mrs. Hugo), Hotel Schenley, Pittsburg, Pa.; First Vice-Pres., Marion L. Misch (Mrs. Caesar), Providence, R. I.; Second Vice-Pres., Belle Loewenstein (Mrs. Ben), Cincinnati, Ohio; Treas., Hattie Kahn (Mrs. Adolph), Washington, D. C.; Rec. Sec., Hennie Strouse (Mrs. Eli), Baltimore, Md.; Auditor, Janet Simons Harris (Mrs. Nathaniel), Donora, Pa.; Executive Secretary, Sadie American, 448 Central Park West, New York City.

DIRECTORS (1902-1908): Mrs. J. L. Greenwald, Philadelphia, Pa.; Mrs. J. B. Judah, Louisville, Ky.; Mrs. D. E. Levy, Norfolk, Va.; Mrs. Robert Weil, New York City. (1905-1911): Miss Jeannette Goldberg, Jefferson, Tex.; Mrs. Julius Andrews, Cambridge, Mass.; Mrs. Emma Eckhouse, Indianapolis, Ind.; Mrs. Harry Hart, Chicago, Ill.; Mrs. M. A. Weinberg, Chicago, Ill.

SECTIONS: Albany, N. Y.; Alexandria, Va.; Altoona, Pa.; Atlanta, Ga.; Baltimore, Md.; Birmingham, Ala.; Bloomington, Ill.; Boston, Mass.; Bradford, Pa.; Brooklyn, N. Y.; Buffalo, N. Y.; Charleston, S. C.; Chicago,

Ill.; Cincinnati, Ohio; Colorado Springs, Colo.; Dayton, Ohio; Elmira, N. Y.; Fort Worth, Tex.; Greenville, Miss.; Indianapolis, Ind.; Louisville, Ky.; Lafayette, Ind.; Macon, Ga.; Marion, Ohio; Minneapolis, Minn.; Mobile, Ala.; Montgomery, Ala.; Nashville, Tenn.; New Orleans, La.; New York, N. Y.; Norfolk, Va.; Oil City, Pa.; Philadelphia, Pa.; Pittsburg, Pa.; Portland, Ore.; Providence, R. I.; Richmond, Va.; Rochester, N. Y.; San Antonio, Tex.; San Francisco, Cal.; Savannah, Ga.; Seattle, Wash.; Selma, Ala.; Sioux City, Ia.; Syracuse, N. Y.; Terre Haute, Ind.; Toronto, Can.; Tri-City, Tyler, Tex.; Washington, D. C.; Worcester, Mass.; Youngstown, Ohio; Zanesville, Ohio.

DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING

Inc. May 20, 1907. TEMP. OFFICE: York near Broad, Philadelphia, Pa.

OFFICERS: Pres., Cyrus Adler, 2041 N. Broad; Vice-Pres., Mayer Sulzberger; Treas., Oscar B. Teller; Sec., David Sulzberger, 316 Race, all of Philadelphia, Pa.

BOARD OF GOVERNORS: The Officers, and Harry Friedenwald, Baltimore, Md.; Louis Gerstley, William B. Hackenburger, Ephraim Lederer, all of Phila.; Louis Marshall, N. Y. C.; S. Schechter, N. Y. C.; Oscar S. Straus, Constantinople; Paul M. Warburg, N. Y. C.; Edwin Wolf, Phila., Pa.

FACULTY: Pres., Cyrus Adler (Ph. D., Johns Hopkins); Max L. Margolis (Ph. D., Columbia), Professor in charge of the Biblical Department; Henry Malter (Ph. D., Heidelberg), Professor in charge of the Rabbinical Department; Hon. Mayer Sulzberger (LL. D.), Resident Lecturer in Jewish Jurisprudence and Institutes of Government. Non-Resident Lecturers: 1909-10, President S. Schechter (Litt. D. Cantab.); 1910-11, Prof. Geo. F. Moore, Harvard University. Fellows: Bible, Rabbi Raphael H. Melamed (Jewish Theological Seminary, 1909); Rabbis: Rabbi Bernard Revel (M. A., New York University); Cognate Languages, Jacob Hoschander (Ph. D., Marburg).

EDUCATIONAL LEAGUE

FOR THE HIGHER EDUCATION OF ORPHANS

Org., 1896. OFFICE: Jewish Orphan Asylum, Cleveland, O.

Thirteenth Annual Meeting, July 5, 1909, Cleveland, O.

Members, 1645.

OFFICERS: Pres., Moses J. Gries, Cleveland, O.; Vice-Pres., Nathan Cohn, for Tenn.; Adolph Freund, for Mich.; Milton R. Hart, for Ill.; Louis S. Levi, for Southern Ohio; Ernest Morris, for Colo.; Treas., S. Wolfenstein, Cleveland, O.; Sec., Alfred A. Benesch, 620 Society for Savings Bldg., Cleveland, O.

GOVERNORS: Selma E. Altheimer, St. Louis, Mo.; Myrtle W. Baer, Milwaukee, Wis.; Henry Berkowitz, Phila., Pa.; Garfield A. Berlinsky, Cincinnati, O.; Amelia Buchman, Cleveland, O.; Mrs. Rosalie L. Cohen, Columbus, O.; Mrs. S. H. Einstein, Cleveland, O.; Morris H. Florsheim, Louisville, Ky.; Nathan Glicksman, Milwaukee, Wis.; Minnie Halle, Cleveland, O.; Mrs. Michael W. Heller, Cleveland, O.; Sol. S. Kiser, Indianapolis, Ind.; S. J. Kornhauser, Cleveland, O.; Emil W. Leipziger, Terre Haute, Ind.; Hon. Godchaux A. Levi, Victoria, Tex.; Meyer Lovitch, Paducah, Ky.; Louis D. Marks, Cincinnati, O.; Martin A. Marks, Cleveland, O.; Charles F. Moritz, Montgomery, Ala.; Beatrice Moss, Cleveland, O.; Emil Nathan, Memphis, Tenn.; Mrs. Jacob Ottenheimer, Cincinnati, O.; Sidney Pritz, Cincinnati, O.; James Rossen, New York City; Anna C. Roth, Toledo, O.; E. A. Schwarzenberg, Cleveland, O.; Mrs. Charles A. Stix, St. Louis,

Mo.; Anna Veil, St. Louis, Mo.; Mrs. Aaron Waldheim, St. Louis, Mo.; Eugene F. Westheimer, St. Joseph, Mo.; Louis Wolsey, Cleveland, O.

The members are distributed as follows: Alabama: Demopolis, Montgomery, Opelika, Selma; Arkansas: Little Rock; Colorado: Cripple Creek, Denver, Leadville, Pueblo; Illinois: Champaign, Chicago; Indiana: Evansville, Fort Wayne, Goshen, Indianapolis, Lafayette, Madison, Marion, Mount Vernon, Muncie, Terre Haute; Iowa: Carroll, Davenport, Des Moines; Kentucky: Louisville, Newport, Paducah, Vanceburg; Louisiana: Donaldsonville, New Orleans, Shreveport; Maryland: Baltimore; Michigan: Bay City, Cadillac, Detroit, Gaylord, Houghton, Kalamazoo; Minnesota: Minneapolis, Penville, St. Paul, Winona; Mississippi: Columbus, Greenville, Gunnison, Natchez; Missouri: Farmington, Kansas City, Louisiana, St. Joseph, St. Louis; Montana: Helena; Nebraska: Beatrice, Grand Island; New Jersey: East Orange, Newark, Jersey City; New York: Buffalo, New York City; North Dakota: Fargo; Ohio: Akron, Cincinnati, Cleveland, Columbus, Dayton, Defiance, Fremont, Lima, Ottawa, Toledo, Youngstown; Pennsylvania: Philadelphia, Pittsburg; South Carolina: Sumter; Tennessee: Chattanooga, Knoxville, Memphis, Nashville; Texas: Dallas, Galveston, San Antonio, Victoria; West Virginia: Charleston; Wisconsin: Milwaukee; Canada: Montreal; Germany: Würzburg.

FEDERATION OF AMERICAN ZIONISTS

Org., 1897. OFFICE: 200 E. Broadway, New York City

Twelfth Annual Convention, June 12-15, 1909, New York City.

Number of Shekel Payers, 13,000.

Societies, 200.

The Federation publishes leaflets, pamphlets, and brochures; also "The Maccabean" is issued under its supervision.

OFFICERS: Pres., Harry Friedenwald, Baltimore, Md.; Vice-Pres., J. L. Magnes, N. Y. C.; Sec., Joseph Jasin, 200 E. Broadway, N. Y. C.; Treas., N. Taylor Phillips, N. Y. C.

EXECUTIVE COMMITTEE: S. Abel, S. P. Abelow, H. J. Epstein, H. Fischel, I. Friedlaender, M. M. Kaplan, E. W. Lewin-Epstein, L. D. Livingston, A. E. Lubarsky, I. Maltin, E. Margolis, and D. Schneeberg, all of New York City; L. H. Levin, Baltimore, Md.; A. M. Ashinsky, Pittsburg, Pa.; A. M. Hershman, Detroit, Mich.; I. Meyer, Los Angeles, Cal.; S. Shapinsky, Louisville, Ky.; B. C. F. Ehrenreich, Montgomery, Ala.; B. L. Gordon, Phila., Pa.; E. Caplan, Portland, Me.; L. I. Egelson, Washington, D. C.

SOCIETIES: Albany, N. Y.; Alliance, N. J.; Altoona, Pa.; Ansonia, Conn.; Atlanta, Ga.; Atlantic City, N. J.; Auburn, Me.; Austin, Tex.; Baltimore, Md., 7; Bangor, Me.; Bay City, Mich.; Beaver Falls, Pa.; Bellingham, Wash., 2; Boston, Mass., 8; Bradford, Pa.; Bridgeport, Conn.; Brockton, Mass.; Brooklyn, N. Y., 2; Buffalo, N. Y.; Burlington, Vt.; Butler, Pa.; Cambridge, Mass.; Camden, N. J., 2; Charlestown, W. Va.; Chattanooga, Tenn.; Chisholm, Minn.; Cincinnati, O., 3; Cleveland, O., 4; Colorado Springs, Colo.; Dallas, Tex., 3; Dayton, O., 2; Denver, Colo., 4; Detroit, Mich., 2; Doylestown, Pa.; Elmira, N. Y.; Fort Worth, Tex., 2; Greensburg, Pa.; Harrisburg, Pa.; Hartford, Conn., 2; Holyoke, Mass., 2; Houston, Tex., 2; Jacksonville, Fla.; Jersey City, N. J., 2; Kansas City, Mo., 2; Kings Park, N. Y.; Knoxville, Tenn.; Lewiston, Me.; Little Rock, Ark.; Los Angeles, Cal., 3; Louisville, Ky., 4; Manchester, N. H.; Minneapolis, Minn.; Montgomery, Ala.; Nelsonville, O.; New Bedford, Mass.; New Britain, Conn.; New Brunswick, N. J.; New Haven, Conn.; New Orleans, La.; New York City, 25; Newark, N. J., 2; Newburgh, N. Y.; Newburyport, Mass.; Newport, Ky.; Norma, N. J.; Oakland, Cal.; Paterson, N. J.; Pawtucket, R. I., 2; Philadelphia, Pa., 8; Pittsburg, Pa., 5; Plainfield, N. J.; Portland, Me.; Portland, Ore.; Providence, R. I.; Punxsutawney, Pa.; Rochester, N. Y., 4; Sag Harbor, N. Y.; Saginaw, Mich.; St. Louis, Mo., 5; St. Paul, Minn.; San Antonio, Tex.; San Diego, Cal.; San

Francisco, Cal.; Savannah, Ga.; Seattle, Wash., 2; Shenandoah, Pa.; Spokane, Wash.; Stamford, Conn.; Syracuse, N. Y., 2; Terrell, Tex.; Toledo, O.; Trenton, N. J.; Troy, N. Y., 3; Waco, Tex.; Washington, D. C., 2; Washington, Pa.; Waterbury, Conn.; Watertown, N. Y.; Wilmington, N. C.; Woodbine, N. J., 2; Woonsocket, R. I.; Worcester, Mass.; Youngstown, O., 3.

FEDERATION OF JEWISH FARMERS OF AMERICA

Org., Jan. 20, 1909. OFFICE: 174 Second Avenue, New York City

Members, 500.

Societies, 17.

Purpose: To advance the interests of Jewish farmers.

OFFICERS: Pres., S. P. Becker, 367 Blue Hills Av., Hartford, Conn.; Vice-Pres., S. Hein, Nassau, N. Y.; Secretary, J. W. Pincus, 174 Second Avenue, N. Y. C.

EXECUTIVE COMMITTEE: A. Bermant, Rockville, Conn.; F. Braun, Carleton, N. Y.; I. Janoff, Flemington, N. J.; L. Simon, Millis, Mass.

CONSTITUENT SOCIETIES: Connecticut: Chesterfield, Ind. Hebrew Farmers' Assn., Sec., S. Sulman; Colchester, Jewish Farmers' Assn., Sec., L. Harkavy, Leonard's Bridge; Ellington, Conn., Jewish Farmers' Assn., Sec., C. Levine, Rockville; Stepney, Jewish Farmers' Assn. of Fairfield Co., Sec., H. Garder, Massachusetts: Millis, Hebrew Farmers' Assn., Sec., J. Nathanson, Green St. New Jersey: Carmel, Farmers' Club, Sec., N. B. Bloom, Modern Agriculturists' Assn., Sec., I. Wahrman, Millville; Flemington, Jewish Farmers' Circle, Sec., J. Berkovitz, Sandbrook; Hightstown, First United Hebrew Farmers' Assn., Sec., H. Shulman, Cranbury; Jamesburg, Jewish Farmers' Protective Assn. of Middlesex Co., Sec., S. Brill; Norma, Produce Growers' and Shippers' Union, Sec., R. M. Lipman, Vine-land; Rosenhayn, Farmers' Assn., Sec., M. Scribner; Woodbine, Farmers' Assn., Sec., S. Greenstein. New York: Brooklyn, New Lot Dairymen's Assn., Sec., B. M. Gordon, Wortman Av. and Essex St.; Ellenville, Hebrew Aid Society of Briggs St., Sec., N. Buchdrucker, Greenfield; Nassau, Hebrew Ben. Farmers' Assn. of Rensselaer Co., Sec., S. Entin, Brainard; Parksville, Farmers' Assn., Sec., B. Weiner, Box 42.

HEBREW UNION COLLEGE

(See p. 167.)

INDEPENDENT ORDER AHAWAS ISRAEL

Org., 1893. OFFICE: Germania Bank Bldg., 190 Bowery, New York City

Seventeenth Annual Convention, June 28, 1908, New York City.

Members, 17,807.

Lodges, 138.

OFFICERS: Grand Master, Louis Morris, 220 South, Philadelphia, Pa.; First Deputy Grand Master, Max Lefkowitz, New York City; Second Deputy Grand Master, I. Edlowitch, Baltimore, Md.; Grand Treas., Samuel Hauben, N. Y. C.; Grand Sec., L. Herman, 190 Bowery (Germania Bank Bldg.), N. Y. C.

LODGES: Albany, N. Y.; Baltimore, Md.; Bayonne, N. J.; Brooklyn, N. Y.; Chester, Pa.; Cleveland, O.; Denver, Colo.; Elizabeth, N. J.; Hartford, Conn.; Jersey City, N. J.; Louisville, Ky.; Newark, N. J.; New Haven, Conn.; New York City: Norma, N. J.; Paterson, N. J.; Philadelphia, Pa.; Providence, R. I.; Sag Harbor, L. I.; Scranton, Pa.; Utica, N. Y.; Waterbury, Conn.; Willimantic, Conn.; Wilmington, Del.; Woodbine, N. J.; York, Pa.

* INDEPENDENT ORDER BRIS ACHIM

Grand Master, Samuel Weis, New York City

INDEPENDENT ORDER BRITH ABRAHAM

Org., Feb. 7, 1887. OFFICE: 37 7th, New York City

Twenty-third Annual Convention, May 9-11, 1909, Washington, D. C.
 Members, 119,042.
 Lodges, 525.

OFFICERS: Grand Master, Hon. Leon Sanders, 292 E. Broadway, N. Y. C.; First Deputy Grand Master, Isaac Weiss, 711 Sansom, Philadelphia, Pa.; Second Deputy Grand Master, D. George Sultan, Chicago, Ill.; Grand Sec., Jacob Schoen, 37 7th; Grand Treas., Wolf Sprung, 252 Rivington, both of N. Y. C.; Endowment Treas., Davis Ersler; Counsel to the Order, Alfred B. Jaworower.

LODGES: Albany, N. Y., 2; Allentown, Pa., 2; Ansonia, Conn.; Atlanta, Ga.; Attleboro, Mass.; Baltimore, Md., 6; Bayonne, N. J.; Binghamton, N. Y., 2; Birmingham, Ala.; Boston, Mass., 35; Braddock, Pa.; Brockton, Mass., 2; Brooklyn, N. Y., 24; Buffalo, N. Y.; Cambridge, Mass., 2; Carmel, N. J.; Carteret, N. J.; Chelsea, Mass., 10; Chicago, Ill., 17; Cincinnati, Ohio, 3; Cleveland, Ohio, 4; Collinsville, Mass.; Columbus, Ohio; Concord, N. H.; Conshohocken, Pa.; Corona, L. I.; Davenport, Ia.; Denver, Colo., 2; Elizabeth, N. J.; Elmira, N. Y.; Fall River, Mass., 5; Glen's Falls, N. Y.; Gloversville, N. Y.; Harrisburg, Pa.; Hartford, Conn., 3; Haverhill, Mass., 2; Holyoke, Mass.; Homestead, Pa.; Indiana Harbor, Ind.; Indianapolis, Ind.; Jersey City, N. J., 2; Kansas City, Mo., 2; Kingston, N. Y.; Lawrence, Mass., 3; Long Island City, N. Y.; Louisville, Ky.; Lynn, Mass., 2; Malden, Mass., 2; Manchester, N. H., 2; Melrose, Mass.; Meriden, Conn.; Milwaukee, Wis., 3; Minneapolis, Minn.; Morristown, N. J.; Nashville, Tenn.; Newark, N. J., 6; New Bedford, Mass.; New Brighton, S. I.; New Haven, Conn., 3; Newburgh, N. Y.; Newburyport, N. J.; Newport, R. I.; Newport News, Va.; New Rochelle, N. Y.; New York City, 159; Norfolk, Va.; North Adams, Mass.; Northampton, Mass.; Norwich, Conn.; Passaic, N. J., 2; Paterson, N. J., 2; Perth Amboy, N. J.; Philadelphia, Pa., 33; Pittston, Pa.; Portchester, N. Y.; Portland, Me., 3; Portland, Ore.; Portsmouth, Va.; Pottstown, Pa.; Poughkeepsie, N. Y.; Providence, R. I., 7; Quincy, Mass.; Reading, Pa.; Rochester, N. Y., 2; Rosenhayn, N. J.; Sag Harbor, L. I.; St. Joseph, Mo.; St. Louis, Mo., 8; St. Paul, Minn., 2; Salem, Mass., 2; Schenectady, N. Y.; Scranton, Pa., 4; Somerville, Mass.; South Bethlehem, Pa.; Springfield, Mass., 2; Syracuse, N. Y., 2; Taunton, Mass.; Torrington, Conn.; Trenton, N. J.; Troy, N. Y., 2; Utica, N. Y., 2; Washington, D. C., 2; Waterbury, Conn.; West Orange, N. J.; Wilkes-Barre, Pa., 2; Woodbine, N. J.; Woonsocket, R. I.; Worcester, Mass., 3; Yonkers, N. Y.; York, Pa.

INDEPENDENT ORDER BRITH SHOLOM

Org., Feb. 25, 1905. OFFICE: 512 S. 5th, Philadelphia, Pa.

Fifth Annual Convention, May 30-31, 1909, Atlantic City, N. J.
 Members, 11,320.

Lodges, 101.

OFFICERS: Grand Master, Samuel Berkowitz; First Deputy Grand Master, Benj. N. Berman; Second Deputy Grand Master, Sol. B. Levinson; Grand Secretary, Martin O. Levy, 1323 S. 6th; Financial Secretary, Geo. H. Silver; Grand Treas., S. C. Kraus; Endowment Treas., L. S. Rubinsohn; Counselor of the Order, Joseph L. Kun; all of Philadelphia, Pa.

LODGES: Allentown, Pa.; Baltimore, Md., 9; Burlington, N. J.; Columbus, O.; Harrisburg, Pa.; Hartford, Conn.; Newark, N. J., 3; Passaic, N. J.; Philadelphia, Pa., 76; Providence, R. I., 3; Scranton, Pa., 2; Trenton, N. J.; Woodbine, N. J.

INDEPENDENT ORDER FREE SONS OF ISRAEL

Org., Jan. 18, 1849. OFFICE: 21 W. 124th, New York City

Eighth Quinquennial Convention, May 26, 1907, Atlantic City, N. J.

Members, Jan. 1, 1909. 10,592.

Lodges, 101.

Districts, 3.

Publishes a monthly, "Independent Order Free Sons of Israel."

OFFICERS: Grand Master, M. S. Stern, 2013 Fifth Av.; First Deputy Grand Master, S. Hoffheimer; Second Deputy Grand Master, Adolph Finkenberg, all of N. Y. C.; Third Deputy Grand Master, Adolph Pike, Chicago, Ill.; Grand Sec., Abraham Hafer, 21 W. 124th; Grand Treas., Louis Frankenthaler; Chairman Committee on Endowment, Henry Lichtig; Counsel to the Order, Samuel B. Hamburger, all of N. Y. C.

EXECUTIVE COMMITTEE: William Bookheim, Albany, N. Y.; I. S. Lurie, M. D. Rosenbach, H. L. Weisbaum, Chicago, Ill.; M. S. Meyerhoff, Phila., Pa.; Julius Sinsheimer, Rochester, N. Y.; Benjamin Blumenthal, Isaac Hamburger, Julius Harburger, J. I. Hartenstein, J. A. Hirschman, Henry Jacobs, Raph. Levy, Raphael Rosenberger, Henry V. Rothschild, Herman Stiefel, Emil Taussig, B. H. Wasserman, all of N. Y. C.

DISTRICTS: I. Territory: Connecticut, Massachusetts, New Jersey, New York, and Rhode Island. II. Territory: Illinois, Kansas, Minnesota, Missouri, and Wisconsin. III. Territory: U. S. Grand Lodge.

LODGES: Albany, N. Y.; Amsterdam, N. Y.; Atlanta, Ga.; Baltimore, Md.; Boston, Mass., 2; Brooklyn, N. Y., 4; Buffalo, N. Y.; Chicago, Ill., 10; Cincinnati, O., 2; Cleveland, O., 2; Dallas, Tex.; Detroit, Mich.; Greenville, Miss.; Hartford, Conn.; Leavenworth, Kan.; Louisville, Ky.; Memphis, Tenn.; Meridian, Miss.; Milwaukee, Wis., 2; Minneapolis, Minn.; Nashville, Tenn.; Newark, N. J., 2; New Haven, Conn.; New Orleans, La.; Newport, R. I.; New York City, 40; Norfolk, Va.; Philadelphia, Pa., 4; Pittsburg, Pa., 2; Port Gibson, Miss.; Providence, R. I.; Rochester, N. Y.; Richmond, Va.; Rondout, N. Y.; St. Joseph, Mo.; St. Louis, Mo., 2; San Francisco, Cal.; Schenectady, N. Y.; Springfield, Mass.; Syracuse, N. Y.; Troy, N. Y.; Vicksburg, Miss.; Washington, D. C.

INDEPENDENT ORDER FREE SONS OF JUDAH

Org., Feb. 12, 1890. OFFICE: 78 Second Av., New York City

Nineteenth Annual Convention, April 18, 1909, New York City.

Members, 19,000.

Lodges, 119.

OFFICERS: Grand Master, Isaac Grossman, 709 Sixth, N. Y. C.; First Deputy Grand Master, Sam Goldstein, New York City; Second Deputy Grand Master, Jacob Weissman, Stamford, Conn.; Grand Sec., Sigmund Fodor, 78 2d Av., N. Y. C.; Grand Treas., Chas. Baruth, Brooklyn, N. Y.; Endowment Treas., Louis Dintenfuss, N. Y. C.

LODGES: Baltimore, Md., 3; Bayonne, N. J.; Brooklyn, N. Y., 8; Buffalo, N. Y.; Fall River, Mass., 2; Gloversville, N. Y.; Hartford, Conn., 2; Haverstraw, N. Y.; New Jersey, 4; McKeesport, Pa., 2; Newburgh, N. Y.; New Haven, Conn.; New York City, 75; Philadelphia, Pa., 6; Pittsburg, Pa.; Rochester, N. Y.; Schenectady, N. Y.; Scranton, Pa.; Stamford, Conn.; Tarrytown, N. Y.; Washington, D. C.

INDEPENDENT ORDER OF B'NAI B'RITH

Org., Nov. 1, 1843. OFFICE: 1248 Tribune Bldg., Chicago, Ill.

Tenth Quinquennial Convention, March 17, 1905, New Orleans, La.

Members, 32,500.

Lodges, 403 (in North America, Europe, Asia, and Africa).

Districts, 10 (7 in the United States).

Institutions founded by the Order in the United States: HEBREW ORPHANS' HOME, Atlanta, Ga.; B'NAI B'RITH CEMETERY, Chicago, Ill.; FREE EMPLOYMENT BUREAU, Chicago, Ill.; JEWISH WIDOWS' AND ORPHANS' HOME, New Orleans, La.; TOURO INFIRMARY, New Orleans, La.; HOME FOR AGED AND INFIRM, Yonkers, N. Y.; CLEVELAND JEWISH ORPHAN ASYLUM, Cleveland, Ohio; B'NAI B'RITH FREE EMPLOYMENT BUREAU, Pittsburg, Pa.; RELIEF COMMITTEE, Hot Springs, Ark.; B'NAI B'RITH CLUB, San Francisco, Cal.; HOME FOR JEWISH ORPHANS, Los Angeles, Cal.; IMMIGRANT SCHOOLS, at Kalamazoo, Mich. and Memphis, Tenn.; SABBATH SCHOOLS, at Houghton, Mich., Trenton, N. J., Madison, Wis., and Sharon, Pa.

OFFICERS: Pres., Adolf Kraus, Chicago, Ill.; Chancellor, Julius Bien, New York City; First Vice-Pres., J. B. Klein, Bridgeport, Conn.; Second Vice-Pres., Lucius L. Solomons, San Francisco, Cal.; Treas., Jacob Furth, St. Louis, Mo.; Sec., Alex B. Seelenfreund, Chicago, Ill.

EXECUTIVE COMMITTEE: Simon Wolf, Washington, D. C.; Jacob Singer, Philadelphia, Pa.; Rabbi E. N. Calisch, Richmond, Va.; Philip Stein, Chicago, Ill.; Joseph Hirsh, Vicksburg, Miss.; Berthold Timendorfer, Berlin, Germany; Dr. Adolphe Stern, Bucharest, Roumania; Adalbert Skall, Prague, Austria.

DISTRICTS: I. Org., 1851. Lodges, 44. Territory: Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode Island, and Vermont. Sec., S. Berliner, 1161 Madison Av., New York City.

II. Org., 1852. Lodges, 38. Territory: Colorado, Indiana, Kansas, Kentucky, Missouri, New Mexico, and Ohio. Sec., Victor Abraham, 505 First National Bank Bldg., Cincinnati, Ohio.

III. Org. —. Lodges, 45. Territory: Delaware, New Jersey, Pennsylvania, and West Virginia. Sec., M. K. Cohen, 227 Mint Arcade, Philadelphia, Pa.

IV. Org., 1863. Lodges, 26. Territory: Arizona, California, Idaho, Montana, Nevada, Oregon, Utah, Washington, and Wyoming. Sec., I. J. Aschheim, 408 Van Ness Av., San Francisco, Cal.

V. Org., 1867. Lodges, 25. Territory: Georgia, Maryland, North Carolina, South Carolina, Virginia, and District of Columbia. Sec., Joseph L. Levy, 2202 Grace St. West, Richmond, Va.

VI. Org., 1868. Lodges, 40. Territory: Illinois, Iowa, Michigan, Minnesota, Nebraska, North Dakota, South Dakota, and Wisconsin. Sec., A. B. Seelenfreund, 1248 Tribune Bldg., Chicago, Ill.

VII. Org., 1873. Lodges, 74. Territory: Alabama, Arkansas, Florida, Louisiana, Mississippi, Tennessee, Texas, and Indian Territory. Sec., Nat. Strauss, 2337 Magazine, New Orleans, La.

LODGES: Albany, Ga.; Albany, N. Y., 2; Albuquerque, N. M.; Alexandria, La.; Allentown, Pa.; Altoona, Pa.; Amsterdam, N. Y.; Appleton, Wis.; Ardmore, Okla.; Atlanta, Ga., 2; Atlantic City, N. J.; Augusta, Ga.; Austin, Tex.; Baltimore, Md., 2; Baton Rouge, La.; Bay City, Mich.; Bayou Sara, La.; Bessemer, Ala.; Birmingham, Ala.; Bloomington, Ill.; Boise, Idaho; Boston, Mass., 3; Braddock, Pa.; Brenham, Texas; Bridgeport, Conn.; Brooklyn, N. Y., 2; Brownsville, Tenn.; Brunswick, Ga.; Buffalo, N. Y.; Burlington, Iowa; Butte, Mont.; Calumet, Mich.; Calvert, Tex.; Camden, Ark.; Canton, Miss.; Champaign, Ill.; Charleroi, Pa.; Charleston, S. C.; Chattanooga, Tenn.; Chicago, Ill., 6; Cincinnati, O.; Cleveland, O.; Clinton, La.; Colorado Springs, Colo.; Columbus, Ga., 2; Columbus, Miss.; Columbus, O.; Corry, Pa.; Cripple Creek, Colo.; Crowley, La.; Cumberland, Md.; Dallas, Tex.; Danville, Ill.; Danville, Pa.; Danville, Va.; Darlington, S. C.; Davenport, Iowa; Dayton, O.; Demopolis, Ala.; Denver, Colo.; Des Moines, Iowa; Detroit, Mich.; Donaldsonville, La.; Donora, Pa.; Duluth, Minn.; Easton, Pa.; Eau Claire, Wis.; Ellwood, Pa.; Elmira, N. Y.; El Paso, Tex.; Erie, Pa.; Eufaula, Ala.; Evansville, Ind.; Fargo, N. D.; Fort Smith, Ark.; Fort Wayne, Ind.; Fort Worth, Tex.; Gainesville, Tex.; Galveston, Tex.; Goldsboro, N. C.; Grand Rapids, Mich.; Green Bay, Wis.; Greensboro, N. C.; Greenville, Miss.; Greenwood, Miss.; Harrisburg, Pa.; Harrisonburg, Va.; Hartford,

Conn.; Hattiesburg, Miss.; Hazleton, Pa.; Helena, Ark.; Hoboken, N. J.; Homestead, Pa.; Hot Springs, Ark.; Houston, Tex., 3; Huntsville, Ala.; Indianapolis, Ind.; Jackson, Mich.; Jackson, Miss.; Jackson, Tenn.; Jacksonville, Fla.; Jersey City, N. J.; Jonesboro, Ark.; Joplin, Mo.; Kalamazoo, Mich.; Kansas City, Kan.; Kansas City, Mo.; Keokuk, Iowa; Kingston, N. Y.; Kinston, N. C.; La Crosse, Wis.; Lafayette, Ind.; Lafayette, La.; Lake Charles, La.; Lancaster, Pa.; Las Vegas, N. M.; Leavenworth, Kan.; Lexington, Ky.; Ligonier, Ind.; Lincoln, Ill.; Lincoln, Neb.; Little Rock, Ark.; Los Angeles, Cal.; Louisiana, Mo.; Louisville, Ky.; McKeesport, Pa.; Macon, Ga.; Madison, Ind.; Madison, Wis.; Marshall, Tex.; Marysville, Cal.; Meadville, Pa.; Memphis, Tenn.; Meridian, Miss.; Milwaukee, Wis., 3; Minneapolis, Minn.; Mobile, Ala.; Monessen, Pa.; Monroe, La.; Montgomery, Ala., 2; Muncie, Ind.; Nashville, Tenn.; Natchez, Miss.; Natchitoches, La.; Newark, N. J., 3; New Brunswick, N. J.; New Castle, Pa.; New Haven, Conn.; New Orleans, La., 6; New York City, 22; Norfolk, Va.; Oakland, Cal.; Omaha, Neb., 2; Opel usas, La.; Owensboro, Ky.; Paducah, Ky.; Palestine, Tex.; Paterson, N. J.; Pensacola, Fla.; Peoria, Ill.; Petersburg, Va.; Philadelphia, Pa., 5; Pine Bluff, Ark.; Pittsburg, Pa., 6; Pittsfield, Mass.; Plattsburgh, N. Y.; Port Gibson, Miss.; Portland, Ore., 2; Pottsville, Pa.; Providence, R. I.; Pueblo, Colo.; Quincy, Ill.; Raleigh, N. C.; Richmond, Va.; Rochester, N. Y.; Sacramento, Cal.; Saginaw, Mich.; St. Joseph, Mo.; St. Louis, Mo., 2; St. Paul, Minn.; Salt Lake City, Utah; San Antonio, Tex.; San Bernardino, Cal.; San Diego, Cal.; San Francisco, Cal., 10; San José, Cal.; Savannah, Ga.; Scranton, Pa.; Seattle, Wash., 2; Sedalia, Mo.; Selma, Ala.; Sharon, Pa.; Shreveport, La.; Sioux City, Iowa; Spokane, Wash.; Springfield, Ill.; Starkville, Miss.; Stockton, Cal.; Summit, Miss.; Syracuse, N. Y.; Terre Haute, Ind.; Texarkana, Tex.; Toledo, O., 2; Trenton, N. J.; Trinidad, Colo.; Tuscaloosa, Ala.; Tyler, Tex.; Uniontown, Pa.; Uniontown, Pa.; Vicksburg, Miss.; Victoria, Tex.; Vincennes, Ind.; Wabash, Ind.; Waco, Tex.; Washington, D. C.; Washington, Pa.; Waterbury, Conn.; Wilkes-Barre, Pa.; Wilmington, Del.; Wilmington, N. C.; Worcester, Mass.; Yonkers, N. Y.; Youngstown, O.; Zanesville, O.

INDEPENDENT ORDER OF TRUE SISTERS

(UNABHÄNGIGER ORDEN TREUE SCHWESTERN)

Org., April 21, 1846. OFFICE: 238 W. 131st, New York City

One Hundred and Seventeenth Semi-Annual, or 59th Annual, Session of the Grand Lodge, June 1, 1909, New York City.

Members, 3335.

Lodges, 15.

Publishes a monthly, "Ordens Echo."

OFFICERS: Grand Monitress, Mrs. Rosalie A. Eisner, 158 E. 72d; Grand Pres., Mrs. Frieda Bloch, 223 E. 57th; Grand Vice-Pres., Mrs. Rose Baran; Grand Treas., Mrs. Sarah Markewitz; Grand Sec., Mrs. Bianca B. Robitscher, 238 W. 131st; Grand Mentor, Mrs. Hulda Lissner; Grand Warden, Mrs. Flora Fischlowitz.

LODGES: Albany, N. Y.; Boston, Mass.; Brooklyn, N. Y.; Chicago, Ill., 2; Newark, N. J.; New Haven, Conn.; New York City, 7; Philadelphia, Pa.

INDEPENDENT ORDER OF UNITED HEBREWS

Org., Sept. 9, 1904. OFFICE: 17 W. Dedham, Boston, Mass.

Fifth Annual Convention, June 1, 1909, Boston, Mass.

Members, 1717.

Lodges, 20.

OFFICERS: Grand Master, Manashe Kranzman; First Deputy Grand Master, Louis Taylor; Second Deputy Grand Master, Jacob Hyman;

Grand Treas., Abraham J. Bennett; Grand Sec., Louis Davis, 17 W. Dedham Street; Grand Guide, Harry Cohen; Grand Inner Watch, Leon Bloom; Grand Outer Watch, Israel Shuman; Chairman on Finance, Adolph Gottesman; Chairman on Laws, S. Frank Greenstein; Chairman on Printing, Harry Leven; Chairman on State of the Order, Max Herman.

INDEPENDENT ORDER SONS OF BENJAMIN

Org., Dec. 23, 1877. OFFICE: 953 Third Av., New York City
 Eighteenth Annual Convention, Feb. 14, 1909, New York City.
 Members, 17,533.
 Lodges, 147.

OFFICERS: Grand Master, Richard Cohn, N. Y.; First Deputy Grand Master, Myron Sulzberger, N. Y.; Second Deputy Grand Master, Nathan Pimentel, Phila., Pa.; Third Deputy Grand Master, James Saltman, Boston, Mass.; Grand Secretary, Louis B. Franklin; Grand Treasurer, Louis Levinson; Grand Messenger, Samuel Ascher; Chairman on Finance, Manny Fred; Chairman on Mortuary Fund, Julius Gumpert; Chairman on State of Order, Philip Kramer, all of N. Y. C.; Chairman on Appeals, William Garlick, Brooklyn, N. Y.; Chairman on Laws, Jacob Hyman, Boston, Mass.; Chairman on Mutual Guaranty Fund, Albert S. Schiller, Hoboken, N. J.

LODGES: Albany, N. Y.; Baltimore, Md., 2; Bangor, Me.; Binghamton, N. Y.; Boston, Mass., 5; Bradford, Pa.; Bridgeport, Conn.; Brooklyn, N. Y., 7; Buffalo, N. Y., 2; Chicago, Ill., 5; Cincinnati, O., 2; Cleveland, O., 6; Columbus, O.; Dayton, O.; Denver, Colo.; Detroit, Mich.; Erie, Pa.; Fall River, Mass.; Hartford, Conn.; Hoboken, N. J.; Indianapolis, Ind.; Ithaca, N. Y.; Kansas City, Mo., 4; Milwaukee, Wis.; Minneapolis, Minn., 2; Montreal, Can., 3; Newark, N. J., 4; Newburgh, N. Y.; New Haven, Conn., 2; Newport News, Va.; New York City, 60; Norfolk, Va.; Paterson, N. J.; Philadelphia, Pa., 7; Pittsburg, Pa., 2; Providence, R. I., 2; Rochester, N. Y.; St. Louis, Mo., 2; St. Paul, Minn.; San Francisco, Cal., 3; Springfield, Mass.; Syracuse, N. Y.; Toledo, O.; Troy, N. Y.; Washington, D. C.; Wilkes-Barre, Pa.; Wilmington, Del.; Worcester, Mass.; Zanesville, O.

INDEPENDENT ORDER SONS OF JACOB

Org., April, 1905. OFFICE: Fifth and Lombard, Philadelphia, Pa.
 Third Annual Convention, Aug. 30, 1908, Philadelphia, Pa.
 Members, 5563.
 Lodges, 75.

OFFICERS: Grand Master, Abraham Weitzenfeld, 214 Vine; First Deputy, Simon D. Shore; Second Deputy, Abraham Wartelsky; Grand Sec., Joseph Klein, 500 S. 5th; Grand Treas., Lipman Rosenberg; Endowment Treas., Abraham Graboyes, all of Philadelphia, Pa.

LODGES: Akron, O.; Allentown, Pa.; Baltimore, Md., 4; Bayonne, N. J.; Bradford, Pa.; Bridgeport, Conn.; Carbondale, Pa.; Cleveland, O., 4; Derby, Conn.; Hartford, Conn.; Lancaster, Pa.; Newark, N. J., 5; New Haven, Conn., 2; Norma, N. J.; Old Forge, Pa.; Passaic, N. J.; Paterson, N. J.; Philadelphia, Pa., 48; Plainfield, N. J.; Scranton, Pa., 2.

INDEPENDENT WESTERN STAR ORDER

Org., Feb. 13, 1894. OFFICE: 183 W. 12th, Chicago, Ill.
 Fifteenth Annual Convention, Aug. 16-18, 1908, Peoria, Ill.
 Members, 10,534.
 Lodges, 115.

OFFICERS: Grand Master, N. T. Brenner, 21st and Sangamon; Vice-Grand Master, H. Waiss, both of Chicago, Ill.; First Deputy Grand Master, Sam Cohen, Toledo, O.; Second Deputy Grand Master, Charles Hechtkopf, Youngstown, Ohio; Grand Secretary, I. Shapiro, 183 W. 12th; Grand Endowment Treas., I. Russakov; Grand General Fund Treas., S. Lyons, all of Chicago.

LODGES: Altoona, Pa.; Benton Harbor, Mich.; Bellaire, O.; Bradford, Pa.; Braddock, Pa.; Brooklyn, N. Y.; Bronxville, N. Y.; Chicago, Ill., 38; Cleveland, O., 3; Columbus, O.; Chicago Heights, Ill.; Canton, O.; Catasauqua, Pa.; Detroit, Mich.; Dayton, O.; Duquesne, Pa.; Des Moines, Ia., E. Chicago, Ind.; Evansville, Ind.; Grand Rapids, Mich.; Hazleton, Pa.; Indianapolis, Ind.; Joliet, Ill.; Johnstown, Pa.; Kalamazoo, Mich.; Louisville, Ky.; Milwaukee, Wis., 3; McKees Rocks, Pa.; McKeesport, Pa.; New York, N. Y.; Oshkosh, Wis.; Peoria, Ill.; Philadelphia, Pa., 11; Pittsburg, Pa., 3; Punxsutawney, Pa.; Providence, R. I.; Portsmouth, Va.; St. Paul, Minn., 2; St. Louis, Mo., 6; Sheboygan, Wis.; S. Chicago, Ill., 2; Saginaw, Mich.; South Bend, Ind.; Steubenville, O.; Sharon, Pa.; St. Joseph, Mo.; Scranton, Pa.; Toledo, O.; Turtle Creek, Pa.; Uniontown, Pa.; Waukegan, Ill.; Youngstown, O.; Wilkes-Barre, Pa.; Zanesville, O.

THE INDUSTRIAL REMOVAL OFFICE

Org., 1900. OFFICE: 174 Second Av., New York City

OFFICERS AND BOARD OF DIRECTORS: Chairman, Reuben Arkush; Vice-Chairman, Alfred Jaretsky; Secretary, Nathan Bijur, and Eugene S. Benjamin, N. Y. C.; Max Senior, Cincinnati, O.; Jacob Furth, Cleveland, O.; Cyrus L. Sulzberger, N. Y. C.

GENERAL MANAGER: David M. Bressler.

AGENCIES: Albany, N. Y.; Altoona, Pa.; Atlanta, Ga.; Beaumont, Tex.; Birmingham, Ala.; Buffalo, N. Y.; Burlington, Iowa; Cedar Rapids, Iowa; Charleston, S. C.; Chattanooga, Tenn.; Cincinnati, Ohio; Cleveland, Ohio; Colorado Springs, Colo.; Columbus, Ohio; Dallas, Tex.; Des Moines, Iowa; Detroit, Mich.; Dubuque, Iowa; Evansville, Ind.; Fort Smith, Ark.; Fort Worth, Tex.; Gainesville, Tex.; Galveston, Tex.; Grand Rapids, Mich.; Hannibal, Mo.; Hot Springs, Ark.; Houston, Tex.; Hutchinson, Kan.; Indianapolis, Ind.; Joplin, Mo.; Kansas City, Mo.; Knoxville, Tenn.; Lake Charles, La.; Lancaster, Pa.; Leavenworth, Kan.; Lincoln, Neb.; Little Rock, Ark.; Los Angeles, Cal.; Louisville, Ky.; Macon, Ga.; Marshall, Tex.; Memphis, Tenn.; Milwaukee, Wis.; Minneapolis, Minn.; Mobile, Ala.; Montgomery, Ala.; Nashville, Tenn.; Natchez, Miss.; New Orleans, La.; Omaha, Neb.; Ottumwa, Iowa; Pensacola, Fla.; Peoria, Ill.; Pine Bluff, Ark.; Pittsburg, Pa.; Portland, Ore.; Pueblo, Colo.; Philadelphia, Pa.; Richmond, Va.; Rochester, N. Y.; Rock Island, Ill.; St. Joseph, Mo.; St. Louis, Mo.; St. Paul, Minn.; San Antonio, Tex.; San Francisco, Cal.; Savannah, Ga.; Scranton, Pa.; Sherman, Tex.; Shreveport, La.; Sioux City, Iowa; South Bend, Ind.; Terre Haute, Ind.; Toledo, Ohio; Topeka, Kan.; Tyler, Tex.; Vicksburg, Miss.; Waco, Tex.; Wichita, Kan.; Wilkes-Barre, Pa.; Wilmington, Del.; Youngstown, Ohio; and a number of other places.

THE JEWISH AGRICULTURISTS' AID SOCIETY OF AMERICA

Org., Oct. 28, 1888; Inc. Jan. 24, 1900. OFFICE: 507 S. Marshfield Av., Chicago, Ill.

Ninth Annual Meeting, Feb. 2, 1909.

Members, 396.

Summary of work during 1908: 43 families, comprising 225 persons, located on 43 farms.

Jewish farmers settled since the Society began operations, 426.

OFFICERS: Pres., Morris Well; Vice-Pres., Maurice W. Kozminski; Treas., Edward Rose; Sec., Hugo Pam, The Rookery; Cor. Sec., A. R. Levy, 507 S. Marshfield Av., all of Chicago, Ill.

DIRECTORS: Israel Cowen, Emil G. Hirsch, Jacob L. Kesner, Maurice W. Kozminski, A. R. Levy, Leo A. Loeb, Hugo Pam, David M. Pfaelzer, J. Rappaport, Edward Rose, Julius Rosenwald, Emanuel F. Selz, Leo Straus, Simeon Straus, Morris Weil, all of Chicago, Ill.

GENERAL MANAGER: Nathan D. Kaplan, 1610 Ashland Blk., Chicago, Ill.

JEWISH CHAUTAUQUA SOCIETY

Org., April 29, 1893. OFFICE: 643 Drexel Bldg., Philadelphia, Pa.

Thirteenth Annual Summer Assembly, July 12-18, 1909, Buffalo, N. Y. Members, 3000.

OFFICERS: Chancellor, Henry Berkowitz, 1823 North 33d, Philadelphia, Pa.; Pres., Israel Cowen, Chicago, Ill.; Vice-Pres., Perry Frankel, Phila., Pa.; Treas., Frank Newburger, Phila., Pa.; Sec. and Director, Charles Edwin Fox, 988 Drexel Bldg., Phila., Pa.; Field Sec., Jeanette Miriam Goldberg, Jefferson, Tex.

BOARD OF TRUSTEES: William B. Hackenburg, George W. Ochs, Jacob Gimbel, Emil Selig, Isaac Hassler, Louis Gerstley, Perry Frankel, Alfred M. Klein, Samuel Grabfelder, Miss Corinne B. Arnold, Mrs. Joseph H. Rubin, Mrs. Fannie Muhr, Mrs. Charles Heidelberger, Mrs. H. Berkowitz, all of Phila., Pa.; Jacob H. Schiff, Alfred H. Newburger, and Mrs. Rose Frank, all of N. Y. C.; Rev. Tobias Schanfarber, Chicago, Ill.; Rev. Abram Simon, Washington, D. C.; Jacob Klein, Bridgeport, Conn.; Emil Mayer, St. Louis, Mo.; Frederick Lazarus, Columbus, O.; Frederick Ullman, Buffalo, N. Y.; Hon. Simon Wolf, Washington, D. C.

EDUCATIONAL COUNCIL: Max Herzberg, D. W. Amram, Julius H. Greenstone, Lewis W. Steinbach, Miss Ella Jacobs, Joseph Krauskopf, all of Phila., Pa.; Charles S. Bernheimer, Maurice H. Harris, Richard Gotthell, Lee K. Frankel, Morris Loeb, Solomon Schechter, Miss Julia Richman, all of N. Y. C.; Gerson B. Levi, Emil G. Hirsch, Joseph Stolz, A. B. Yudelson, all of Chicago, Ill.; Harry Levi, Wheeling, W. Va.; Kaufmann Kohler, Cincinnati, O.; William S. Friedman, Denver, Colo.; Henry Fisher, Atlantic City, N. J.; Nathan Stern, Trenton, N. J.; Barnett A. Elzas, Charleston, S. C.

CIRCLES: Albany, Ga.; Appleton, Wis.; Asheville, N. C.; Atlanta, Ga.; Baltimore, Md.; Bloomington, Ill.; Bridgeport, Conn.; Brooklyn, N. Y., 2; Brunswick, Ga.; Bucyrus, O.; Buffalo, N. Y.; Canton, Miss.; Carthage, Mo.; Champaign, Ill.; Charleston, S. C.; Charlotte, N. C.; Chattanooga, Tenn.; Cincinnati, O.; Cleveland, O., 3; Coatesville, Pa.; Columbia, Mo.; Columbia, Tenn.; Columbia City, Ind.; Columbus, Miss.; Columbus, O.; Danville, Ill.; Dayton, O.; Demopolis, Ala.; Donaldsonville, La.; Duluth, Minn.; Eau Claire, Wis.; El Paso, Tex.; Erie, Pa.; Eufaula, Ala.; Fort Wayne, Ind.; Germantown, Pa.; Goldsboro, N. C.; Goshen, Ind.; Grand Rapids, Mich.; Green Bay, Wis.; Greenville, Miss.; Greenwood, Miss.; Hamilton, Ont.; Henderson, Ky.; Indianapolis, Ind.; Jackson, Mich.; Jacksonville, Fla.; Joplin, Mo.; Kalamazoo, Mich.; Lafayette, La.; Lansing, Mich.; Lexington, Miss.; Ligonier, Ind.; Louisiana, Mo.; Madison, Wis.; Mansfield, O.; Marion, Ind.; Marion, O.; Milwaukee, Wis.; Minneapolis, Minn.; Mineola, Tex.; Mobile, Ala.; Mount Vernon, Ind.; Nashville, Tenn., 3; Natchez, Miss.; Natchitoches, La.; Newark, N. J., 2; New Orleans, La.; New York City; Niagara Falls, N. Y.; Northern City, La.; Oklahoma City, Okla.; Paducah, Ky.; Passaic, N. J.; Petoskey, Mich.; Philadelphia, Pa., 4; Reading, Pa., 2; Saginaw, Mich.; Sandusky, O.; Savannah, Ga.; Schenectady, N. Y.; Scranton, Pa.; Seattle, Wash.; Selma, Ala.; Shreveport, La.; St. Louis, Mo.; Statesville, N. C.; Tampa, Fla.; Terre Haute, Ind.;

Toronto, Can., 2; Troy, N. Y.; Tuscaloosa, Ala.; Vicksburg, Miss.; Waco, Texas; West Point, Ga.; Wheeling, W. Va.; Williamsport, Pa.; Wilmington, N. C.; Worcester, Mass., 2; Youngstown, O.

JEWISH CONSUMPTIVES' RELIEF SOCIETY

Org., Jan. 2, 1904. Inc., June 25, 1904. OFFICE: 1421 Court Place, Denver, Colo.

Fifth Annual Meeting, Feb. 28, 1909, Denver, Colo.

Members, 15,000. Income 1908, \$61,682.29. Capacity, 90 beds.

Publishes bi-monthly, "The Sanatorium."

OFFICERS: Pres., Philip Hillkowitz, 1427 Stout; Vice-Pres., L. M. Weiner; Treas., A. Zederbaum; Sec., C. D. Spivak, 1421 Court Place, all of Denver, Colo.

TRUSTEES: Sol. Bloomgarden, S. L. Bresler, Henry Cohen, S. F. Disreality, Edw. S. Goalstone, Ed. Grimes, Philip Hillkowitz, A. Judelowitz, Louis Hahn, C. H. Kauvar, Goodman Levin, Louis Levy, Louis Lipshitz, Louis Robinson, Louis Shapiro, O. M. Shere, C. D. Spivak, Louis M. Weiner, Sol. Weiss, Sol. Wolf, Adolph Zederbaum, all of Denver, Colo.; Max Stern and Mrs. Louis Bloch, of New York City, N. Y.

AUXILIARY SOCIETIES: Baltimore, Md.; Cincinnati, O.; Denver, Colo.; Ft. Worth Tex.; Hartford, Conn.; Kansas City, Mo.; Newark, N. J.; New York City, N. Y.; Philadelphia, Pa.; Savannah, Ga.; Springfield, Mass.; St. Joseph, Mo.; St. Louis, Mo.; Waterbury, Conn.

Has support of Federated Charities in Atlanta, Ga.; Birmingham, Ala.; Chicago, Ill.; Cleveland, O.; Detroit, Mich.; Louisville, Ky.; Memphis, Tenn.; Milwaukee, Wis.; Nashville, Tenn.; Perth Amboy, N. J.; Toledo, O.

JEWISH PUBLICATION SOCIETY OF AMERICA

Org., June 3, 1888. OFFICE: 608 Chestnut, Philadelphia, Pa.

For the Report of the Twenty-first Year of The Jewish Publication Society of America, see p. 255 et seq.

JEWISH SOCIALIST-TERRITORIALIST LABOR PARTY OF AMERICA

Org., Feb. 3, 1906. OFFICE: 168 E. Broadway, New York City

Second Annual Meeting, April, 1908, Cleveland, O.

Members, 3000.

Branches (of 25 members or more), 36; Groups (of less than 25 members), 18.

CENTRAL COMMITTEE: R. Awerbach, A. Brachman, A. Fifemacher, L. Fifemacher, J. Globus, A. Goldberg, W. Goldstein, N. Syrkin, J. Slonim, and B. Zuckerman, all of New York City; M. Cherniak, 376 Selkin Av., Winnipeg, Can.; M. Lippman, Chicago, Ill.; M. Shevitz, Baltimore, Md.; Charles Shayer, Montreal, Can.

SECRETARY: W. Goldstein, 168 E. Broadway, N. Y. C.

BRANCHES AND GROUPS: Augusta, Ga.; Baltimore, Md.; Boston, Mass.; Bridgeport, Conn.; Buffalo, N. Y.; Chelsea, Mass.; Chicago, Ill., 2; Cincinnati, Ohio; Cleveland, Ohio; De Kalb, Ill.; Denver, Colo.; Detroit, Mich.; Gloversville, N. Y.; Grand Forks, N. D.; Hartford, Conn.; Kansas City, Mo.; Malden, Mass.; Milwaukee, Wis.; Minneapolis, Minn.; Montreal, Can.; Newark, N. J.; New Haven, Conn.; New Orleans, La.; New York City, 12; Omaha, Neb.; Perth Amboy, N. J.; Philadelphia, Pa.; Pitts-

burg, Pa.; Rochester, N. Y.; St. Louis, Mo.; San Francisco, Cal.; Schenectady, N. Y.; Springfield, Mass.; Toronto, Can.; Trenton, N. J.; Waterbury, Conn.; Winnipeg, Can.; Worcester, Mass.

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org., 1886. 531 W. 123d, New York City

Eleventh Biennial Meeting, March 29, 1908.

Sixteenth Commencement, June 6, 1909.

Graduates, Rabbinical Course, in 1909, 4. One Doctor's Degree given in Course.

Whole number of graduates, Rabbinical Course, 49.

Graduates, Teachers' Course, in 1908, 4.

Whole number of graduates, Teachers' Course, 15.

OFFICERS: Pres., Solomon Schechter; Chairman Board of Directors, Louis Marshall; Vice-Chairman, Newman Cowen; Hon. Sec., Irving Lehman; Treas., Daniel Guggenheim, all of New York City.

DIRECTORS (for life): Jacob H. Schiff, Daniel Guggenheim, Felix M. Warburg, Louis Marshall, Adolph Lewisohn, all of New York City; Philip S. Henry, Asheville, N. C.; Mayer Sulzberger, Philadelphia, Pa.; Cyrus Adler, Philadelphia, Pa.; Simon Guggenheim, Washington, D. C.; Adolphus S. Solomons, Washington, D. C.; (term expires in 1910); Newman Cowen, Simon M. Roeder, Irving Lehman, Samuel Greenbaum, Morris Loeb, all of New York City; William Gerstley, Philadelphia, Pa., and Harry Friedenwald, Baltimore, Md.

EXECUTIVE COMMITTEE: Chairman, Louis Marshall; Cyrus Adler, Jacob H. Schiff, Daniel Guggenheim, Mayer Sulzberger, Simon M. Roeder, Newman Cowen, *ex officio*.

FACULTY: Pres., and Professor of Jewish Theology, Solomon Schechter, M. A., Litt. D. (Cantab.); Sabato Morais Professor of Biblical Literature and Exegesis, Israel Friedlaender, Ph. D. (Strasbourg); Professor of Talmud, Louis Ginzberg, Ph. D. (Heidelberg); Professor of History, Alexander Marx, Ph. D. (Königsberg); Professor of Homiletics, Joseph Mayor Asher, B. A., M. A. (Owens' College, Victoria University, Manchester); Instructor in the Talmud, Joshua A. Joffé; Instructor in Hebrew and Rabbinics, Israel Davidson, Ph. D. (Columbia); Professor of English Literature and Rhetoric, Joseph Jacobs, B. A. (Cantab., London), Litt. D. (University of Pennsylvania); Hazan and Instructor in Hazanut, Rev. Simon Jacobson; Tutor of Elocution, Grenville Kleiser.

LIBRARY STAFF: Librarian, Professor Alexander Marx; Assistant Librarian, Dr. Israel Davidson; Cataloguer, Israel Shapira; Assistant in Library, Samuel Abrahams.

REGISTRAR: Professor Joseph Jacobs; Clerk, Joseph B. Abrahams.

BRANCHES: Baltimore, Md.; Denver, Colo.; Detroit, Mich.; Louisville, Ky.; Montreal, Can.; Newark, N. J.; New York City; Philadelphia, Pa.

ALUMNI ASSOCIATION OF THE JEWISH THEOLOGICAL SEMINARY OF AMERICA

Ninth Annual Meeting, June 7-8, 1909, New York City.

OFFICERS: Pres., Charles I. Hoffman, 148a Quitman, Newark, N. J.; Vice-Pres., Herman Abramowitz, Montreal, Can.; Rec. Sec., Elias L. Solomon, New York City; Cor. Sec., Nathan Wolf, 254 7th, Hoboken, N. J.; Treas., L. H. Elmaleh, 117 N. 7th, Philadelphia, Pa.

EXECUTIVE COMMITTEE: Chas. H. Kauvar, Denver, Colo.; A. H. Herschman, Detroit, Mich.; Julius H. Greenstone, Philadelphia, Pa.; S. Z. Prokesch, Mordecai Kaplan, New York City; Jacob Kohn, Syracuse, N. Y.

JUDAIC UNION

Org., May 31, 1880. OFFICE: 2322 N. Woodstock, Philadelphia, Pa.

Twenty-ninth Annual Convention, Feb. 9, 1909, Philadelphia, Pa.

Members, 903.

Lodges, 6.

OFFICERS: Grand Master, Albert Solms, 5129 Chestnut, Philadelphia, Pa.; Vice-Grand Master, Sam'l Rosenblatt; Grand Sec., S. J. Marx, 2322 N. Woodstock, Philadelphia, Pa.; Grand Treas., Sam'l Stern; Grand Conductor, Alex. Van Stratten.

EXECUTIVE COMMITTEE: The Officers, and Harry Feldenheimer; Herman Klonower; Alex. Ferst; Jos. D. Levy; A. L. Weinstock; Jacob Leffman.

LODGES: Baltimore, Md., 1; Philadelphia, Pa., 5.

NATIONAL CONFERENCE OF JEWISH CHARITIES IN THE UNITED STATES

Org., 1899. OFFICE: 411 W. Fayette St., Baltimore, Md.

Fifth Biennial Convention, May 4-6, 1908, Richmond, Va.

Members, 117 societies.

OFFICERS (1908-10): Pres., Jacob H. Hollander, Baltimore, Md.; Vice-Pres., Martin A. Marks, Cleveland, O.; Mrs. Max Landsberg, Rochester, N. Y.; Sec., Louis H. Levin, 411 W. Fayette, Baltimore, Md.; Treas., Bernard Greensfelder, St. Louis, Mo.

EXECUTIVE COMMITTEE: Max Senior, Cincinnati, O.; Max Herzberg, Philadelphia, Pa.; Julian W. Mack, Chicago, Ill.; Nathan Bijur, New York, N. Y.; Joseph H. Cohen, New York, N. Y.; Samuel S. Fleisher, Philadelphia, Pa.; Dr. Lee K. Frankel, New York, N. Y.; Julius Rosenwald, Chicago, Ill.; Lucius L. Solomons, San Francisco, Cal.

CONSTITUENT SOCIETIES: Albany, N. Y., Hebrew Benevolent Society, Jewish Home Society; Alexandria, Va., Hebrew Benevolent Society; Atlanta, Ga., Federation of Jewish Charities, Hebrew Orphan Home; Baltimore, Md., The Federated Jewish Charities, Hebrew Benevolent Society, United Hebrew Charities; Birmingham, Ala., United Hebrew Charities; Bloomington, Ill., The Jewish Ladies' Aid Society; Boston, Mass., United Hebrew Benevolent Society, Hebrew Women's Sewing Society; Braddock, Pa., Braddock Lodge, No. 516, I. O. B. B.; Buffalo, N. Y., Federated Jewish Charities; Butte, Mont., Hebrew Benevolent Society; Charleston, S. C., Hebrew Benevolent Society; Chicago, Ill., Associated Jewish Charities, Bureau of Personal Service, Chicago Women's Aid, Home of Jewish Friendless Working Girls, Jewish Aid Society; Cincinnati, Ohio, United Jewish Charities; Cleveland, Ohio, The Federation of Jewish Charities, Jewish Orphan Asylum; Colorado Springs, Colo., Hebrew Benevolent Society; Columbus, Ohio, Jewish Charities; Dallas, Texas, Congregation Emanu-El, Hebrew Benevolent Society; Dayton, Ohio, Dayton Provident Union, Hebrew Ladies' Relief Society; Denver, Colo., Jewish Relief Society; Des Moines, Ia., Federated Jewish Charities; Detroit, Mich., Detroit Ladies' Society for Support of Widows and Orphans, United Jewish Charities; Duluth, Minn., Temple Aid Society; El Paso, Texas, Mt. Sinai Congregation; Evansville, Ind., Hebrew Benevolent Society; Fort Wayne, Ind., Hebrew Relief Union; Gainesville, Texas, United Hebrew Congregation; Galveston, Texas, The Hebrew Benevolent Society; Hot Springs, Ark., Hot Springs Relief Society; Houston, Texas, Beth Israel Benevolent Society, Jewish Women's Benevolent Assn.; Indianapolis, Ind., The Jewish Federation; Ithaca, N. Y., Jacob Rotschild; Kalamazoo, Mich., Congregation B'nai Israel; Kansas City, Mo., Hebrew Ladies' Relief Association, United Jewish Charities; Lancaster, Pa., United Hebrew Charity Associa-

tion; Lincoln, Neb., The Jewish Ladies' Aid Society; Little Rock, Ark., Hebrew Relief Society; Los Angeles, Cal., Hebrew Benevolent Society; Louisville, Ky., Congregation Adath Israel, United Hebrew Relief Association; Mattapan, Mass., Leopold Morse Home and Orphanage; Memphis, Tenn., United Hebrew Relief Association; Meridian, Miss., Meridian Jewish Orphans' Home and Benevolent Association; Milwaukee, Wis., Hebrew Relief Association, Independent Jewish Charities, Ladies' Relief Sewing Society, Mt. Sinai Hospital, Ladies Sanitary and Benevolent Society; Minneapolis, Minn., Hebrew Ladies' Benevolent Society; Mobile, Ala., United Hebrew Charities; Montgomery, Ala., United Hebrew Charities; Muncie, Ind., Congregation Beth-El; Nashville, Tenn., Hebrew Relief Society; Newark, N. J., Hebrew Orphan Asylum and Benevolent Society; New Haven, Conn., Hebrew Benevolent Society; New Orleans, La., Assoc. Relief of Jewish Widows and Orphans, Touro Infirmary and Hebrew Benevolent Association; New York, N. Y., Baron De Hirsch Fund, Council of Jewish Women, The Free Synagogue, Hebrew Free Loan Association, Hebrew Immigrant Aid Society, Montefiore Home, United Hebrew Charities, Young Men's Hebrew Association; Niagara Falls, N. Y., Ladies Hebrew Benevolent Society; Norfolk, Va., Ladies' Hebrew Benevolent Society; Oakland, Cal., Daughters of Israel Relief Society; Paducah, Ky., Congregation Temple Israel; Pensacola, Fla., Congregation Beth-El; Peoria, Ill., Hebrew Relief Association; Philadelphia, Pa., Home for Hebrew Orphans, The Jewish Foster Home and Orphan Asylum, Jewish Hospital, The Orphans' Guardians, United Hebrew Charities, Young Women's Union; Pine Bluff, Ark., Hebrew Relief Association; Pittsburg, Pa., Council of Jewish Women, United Hebrew Relief Association; Portland, Ore., First Hebrew Benevolent Association, Jewish Women's Benevolent Society; Portsmouth, O., Ladies' Aid Society; Reading, Pa., Ladies' Hebrew Aid Society; Richmond, Va., Congregation Beth Ahaba of Richmond, Hebrew Home for Aged and Infirm, Hebrew Ladies' Benevolent Society; Rochester, N. Y., Jewish Orphan Asylum Association of Western New York, United Jewish Charities; Salt Lake City, Utah, Jewish Relief Society; San Antonio, Texas, Montefiore Benevolent Society; San Francisco, Cal., Emanuel Sisterhood, Hebrew Board of Relief; Savannah, Ga., Congregation Mickva Israel, Ladies' Hebrew Benevolent Society; Scranton, Pa., Jewish Ladies' Relief Society; Seattle, Wash., Hebrew Ladies' Benevolent Society; Sioux City, Ia., Jewish Ladies' Aid Society; St. Joseph, Mo., Jewish Ladies' Benevolent Society; St. Louis, Mo., Jewish Charitable and Educational Union; St. Paul, Minn., Bicker Cholem Society, The Jewish Relief Society, Sisters of Peace Relief Society; Stockton, Cal., Ladies' Hebrew Benevolent Society; Syracuse, N. Y., United Jewish Charities; Terre Haute, Ind., Jewish Aid Society; Toledo, Ohio, Hebrew Ladies' Benevolent Society; Troy, N. Y., Ladies' Society B'rith Shalom Congregation; Vicksburg, Miss., Associated Jewish Charities, Ladies' Hebrew Benevolent Society; Waco, Texas, The Hebrew Benevolent Society; Washington, D. C., The United Hebrew Charities; Wheeling, W. Va., United Hebrew Charities; Wilkes-Barre, Pa., Ladies, Auxiliary, Y. M. H. A.; Wilmington, Del., Hebrew Charity Association; Youngstown, Ohio, The Federated Jewish Charities.

THE NATIONAL FARM SCHOOL

Inc., April 10, 1896. SCHOOL AND FARMS: Farm School, Bucks Co., Pa.
BUSINESS OFFICE: 334 Mutual Life Bldg., Philadelphia, Pa.

Eleventh Annual Meeting, Oct. 11, 1908, Farm School, Bucks Co., Pa.
Eighth Annual Commencement, June 6, 1909.

Number of graduates, 1909, 12.

Whole number of graduates, 71.

Members, 1459.

OFFICERS: Pres., Joseph Krauskopf, 4715 Pulaski Av., Germantown, Pa.; Vice-Pres., Harry B. Hirsh; Treas., Isaac H. Silverman; Sec., Isaac Landman, 334 Mutual Life Bldg., Philadelphia, Pa.

DIRECTOR: J. H. Washburn.

EXECUTIVE BOARD: A. Bamberger, B. Binswanger, Hart Blumenthal, W. Atlee Burpee, Adolph Eichholz, H. Felix, B. Finburg, Simon Friedberger, S. Grabfelder, Abram Israel, M. A. Kaufmann, Alfred M. Klein, Arnold Kohn, Howard A. Loeb, Leon Merz, Barney Selig, J. N. Snellenburg, all of Philadelphia, Pa.

NATIONAL AUXILIARY BOARD: Louis I. Aaron, Pittsburg, Pa.; Julius Adler, Portland, Ore.; Henry Beer, New Orleans, La.; I. W. Bernheim, Louisville, Ky.; Henry Frank, Natchez, Miss.; M. J. Freilberg, Cincinnati, O.; Bernard Ginsburg, Detroit, Mich.; Mrs. Jacob H. Hecht, Boston, Mass.; A. Hirshheimer, La Crosse, Wis.; M. Horkheimer, Wheeling, W. Va.; Adolph Lewissohn, N. Y. C.; Leon Mandel, Chicago, Ill.; Louis Newburger, Indianapolis, Ind.; Edw. E. Richards, Mobile, Ala.; E. Raab, Richmond, Va.; Alex. Sanger, Dallas, Tex.; David Sternberg, Memphis, Tenn.; Sigmund Sonneborn, Baltimore, Md.; Harris Weinstock, Sacramento, Cal.; Ferdinand Westheimer, St. Joseph, Mo.; A. Younker, Des Moines, Ia.

NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES

Org., 1899. OFFICE: 522 E. and C. Bldg., Denver, Colo.

Ninth Annual Meeting, November, 1909, New York City.

Members, 8750.

Patients treated, 1207.

OFFICERS: Pres., Samuel Grabfelder, Merchant and Mariner Bldg., Philadelphia, Pa.; Vice-Pres., Louis Gerstley, Phila., Pa., Treas., Ben. Altheimer, St. Louis, Mo.; Sec., Alfred Muller, 522 E. and C. Bldg., Denver, Colo.

EXECUTIVE COMMITTEE: The Officers, and William S. Friedman, Denver, Colo.; Leo A. Loeb, Chicago, Ill.; J. E. Schoenberg, N. Y. C.

ORDER BRITH ABRAHAM

Org., June 12, 1859. OFFICE: 266 Grand, New York City

Twenty-fifth Biennial Convention, June 13, 1909, New York City.

Members, 62,176.

Lodges, 340.

OFFICERS: Grand Master, Samuel Dorf, New York City; First Deputy Grand Master, M. Schoenfeld, New York City; Second Deputy Grand Master, David Grody, Syracuse, N. Y.; Third Deputy Grand Master, Emil Mantel, Indianapolis, Ind.; Grand Treas., Barnet Friedman, New York City; Grand Sec., L. Leisersohn, 266 Grand, New York City; Counsel to the Order, Hon. H. M. Goldfogle, New York City.

LODGES: Albany, N. Y.; Atlanta, Ga.; Baltimore, Md., 5; Biddeford, Me.; Binghamton, N. Y.; Birmingham, Ala.; Boston, Mass., 24; Buffalo, N. Y., 2; Burlington, Vt.; Centerville, Ia.; Chelsea, Mass., 2; Chester, Pa.; Chicago, Ill., 27; Cleveland, O., 7; Dallas, Tex., 2; Denver, Colo., 3; Des Moines, Ia.; Detroit, Mich., 2; Duluth, Minn., 3; East Boston, Mass.; Elmira, N. Y.; Eveleth, Minn.; Fall River, Mass., 3; Hartford, Conn., 3; Haverhill, Mass.; Hazleton, Pa.; Hibbing, Minn.; Holyoke, Mass.; Houston, Tex.; Hudson, N. Y.; Indianapolis, Ind., 3; Johnstown, Pa.; Kansas City, Mo., 2; La Crosse, Wis.; La Salle, Ill.; Lafayette, Ind.; Lawrence, Mass., 2; Lewiston, Me.; Los Angeles, Cal.; Louisville, Ky., 2; Macon, Ga.; Manchester, N. H.; Milwaukee, Wis., 2; Minneapolis, Minn., 6; New Bedford, Mass.; New Britain, Conn.; New Castle, Pa.; New Haven, Conn., 2; New London, Conn.; New York City, 122; Newark, N. J., 9; Newport

News, Va.; Norfolk, Va.; Norwich, Conn.; Omaha, Neb.; Paterson, N. J., 2; Peekskill, N. Y.; Peoria, Ill.; Philadelphia, Pa., 9; Pittsburg, Pa., 4; Portland, Me.; Providence, R. I., 7; Pueblo, Colo.; Reading, Pa.; Richmond, Va.; Rochester, N. Y., 2; St. Joseph, Mo.; St. Louis, Mo., 10; St. Paul, Minn.; Salem, Mass., 2; San Antonio, Tex.; San Francisco, Cal., 3; Savannah, Ga.; Scranton, Pa.; Shreveport, La.; South Framingham, Mass.; South Norwalk, Conn.; Springfield, Mass.; Syracuse, N. Y., 3; Toledo, O., 2; Troy, N. Y.; Utica, N. Y., 2; Waco, Tex.; Washington, D. C.; Waterbury, Conn., 2; West Superior, Wis.; Wilkes-Barre, Pa., 2; Woonsocket, R. I.; Worcester, Mass., 2; Youngstown, O.

ORDER KESHER SHEL BARZEL

Org., 1860. OFFICE: 342 E. 50th, New York City

Biennial Convention of District Grand Lodge No. 1, Feb. 23, 1908, New York City.

Members, 470.

Lodges, 34.

OFFICERS: Pres., A. N. Rotholz, 123 Liberty, New York City; Sec., Moses Greenbaum, 342 E. 50th, New York City.

EXECUTIVE COMMITTEE: William Bernard, H. Ossinsky, S. Luckstone.

LODGES: Albany, N. Y.; Boston, Mass.; Brooklyn, N. Y., 2; Buffalo, N. Y.; Elmira, N. Y.; Hartford, Conn.; Jersey City, N. J.; Kingston, N. Y.; Newark, N. J., 2; New Haven, Conn.; New York City, 18; Ogdensburg, N. Y.; Poughkeepsie, N. Y.; Rochester, N. Y.; Syracuse, N. Y.; Troy, N. Y.

ORDER KNIGHTS OF JOSEPH

Org., Feb. 14, 1896. OFFICE: 34 Blackstone Bldg., Cleveland, O.

Eighth Biennial Convention, Aug. 9-12, 1908, Buffalo, N. Y.

Members, 10,000.

Lodges, 66.

OFFICERS: Supreme Commander, N. Meyers, 81 Seneca, St., Buffalo, N. Y.; First Vice-Supreme Commander, Harry Adelstein, Cleveland, O.; Second Vice-Supreme Commander, G. H. Marks, Chicago, Ill.; Supreme Sec., D. J. Zinner, Cleveland, O.; Supreme Treas., N. L. Holstein, Cleveland, O.; Endowment Treas., A. Jacobs, Cleveland, O.; Supreme Counsellor, J. C. Bloch, Cleveland, O.

LODGES: Buffalo, N. Y., 5; Camden, N. J.; Chicago, Ill., 9; Cincinnati, O., 5; Cleveland, O., 9; Columbus, O., 2; Indianapolis, Ind.; Lancaster, Pa.; Louisville, Ky.; Nashville, Tenn.; New Haven, Conn.; Passaic, N. J.; Paterson, N. J., 2; Philadelphia, Pa., 10; Pittsburg, Pa., 6; Providence, R. I.; Rochester, N. Y., 3; Rock Island, Ill.; St. Louis, Mo., 4; Toledo, O.; Wheeling, W. Va.

ORDER KNIGHTS OF ZION

(WESTERN FEDERATION)

Org., Oct. 25, 1898. OFFICE: Chicago, Ill.

Twelfth Annual Convention, Jan. 8-11, 1909, Chicago, Ill.

Members, 3000: Male, 2500; female, 500.

Gates, 30.

OFFICERS: Grand Master, Leon Zolotkoff, 902 Ashland Block; Grand Vice-Master, Rev. M. Newman; Grand Treas., Max Goodman; Grand Sec., Max Shulman, 1014 Ashland Block; all of Chicago, Ill.

GATES: Chicago, Ill., 14; Des Moines, Ia.; Lafayette, Ind.; Marinette, Wis.; Milwaukee, Wis., 3; Minneapolis, Minn.; Omaha, Neb., 3; Sioux City, Ia., 2; South Bend, Ind., 2; Toledo, O.; Wichita, Kan.

* ORDER UNITED HEBREWS OF AMERICA

Headquarters: Boston, Mass.

Annual Convention, June 2, 1907.

OFFICERS: Grand Master, William Slutski; Grand Sec., S. Goldman.

PROGRESSIVE ORDER OF THE WEST

Org., Feb. 13, 1896. OFFICE: 11th and Franklin Av., St. Louis, Mo.

Twelfth Annual Convention, July 26, 1908, Chicago, Ill.

Members, 6012.

Lodges, 50.

OFFICERS: Grand Master, B. Frank, 3103 Thomas, St. Louis, Mo.; First Deputy Grand Master, Gus. Cytron, St. Louis, Mo.; Second Deputy Grand Master, B. Stone, Chicago, Ill.; Third Deputy Grand Master, M. Droelich, Kansas City, Mo.; Grand Sec., Sam. Schwartzberg, 1334 Walton Av., St. Louis, Mo.; Grand Treas., H. Elbert, St. Louis, Mo.; Beneficiary Treas., John Ellman, St. Louis, Mo.; Counsellor of the Order, M. Barnett, Louisville, Ky.

LODGES: Charleston, W. Va.; Chicago, Ill., 15; Cincinnati, O.; Cleveland, O.; Dallas, Tex.; Detroit, Mich.; Fort Worth, Tex.; Houston, Tex.; Indianapolis, Ind.; Kansas City, Kan.; Kansas City, Mo., 3; Louisville, Ky.; Milwaukee, Wis., 3; Minneapolis, Minn., 2; St. Louis, Mo., 16; St. Paul, Minn.

SOCIALIST ORGANIZATION POALE-ZION OF AMERICA

(Affiliated with the International Federation of Poale-Zion)

Org., Dec. 21, 1904. OFFICE: 234 E. Broadway, New York City

Third Annual Convention, Dec., 1907, Boston, Mass.

Members, 1500.

Branches, 43, in the United States and Canada.

Maintains a publishing society, "Verlag Kämpfer," National Fund and Bank Bureaus, and a Bezalel organization, Poale-Zion Singing Societies.

GENERAL SECRETARY: Meyer L. Brown, 234 E. Broadway.

BRANCHES: Albany, N. Y.; Baltimore, Md.; Bangor, Me.; Boston, Mass.; Bridgeport, Conn.; Brockton, Mass.; Buffalo, N. Y.; Cambridge, Mass.; Chicago, Ill., 3; Cincinnati, O.; Cleveland, O.; Columbus, O.; Denver, Colo.; Detroit, Mich.; Hamilton, Ont.; Hartford, Conn.; Kansas City, Mo.; Lynn, Mass.; Milwaukee, Wis.; Minneapolis, Minn.; Montreal, Can.; New Haven, Conn.; Newark, N. J.; Newport, Ky.; New York City, 2; Omaha, Neb.; Passaic, N. J.; Paterson, N. J.; Philadelphia, Pa.; Pittsburgh, Pa.; Providence, R. I.; Rochester, N. Y.; St. Louis, Mo.; Syracuse, N. Y.; Thatford, Me.; Toledo, O.; Toronto, Can.; Troy, N. Y.; Washington, D. C.; Winnipeg, Can.

SOCIETY OF JEWISH ART

Org., Feb. 4, 1908. OFFICE: Care of A. E. Peck, 138 5th Av., New York City

Members, 200.

OFFICERS: Pres., Samuel Strauss, 5 Dey; Vice-Pres., Louis Loeb (deceased), Henrietta Szold, Dr. Jacob Teschner; Treas., Alfred E. Peck, 138 5th Av., all of New York City.

EXECUTIVE COUNCIL: The Officers and B. Cassel, Herbert Friedenvald, Louis Halle, Lewis M. Isaacs, Joseph Jacobs, Sol. C. Lowenstein, J. L. Magnes, Leo Mielziner, Leon Moisseiff, David de Sola Pool, Bernard G. Richards, Mrs. S. Schechter, and Max Spicker.

THE UNION OF AMERICAN HEBREW CONGREGATIONS

Org., 1873. OFFICE: Cincinnati, O.

Twenty-first Council, Jan. 19-21, 1909, Philadelphia, Pa.

Members, 198 Congregations.

Three Departments: I. Hebrew Union College, Pres., Board of Governors, Bernhard Bettmann, Cincinnati, O. II. Board of Delegates on Civil Rights, Chairman, Simon Wolf, 700 14th N. W., Washington, D. C. III. Board of Synagogue and School Extension, Chairman, Louis Krohn; Director, Alfred T. Godshaw; both of Cincinnati, O.

OFFICERS: Pres., Louis J. Goldman, 4th and Elm, Cincinnati, O.; Vice-Pres., Harry Hart, Chicago, Ill.; Treas., Louis Krohn, Cincinnati, O.; Sec., Lipman Levy, Fourth Natl. Bk. Bldg., Cincinnati, O.

EXECUTIVE BOARD FOR 1909-1910: Isaac W. Bernheim, Louisville, Ky.; Bernhard Bettmann, Cincinnati, O.; Judge Josiah Cohen, Pittsburg, Pa.; Solomon Fox, Cincinnati, O.; J. Walter Freiberg, Cincinnati, O.; Bernard Ginsburg, Detroit, Mich.; Louis J. Goldman, Cincinnati, O.; Harry Hart, Chicago, Ill.; Charles Hutzler, Richmond, Va.; Samuel Katz, Omaha, Neb.; Adolf Kraus, Chicago, Ill.; Victor H. Kriegshaber, Atlanta, Ga.; Louis Krohn, Cincinnati, O.; Moritz Loth, Cincinnati, O.; Baruch Mahler, Cleveland, O.; Martin A. Marks, Cleveland, O.; Max B. May, Cincinnati, O.; Elias Michael, St. Louis, Mo.; Adolph S. Ochs, New York City; Abrani Oppenheimer, Buffalo, N. Y.; Marcus Rauh, Pittsburg, Pa.; Sigmund Rheinstrom, Cincinnati, O.; Julius Rosenwald, Chicago, Ill.; Jacob H. Schiff, New York City; Emil Selig, Philadelphia, Pa.; Charles Shohl, Cincinnati, O.; Isaac Strouse, Baltimore, Md.; Solomon Suizberger, New York City; Julius Weis, New Orleans, La.; Samuel Woolner, Peoria, Ill.

BOARD OF GOVERNORS OF THE HEBREW UNION COLLEGE FOR 1909-1911: Rev. Dr. Israel Aaron, Buffalo, N. Y.; Rev. Dr. Henry Berkowitz, Philadelphia, Pa.; Bernhard Bettmann, Cincinnati, O.; Alfred M. Cohen, Cincinnati, O.; Nathan Drucker, Cincinnati, O.; Maurice J. Freiberg, Cincinnati, O.; Edward L. Heinsheimer, Cincinnati, O.; Rev. Dr. Emil G. Hirsch, Chicago, Ill.; Judge Harry M. Hoffheimer, Cincinnati, O.; Alfred M. Klein, Philadelphia, Pa.; Rev. Dr. Joseph Krauskopf, Germantown, Philadelphia, Pa.; Irwin M. Krohn, Cincinnati, O.; Jacob Kronacher, Cincinnati, O.; Rev. Dr. Max Landsberg, Rochester, N. Y.; Rev. Charles S. Levi, Peoria, Ill.; Rev. Dr. J. Leonard Levy, Pittsburg, Pa.; Myer Oettinger, Cincinnati, O.; Jacob Ottenheimer, Cincinnati, O.; Rev. Dr. David Philipson, Cincinnati, O.; Emil Pollak, Cincinnati, O.; Rev. Dr. M. Samfield, Memphis, Tenn.; Rev. Dr. Joseph Silverman, New York City; Rev. Dr. Joseph Stolz, Chicago, Ill.; Henry Wangenheim, San Francisco, Cal.

BOARD OF DELEGATES ON CIVIL RIGHTS FOR 1909-1910: Chairman, Simon Wolf, Washington, D. C.; Milton L. Anfenger, Denver, Colo.; Ralph Bamberger, Indianapolis, Ind.; Isaac Bear, Wilmington, N. C.; Bernhard Bettmann, Cincinnati, O.; Leon Block, Kansas City, Mo.; Rev. Dr. E. N. Calisch, Richmond, Va.; Judge Josiah Cohen, Pittsburg, Pa.; Myer Cohen, Washington, D. C.; Morris M. Cohn, Little Rock, Ark.; Nathan Cohn, Nashville, Tenn.; Israel Cowen, Chicago, Ill.; Harry Cutler, Providence, R. I.; Levi H. David, Washington, D. C.; Felix J. Dreyfous, New Orleans, La.; Henry Franc, Washington, D. C.; Rev. Leo M. Franklin, Detroit, Mich.; Nathan Frank, St. Louis, Mo.; Jacob Furth, St. Louis, Mo.; Hon. Henry M. Goldfogle, New York City; Louis J. Goldman, Cincinnati, O.; Joseph B. Greenhut, Peoria, Ill.; Rev. Moses J. Gries, Cleveland, O.; Wm. B. Hackenburg, Philadelphia, Pa.; Henry Hanaw, Mobile, Ala.; Harry Hart, Chicago, Ill.; Joseph Hirsh, Vicksburg, Miss.; Morris Horkheimer, Wheeling, W. Va.; Hon. Julius Kahn, San Francisco, Cal.; Adolf Kraus, Chicago, Ill.; Emil Lesser, Birmingham, Ala.; Rev. B. L. Levinthal, Philadelphia, Pa.; Rev. Dr. J. Leonard Levy, Pittsburg, Pa.; Moritz Loth, Cincinnati, O.; Judge Julian W. Mack, Chicago, Ill.; Judge Lewis W.

Marcus, Buffalo, N. Y.; Rev. David Marx, Atlanta, Ga.; T. M. Mordecai, Charleston, S. C.; Isidore Newman, New Orleans, La.; Rev. Jacob Nieto, San Francisco, Cal.; Julius Peyser, Washington, D. C.; Judge M. Warley Platzeck, New York City; Rev. Dr. Wm. Rosenau, Baltimore, Md.; Simon W. Rosendale, Albany, N. Y.; Rev. Charles A. Rubenstein, Baltimore, Md.; David Rothschild, Davenport, Ia.; Lewis Sensongood, Cincinnati, O.; Alfred Selligman, Louisville, Ky.; Rev. Dr. Abram Simon, Washington, D. C.; Lucius L. Solomons, San Francisco, Cal.; Rev. Louis Stern, Washington, D. C.; Samuel Ullman, Birmingham, Ala.; Henry Wallenstein, Wichita, Kan.; Jonas Weil, Minneapolis, Minn.; Sol. Weil, Goldsboro, N. C.; Eugene F. Westheimer, St. Joseph, Mo.; Leo Wise, Cincinnati, O.; Edwin Wolf, Philadelphia, Pa.; Adolphe Wolfe, Portland, Ore.; Samuel Woolner, Peoria, Ill.

HEBREW UNION COLLEGE: *Faculty*: Pres., Kaufmann Kohler, Ph.D. (Erlangen), Professor of Homiletics, Theology, and Hellenistic Literature; Gotthard Deutsch, Ph.D., Professor of Jewish History and Literature; Louis Grossmann, D. D. (H. U. C.), Professor of Ethics and Pedagogy; Ephraim Feldman, B. T. (H. U. C.), Professor of Talmud; David Neumark, Ph. D. (Berlin), Professor of Jewish Philosophy; Sec., Moses Bittenwieser, Ph. D. (Heidelberg), Associate Professor of Biblical Exegesis; Siegmund Mannheimer, D.D. (H. U. C.), Professor of Biblical Literature; Julian Morgenstern, Ph. D. (Heidelberg), Instructor in Bible and Semitic Languages.

Special Instructors: Boris D. Bogen, Ph.D. (New York University), Sociology with reference to Jewish philanthropy; Jennie Mannheimer, B. L. (University of Cincinnati), Elocution; David Philipson, D. D. (H. U. C.), Lecturer on History of the Reform Movement and the Activities of the Rabbi.

Corresponding Members of the Faculty: Aaron Hahn (1887); David Davidson (1892); Emil G. Hirsch (1901).

CONGREGATIONS: Akron, O., Akron Hebrew; Albany, Ga., Bene Israel; Albany, N. Y., Beth Emeth; Alexandria, La., Gemillas Hassodim; Alexandria, Va., Beth El; Allentown, Pa., Keneseth Israel; Altoona, Pa., Hebrew Reformed; Amsterdam, N. Y., Temple of Israel; Anniston, Ala., Beth El; Asheville, N. C., Beth ha-Tephila; Atlanta, Ga., Hebrew Benevolent; Atlantic City, N. J., Beth Israel; Austin, Tex., Beth Israel; Baltimore, Md., Baltimore Hebrew, Har Sinai, Ohel Shalom; Baton Rouge, La., Bene Israel; Bay City, Mich., Anshe Chesed; Beaumont, Tex., Immanuel; Bessemer, Ala., Beth El; Binghamton, N. Y., Hebrew Reform Society; Birmingham, Ala., Emanuel; Bloomington, Ill., Moses Montefiore; Boston, Mass., Adath Israel; Brooklyn, N. Y., Beth Elohim, Temple Israel; Brunswick, Ga., Beth Tefillah; Buffalo, N. Y., Temple Beth Zion; Cairo, Ill., Montefiore; Camden, Ark., Beth El Emeth; Charleston, W. Va., Hebrew Educational Society; Charlottesville, Va., Beth Israel; Chattanooga, Tenn., Mizpah; Chicago, Ill., Anshe Maarab, Bene Sholom, Chicago Sinai, Isaiah Temple, North Chicago Hebrew; Cincinnati, O., Bene Israel, Bene Jeshurun, She'erith Israel Ahabath Achim; Cleveland, O., Anshe Chesed, Tifereth Israel; Columbia, S. C., Tree of Life; Columbus, Ga., Bene Israel; Columbus, O., Bene Israel; Corsicana, Tex., Beth El; Cumberland, Md., Bair Chayim; Dallas, Tex., Emanuel; Danville, Ill., Reform; Davenport, Ia., Bene Israel; Dayton, O., Bene Jeshurun; Demopolis, Ala., Bene Jeshurun; Denver, Col., Emanuel; Des Moines, Ia., Bene Jeshurun; Detroit, Mich., Beth El; Easton, Pa., B'rith Sholem; El Paso, Tex., Mt. Sinai; Erie, Pa., Anshe Chesed; Evansville, Ind., Bene Israel; Fort Worth, Tex., Beth El; Fort Smith, Ark., United Hebrew; Fort Wayne, Ind., Achduth Veshalom; Gainesville, Tex., United Hebrew; Galesburg, Ill., Bene Jehudah; Galveston, Tex., Bene Israel; Goldsboro, N. C., Ohel Shalom; Grand Rapids, Mich., Emanuel; Greenville, Miss., Hebrew Union; Greenwood, Miss., Beth Israel; Hamilton, Ohio, Bene Israel; Harrisburg, Pa., Ohel Shalom; Hartford, Conn., Beth Israel; Hazleton, Pa., Beth Israel; Helena, Ark., Beth El; Helena, Mont., Emanuel; Henderson, Ky., Adath Israel; Honesdale,

Pa., Beth Israel; Hot Springs, Ark., House of Israel; Huntington, W. Va., Oheb Shalom; Huntsville, Ala., Bene Sholom; Indianapolis, Ind., Indianapolis Hebrew; Jackson, Mich., Beth Israel; Jackson, Miss., Beth Israel; Jackson, Tenn., Bene Israel; Jacksonville, Fla., Ahavath Chesed; Jonesboro, Ark., Temple Israel; Kalamazoo, Mich., Bene Israel; Kansas City, Mo., Bene Jehudah; Knoxville, Tenn., Beth El; Kokomo, Ind., Shaare Shamayim; La Crosse, Wis., Anshe Chesed; Lafayette, Ind., Ahabath Achim; Lafayette, La., Lafayette Hebrew; Lake Charles, La., Temple Sinai; Lancaster, Pa., Shaare Shamayim; Las Vegas, N. M., Montefiore; Leadville, Colo., Israel; Lexington, Ky., Adath Israel; Lexington, Miss., Lexington Hebrew; Ligonier, Ind., Ahabath Shalom; Lima, O., Ahabath Achim; Lincoln, Ill., Beth El; Lincoln, Neb., Bene Jeshurun; Little Rock, Ark., Bene Israel; Logansport, Ind., Beth El; Los Angeles, Cal., Bene Berith; Louisville, Ky., Adath Israel; Macon, Ga., Beth Israel; Madison, Ind., Adath Israel; Marshall, Tex., Moses Montefiore; Meadville, Pa., Meadville Hebrew Society; Memphis, Tenn., Children of Israel; Meridian, Miss., Beth Israel; Milwaukee, Wis., Emanuel; Mobile, Ala., Shaare Shamayim; Monroe, La., Bene Israel; Montgomery, Ala., Kehal Montgomery; Mount Vernon, Ind., Anshe Israel; Muncie, Ind., Beth El; Nashville, Tenn., Oheb Shalom; Natchez, Miss., Bene Israel; Natchitoches, La., Bene Israel; Newark, N. J., Bene Jeshurun; New Iberia, La., Gates of Prayer; New Orleans, La., Gates of Mercy; Dispersed of Judah, Temple Sinai; Gates of Prayer; New York City, Ahabath Chesed Shaare Hashamayim, Beth El, Rodef Shalom, Temple Emanuel, Temple Israel of Harlem; Niagara Falls, N. Y., Temple Beth El; Norfolk, Va., Oheb Shalom; Omaha, Neb., Israel; Owensboro, Ky., Adath Israel; Paducah, Ky., Temple Israel; Pensacola, Fla., Beth El; Peoria, Ill., Anshe Emeth; Peru, Ind., Or Zion; Petersburg, Va., Rodef Shalom; Philadelphia, Pa., Keneseth Israel, Rodef Shalom; Pine Bluff, Ark., Anshe Emeth; Piqua, O., Anshe Emeth; Pittsburgh, Pa., Rodef Shalom; Plaquemine, La., Oheb Shalom; Port Gibson, Miss., Gemiluth Chasadim; Portland, Ore., Temple Beth Israel; Portsmouth, O., Bene Abraham; Providence, R. I., Sons of Israel and David; Reading, Pa., Oheb Shalom; Richmond, Va., Beth Ababa; Rochester, N. Y., Berith Kodesh; Sacramento, Cal., Bene Israel; Saginaw, Mich., Beth El; Salt Lake City, Utah, Bene Israel; San Antonio, Tex., Beth El; San Diego, Cal., Beth Israel; Sandusky, O., Beth Israel; San Francisco, Cal., Emanuel, She'erith Israel; Savannah, Ga., Mickva Israel; Schenectady, N. Y., Schaarai Shamayim; Scranton, Pa., Anshe Chesed; Selma, Ala., Mishkan Israel; Shreveport, La., Hebrew Zion; Sioux City, Iowa, Mt. Sinai; South Bend, Ind., Beth El; Springfield, Mo., Temple Israel; Springfield, O., Oheb Zedakah; St. Joseph, Mo., Adath Joseph; St. Louis, Mo., Shaare Emeth, Temple Israel; St. Paul, Minn., Mount Zion Hebrew; Statesville, N. C., Emanuel; Stockton, Cal., Ryhim Ahoovim; Syracuse, N. Y., Society of Concord; Tampa, Fla., Shaare Zedek; Terre Haute, Ind., Temple Israel; Texarkana, Ark., Mt. Sinai; Titusville, Pa., Bene Zion; Toledo, O., Shomer Emunim; Trinidad, Colo., Aaron; Tyler, Tex., Beth El; Vicksburg, Miss., Anshe Chesed; Victoria, Tex., Bene Israel; Wabash, Ind., Rodef Shalom; Waco, Tex., Rodef Shalom; Washington, D. C., Washington Hebrew; Wheeling, W. Va., Leshem Shamayim; Wichita, Kan., Emanuel; Wilkes-Barre, Pa., Bene Berith; Williamsport, Pa., Beth Hashalom; York, Pa., Beth Israel; Youngstown, O., Rodef Shalom; Zanesville, O., Keneseth Israel.

UNION OF ORTHODOX JEWISH CONGREGATIONS OF THE UNITED STATES AND CANADA

Org., June 8, 1898. OFFICE: 99 Central Park, W., New York City

Fourth Biennial Convention, June 9, 1907, New York City.

OFFICERS: Pres., H. Pereira Mendes, 99 Central Park, W., New York City; Vice-Pres., Meldola de Sola, Montreal, Can.; H. Friedenwald, Baltimore, Md.; Simon M. Roeder, New York City; Treas., Jacob Hecht, New

York City; Sec., Isidore Hershfield, New York City; J. Buchhalter, New York City; Albert Lucus, 56 W. 105th, New York City.

EXECUTIVE COMMITTEE: H. Abramovitz, Montreal, Can.; Cyrus Adler, Philadelphia, Pa.; Joseph Mayor Asher, N. Y. C.; A. M. Ashinsky, Pittsburgh, Pa.; Joseph Baum, N. Y. C.; Gustav Cohn, Phila., Pa.; Gabriel Davidson, N. Y. C.; Jacob de Haas, Boston, Mass.; B. Drachman, N. Y. C.; Julius J. Dukas, N. Y. C.; Harry Fischel, N. Y. C.; Meyer Goldberg, N. Y. C.; Henry P. Goldstein, N. Y. C.; J. H. Greenstone, Phila., Pa.; Jacob M. Guedalla, N. Y. C.; Hyman Heisman, Brooklyn, N. Y.; Henry Holloway, N. Y. C.; Phillip Jaches, N. Y. C.; Mordecai M. Kaplan, N. Y. C.; Edwin Kaufman, N. Y. C.; C. H. Kauvar, Denver, Colo.; Philip Klein, N. Y. C.; Louis E. Levy, Phila., Pa.; E. Lewin-Epstein, N. Y. C.; M. S. Margolies, N. Y. C.; Henry S. Morais, N. Y. C.; M. Neustaedter, N. Y. C.; M. H. Phillips, N. Y. C.; Simon Roeder, N. Y. C.; Henry V. Rothschild, N. Y. C.; Abraham E. Rothstern, N. Y. C.; S. Schaffer, Baltimore, Md.; H. W. Schneeberger, Baltimore, Md.; Hyman S. Shohar, N. Y. C.; Abraham L. Wolbarst, N. Y. C.

UNITED CLOTH HAT AND CAP MAKERS OF NORTH AMERICA

Org., Mar. 20, 1901. OFFICE: 62 E. 4th, New York City
Seventh Annual Convention, May 1, 1909, N. Y. C. Meets biennially thereafter.

Members, 3000: Male, 2600; Female, 400.

Locals, 23.

SECRETARY: M. Zuckerman, 62 E. 4th, N. Y. C.

EXECUTIVE COMMITTEE: A. Shoorer, S. Typograph, S. Schwartz, H. Hinder, M. Zuckerman, L. Rosenbloom, I. Shapiro, M. Wartenberg, I. Isgur, M. Perlman, H. Kleinberg, M. Betty, L. Sachs.

LOCALS: Baltimore, Md.; Boston, Mass., 2; Brooklyn, N. Y.; Chicago, Ill., 2; Cleveland, Ohio; Detroit, Mich.; Hartford, Conn.; Indianapolis, Ind.; Milwaukee, Wis.; New Haven, Conn.; New York City, 7; Philadelphia, Pa.; Providence, R. I.; Springfield, Mass.

UNITED ORTHODOX RABBIS OF AMERICA

Org., Tammuz 24, 5662 (1902)

Sixth Annual Convention, July 25, 1908, Paterson, N. J.

Members, 85.

OFFICERS: Pres., Bernard L. Levinthal, 716 Pine, Philadelphia, Pa.; Vice-Pres., S. Sivitz, Pittsburgh, Pa.; S. Rosenberg, Buffalo, N. Y.; Sec., Jehudah P. Israelite, 196 Chestnut, Chelsea, Mass.

Z B T FRATERNITY

Now known as the Zeta Beta Tau, ranking as an Intercollegiate Greek-letter fraternity, open to Jewish men.

Org., 1898. Inc., 1907. OFFICE: New York City

Tenth Annual Convention, Dec. 28, 1908, New York City, Hotel Astor.

Members, 300.

OFFICERS: Supreme Nasi (Pres.), Arthur S. Levy, Jr., 110 Central Park, West; Supreme Sophar (Sec.), Abraham Rosenberg, 299 Broadway, both of N. Y. C.

Chapters located at the Boston University, College of the City of New York, Columbia University, Cornell University, Jefferson Medical College, Long Island Medical College, New York University, the University of Pennsylvania; and Western Reserve University has a Graduate Club in N. Y. C.

NEW JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES

The following list supplements the DIRECTORY OF JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES published in the AMERICAN JEWISH YEAR BOOK, 5668 and the additions in that of 5669. It enumerates the organizations which have come into existence between August 1, 1908, and July 1, 1909, and it includes also a few other organizations, inadvertently omitted from the Directory of 5668. Juvenile organizations because of their ephemeral character have been omitted.

The following abbreviations have been employed: CEM. = Cemetery; CG. = Congregation; CHR. = Charity; CL. = Club; EDUC. = Educational; M. B. = Mutual Benefit. An asterisk (*) indicates that exact information was not procurable.

ALABAMA

MOBILE

CHR. Little Helpers. Sec., Claudia Friedenthal.
CL. Young Men's Hebrew Association, 216½ Dauphin. Sec., Milton Lasker, 300 E. Joachin.

MONTGOMERY

EDUC. Chevra Kadisha. Sec., A. S. Goodman, 213 Dexter.

ARIZONA

TUCSON

CG. *Congregation.

CALIFORNIA

ALAMEDA

CG. *Emanu-El. Sec., E. A. Kober.

LOS ANGELES

CHR. Chesed Shel Emeth (Society of True Kindness). Burial Society. 1707½ Wall. Sec., S. Cummins.

SAN FRANCISCO

CL. Hebrew Educational Club, 203 Sweeney. Sec., H. Abrahams, 122 Hall.

COLORADO

COLORADO SPRINGS

CG. Sons of Israel, Wahsatch Av. bet. Bijou and Platte Av. Sec., E. M. Cohen, 20 E. Huerfano.
CHR. Jewish Ladies' Aid Society. Sec., Mrs. W. J. Peyser.

DENVER

- CHR. *Jewish People's Kitchen, 2738 W. Colfax Av.
CL. Yookmoon, P. O. Box 849. Sec., Daniel G. Weil.
EDUC. Hebrew School of Denver, cor. Curtis and 24th. Sec., D. Gross,
405 Bank Bldg. Auxiliary: Mothers' Club. Pres., Mrs. E. A.
Hepner.

PUEBLO

- CG. B'nai Jacob, 2d and Sante Fé. Sec., M. Buckstein. Women's Aux-
iliary. Pres., Mrs. H. Oppenheim.
CL. Young Men's Hebrew Association, 182 N. Union Av. Sec., Julius S.
Berger.

CONNECTICUT**BRIDGEPORT**

- CG. Agudas Achim Anshe Bridgeport. Sec., B. Shapiro, 276 N. Wash-
ington Av.

CHESTERFIELD

- CG. *Congregation.

COLCHESTER

- CG. *Congregation.

CORNWALL BRIDGE

- CL. Litchfield County Jewish Farmers' Association. Sec., E. Cohen,
Route 3, Sharon, Conn.

DERBY

- EDUC. *Hebrew Educational and Aid Society.

HARTFORD

- M. B. *Hebrew Mutual Aid Society.

NEW HAVEN

- CHR. Agudas Achim Aid Association, 884 Chapel. Sec., B. Maytirs, 155
Washington Av.
*Home for Aged Hebrew Women.
CL. Yale Hebraic Club, Yale University. Sec., B. L. Liberman.
M. B. Independent Minsker Association, 139 Souret. Sec., H. H. Botwick,
159 George.

NORWICH

- CG. *Brothers of Israel. Rabbi, S. I. Katzman.
CHR. Ladies' Hebrew Association, Shwartzburg Hall, W. Main. Sec., Sarah
Lifshitz, 12 Main.

OAKDALE

- CL. Montville Farmers' Association. Sec., Emil Weil, R. F. D., Oakdale,
Conn.

STAMFORD

- CG. *Children of Israel.
CHR. *Ladies' Hebrew Benevolent Society.

WALLINGFORD

- CHR. Wallingford Hebrew Society. Sec., H. Altshuler.

WATERBURY

- CHR. **Friendship Benevolent and Social Association**, Knights of Golden Eagle Hall. Sec., W. Shapiro.
Waterbury Hebrew Charity Association. Sec., Morris Musler.

GEORGIA**ATLANTA**

- EDUC. ***Jewish Educational Alliance**, Piedmont Av. near Edgewood.

SAVANNAH

- CG. ***Beth Jacob**.

THOMASVILLE

- CG. ***B'nai Israel**. Auxiliary: Jewish Aid Society. Sec., M. Baron.

WEST POINT

- CG. **Beth-El**. Sec., M. Freisleben. Rabbi, David Marx, Atlanta.

ILLINOIS**CHICAGO**

- CG. ***Beth David**.
 CHR. **Maimonides Kosher Hospital**. Sec., Dr. Geo. W. Lipschaleh, 680 N. Hoyne Av. Auxiliary: Young People's Auxiliary. Sec., Flora Davis. Hospital Charity Social Club.
***Montefiore Ladies' Charity Society**. Sec., Ed. Brown.
 CL. **Junior Jewish Association**. Sec., Bern. L. Lichtenstadt, 416 Medinah Bldg.
Merchants Association of the West Side. Sec., Dr. M. L. Aren, 12th and Halsted.
 EDUC. ***Chicago Tomche Sabbath and Waad Hakeneses**. Sec., L. Adler, 83 E. Washington.
 M. B. **Chicago Winfield Tuberculosis Sanatorium**. Sec., Mrs. M. L. Aren, 455 La Salle Av.
Minsker Aid Society, 485 N. Taylor. Sec., Jacob Smith, 700 Board of Trade.
Northwestern Kranken Unterstützungs Verein. Sec., Jacob Levey, 297 E. North Av.
***Telzer Unterstützungsverein**.

DECATUR

- CG. **Jewish Congregation**. Sec., M. E. Lobenstein.

JOLIET

- CG. ***Congregation**.

INDIANA**FORT WAYNE**

- CHR. **Jewish Aid Society**. Sec., Anna Frank.

SOUTH BEND

- CG. **Ahavis Sholom**, Division and Taylor. Sec., Moses Chistler, 240 S. Chapin. Rabbi, David Harchewsky, 240 S. Chapin.
 EDUC. **Hebrew Institute**, 104 S. St. Louis. Sec., Ph. Weisberger, 603 N. Emeric.

TERRE HAUTE

M. B. Young Hebrews' Benevolent Society. Sec., J. Tatelman.

IOWA**SIOUX CITY**

CG. Beth Abraham, cor. Main and 6th. Pres., Israel Reiffel, 916 4th.
CL. Jewish Progress Club, 501 Pearl. Sec., Ed. Sperling, 501 Pearl.

KANSAS**INDEPENDENCE**

CHR. *Edgeworth Hebrew Association.

KENTUCKY**LOUISVILLE**

CHR. *Beth Israel Society.
CL. Unity Social Club, 425 W. Chestnut. Sec., Sam Cassell, 519 5th.
M. B. United Society of Lodges. Addr. Fall River Lodge, 358 O. B. A.; Sec., Moses Arluck, 313 E. Jefferson. Nathan Bloom Lodge, 50, O. A. A.; Louisville Lodge, 161, O. A. A.; Rabbi Itzhok Elchonon, 1, W. S. O.; Dreyfus Lodge, 36, O. K. O. J.; Theodore Roosevelt Lodge, 112, I. O. A. I.; Falls City Lodge; Bluegrass State Lodge.

LOUISIANA**ALEXANDRIA**

M. B. Alexandria Provident Association. Sec., Mrs. James Andrews.

NEW ORLEANS

CG. Agudath Achim Anshe Sfard. Sec., Benj. Hart, 762 S. Rampart.
*Tehillim, 536 Dryades.
CHR. Independent Hebrew Benevolent Association. Sec., L. Paillet, 1833 Thalia.
M. B. Somech Nophlim Association, 1616 Carondelet. Sec., S. Kelsey, 1616 Carondelet.

MAINE**BANGOR**

CL. Young Men's Hebrew Association, Russells' Hall, Exchange. Sec., H. N. Taylor.

GARDNER

CG. Tifereth Israel. Sec., Ludwig Goldstein, 25 Kinderhook.

LEWISTON

CHR. Hebrew Aid Society of Lewiston and Auburn. Sec., S. B. Epstein, 297 Lisbon.

ROCKLAND

CG. Anshe Mivonag, 406 Main, Berry Block. Sec., T. Shapiro, Pinck. Rabbi, I. Perlstein, 14 Holmes.

MARYLAND

BALTIMORE

- CL. Jewish Society. Sec., Milton Van Leer, 1427 McCulloh.
 Jewish Social Service. Sec., Miriam D. Ash, 411 W. Fayette.

MASSACHUSETTS

BOSTON

- CHR. Befriending Society of Jewish Women. Sec., Mrs. Louis Baer, 468 Audubon Road, Brookline.
 Jewish Anti-Tuberculosis Assn., care of Jewish People's Inst., Chamber. Sec., Annie Myerson, Blue Hill Av., Roxbury.
 CL. *Grand United Club. Sec., S. Phillips.
 *Hebrew Musicians' Club.
 *Hebrew Waiters' Union.
 Walden (South End). Pres., Samuel Emanuels.
 EDUC. Central Jewish Committee of Boston for Religious and Educational Work. Sec., Rev. Phineas Israeli, care of Congregation Adath Jeshurun.
 *Union of Hebrew High Schools. Louis A. Alexander.
 M. B. *Warsawa Benevolent Association. Re-organized. Sec., S. Miller.
 Zitomir Benevolent Association. Sec., N. Rottman, 48 Wall.
 — *Hebrew Master Bakers' Association.

BROCKTON

- EDUC. Sons and Daughters of Zion Hebrew School. Sec., Albert K. Shimelovich, 22 Old Colony Square.

CAMBRIDGE

- CHR. United Ashkenas Society, 83 Webster Av. Sec., J. Brodie, 960 Cambridge.

CHARLESTOWN

- CG. Beth Jacob, 212 Main. Sec., Joseph Friedman, 499 Main.

CHELSEA

- M. B. *Chelsea Hebrew Firebug Protective Association. Pres., Jacob Barger.

FALL RIVER

- CEM. *Sons of Benjamin Cemetery Association.
 CHR. Fall River Women's Hebrew Charitable Institute, Union. Sec., E. L. Udis, 167 Washington.
 Hebrew Beneficial Association. Sec., Joseph Davidow, 281 Washington.
 Hebrew Ladies' Aid Society, Pearl. Sec., Sarah Oeker, Washington cor. Columbia.
 *Hebrew Progressive Association.
 *Jewish Peddlers' Association.

LAWRENCE

- CL. Young Men's Hebrew Association. Sec., J. Cohen.
 M. B. Hebrew Free Loan Association, 154 Valley. Sec., Rebecca Altman, 344 Hampshire.

LYNN

- CL. *Lynn Hebrew Society. Pres., M. M. Sellers.
*Hebrew Young Men's Aid Association. Sec., B. Weiner.
M. B. Hebrew Bakers' Union. Sec., J. Polstern, 47b Neptune.

MALDEN

- EDUC. *Maplewood Hebrew Educational Society. Sec., Selig Sochen.
M. B. *Hebrew Bakers' Union, No. 45.

MEDWAY

- CG. *Congregation.

MILFORD

- CG. Milford Hebrew Association. Sec., Jacob Wizans, 144 Main.

NEW BEDFORD

- CHR. Hebrew Ladies' Aid Society. Sec., Fannie Schiresohn, 6 Wing.
CL. *Young Men's Hebrew Association.

NORTHAMPTON

- CHR. *Hebrew Ladies' Aid Society, Graves Av. Sec., Mrs. Jennie Michel-
man.

NORWOOD

- CG. Norwood Hebrew Congregation. Sec., C. Metcalf, 1001 Washington.

REVERE

- CG. B'nai Israel, Wave and Atlantic Av. Sec., Morris M. Aisner, 19
Dana.

SALEM

- CHR. Hebrew Ladies' Aid Association, Synagogue Hall, cor. Essex and
Herbert. Sec., Mrs. A. Aaronson, 54 Union.

SPRINGFIELD

- CL. Hebrew Progressive Club. Sec., B. Bearg, 46 Huntington

WALTHAM

- CG. *Hebrew Association Synagogue. Rabbi, Bernard Pertuoy. Pres., S.
Canter.

WORCESTER

- CG. *Agudath Achim.
CL. Hebrew Art Assembly, 566 Main. Sec., Joseph Miller, 65 Penn Av.
EDUC. *Hebrew Free School.
M. B. *Smilyaner Progressive Verein.

MICHIGAN

ANN ARBOR

- CL. *Talmud Gimmel (University of Michigan). Sec., S. Greenbaum.

DETROIT

- CG. *Keshet Israel, State and 4th. Pres., Abr. Garner. Ladies' Auxiliary:
Sec., Mrs. Louis Kay, Hebrew School.
CHR. Jewish Institute, 239-241 E. High. Sec., A. Benjamin, 239 E. High
M. B. Bikur Cholem, Jewish Sick Relief Society. Sec., S. Gerber, 678 Brush.

HANCOCK

M. B. Houghton County Hebrew Aid Society. Sec., L. Rein.

HOUGHTON

Cg. *First Congregation of Israel.

MOUNT CLEMENS

Cg. Beth Israel. Sec., M. Davis.

TRAVERSE CITY

Cg. Beth-El. Sec., M. H. Herron.

MINNESOTA**DULUTH**

Cg. *Shaarai Zedek.

EDUC. *Moses Montefiore Hebrew School. Incorporated Aug. 5, 1908.

MINNEAPOLIS

CHR. Sisters of Peace. Sec., Mrs. M. H. Harris, 823 15th Av., So.

CL. *Hebrew League. Pres., Wm. Weisman.

Proanoret Club. Sec., Samuel Gross, 572 Eighth Av., North.

MISSOURI**GARDINER**

Cg. *Congregation. Rabbi, Simon Price.

KANSAS CITY

Cg. Achduth V'sholom. Sec., M. Denebeim, 127 E. 4th.

CL. Hebrew Progressive and Educational Club, 10th and Campbell. Sec., Philip Hoffman, 1515 Tracy Av.

EDUC. Jewish Educational Institute, cor. Harrison and Admiral Boulevard. Sec., Louis Ehrlich, 3609 Virginia Av.

M. B. Ladies' Midland Auxiliary Society, Arlington Hall, 12th and Walnut. Sec., Mrs. A. Offner, 731 Parallel Av.

ST. JOSEPH

CHR. Friendly Sewing Circle. Sec., Sylvia Lipky, 509 N. 7th.

Jewish Charity Association. Sec., B. M. Achtenberg, 314 Ger. Amer. Bank Bldg.

ST. LOUIS

Cg. Brith Sholom (Austro-Hungarian Cong.), 1111 N. 14th. Sec., F. Schlesinger, 1441 N. 12th. Rabbi, S. S. Kohn. Auxiliary: Daughters of Brith Sholom.

CHR. *East Side Jewish Ladies' Society. Sec., Mrs. S. Yare.

CL. Duo-Decim Social and Charitable Society. Sec., Roger Loebner, 2730 S. Broadway.

*Jewish Women's Association.

— Jewish Co-operative Butchers' Association. Sec., Sam Robinson, 2003 Biddle.

SEDALIA

CHR. *Jewish Aid Society.

NEBRASKA

OMAHA

- CG. B'nai Jacob, 24th and Nicholas. Sec., N. Jacobs.
 CHR. *Ladies' Relief Society.
 CL. Jewish Radical National Club, Crounse Hall, 117 N. 16th. Educational.
 *Jewish Settlement Society. Chairman, N. A. Spiesberger.
 *United Hebrew Brotherhood.

NEW HAMPSHIRE

DERBY

- CG. *Congregation.
 EDUC. Hebrew Educational and Aid Society. Sec., J. Grossman.

MANCHESTER

- CHR. Hebrew Benevolent Society.
 EDUC. Hebrew Free School. Sec., L. Flesher, 131 Hanover. Supt., Mr Wolfman.

PORTSMOUTH

- CL. Hebrew Literary Club. Sec., Louis Abromovitch.

NEW JERSEY

BAYONNE

- CG. *Sons of Moses of the Men of Bayonne.

BRIDGETON

- CL. Young Hebrew Association. Sec., I. H. Sault, 29 N. Laurel.
 EDUC. *Sunday School. Sec., Bessie Cohen. Supt., S. G. Edelstein.

CAMDEN

- CHR. Hebrew Ladies' Aid Society, 451 Kaighn Av. Sec., Mrs. Esther Hermann, 1418 Broadway.
 *Hebrew Ladies' Relief Association. Sec., Mrs. Chas. Epstein.
 CL. *Young Men's Hebrew Association. Chairman, S. Albert.
 EDUC. *Hebrew Free School Association. Sec., Sam'l Heine.

ELIZABETH

- CG. Beth Hacknesses Ephrosim. Sec., M. Messinger, 854 Elizabeth Av.
 Beth Hacknesses Tifereth Israel. Sec., — Stein, 741 S. Park.
 *Goimel Chesed, 358 Elizabeth Av.
 Ohave Zedek. Sec., — Ellner, 228 Third.
 CHR. Hebrew Immigrant Aid Society, 418 Bond. Sec., Max Rumshinsky, 448 S. Bond. Branch of N. Y. Hebrew Sheltering and Immig. Aid Soc.
 Jewish Free Loan Society. Sec., J. J. Stamler, 207 Broad.
 Ladies' Society. Sec., — Kaslovsky, 429 S. Park.
 M. B. Ahawas Achim (Loving Brothers' Association). Sec., M. Messinger, 854 Elizabeth Av.
 First Austrian Sick and Benevolent Association. Sec., — Ellner, 228 Third.
 *Podol Sick Benefit Association. Sec., — Schwartzbach.
 Stützen Arima Ladies' Verein. Sec., — Rosenstein, 438 S. Park.

ELMER

CG. *Congregation. Includes Monroeville and neighborhood.

HOBOKEN

CL. Nochalulu, 79 Grand. Sec., Abr. Schlossman.

JERSEY CITY

CEM. Hebrew Free Burial Society (Chesed Shel Emeth). Sec., A. Powers.

CL. Hebrew Business Men's Association. Sec., S. Silverman, 216 Grand.
*Jewish Club. Sec., Meyer Milgrom.

LONG BRANCH

M. B. *Independent Hebrew Sick Benefit Association.

NEWARK

CG. Kether Torah, 204 Prince. Rabbi, Solomon H. Alperin.

CHR. *American Roumanian Ladies' Association.

*Hebrew Ladies' Aid Society.

Mt. Sinai Dispensary, 57 Beacon. Sec., F. A. Cristal, 181 Prince.

CL. *Agudath Ibriah. Pres., Leon Kohn.

*Young Women's Hebrew Association.

M. B. Baron Hirsch Protective Society, 106 Montgomery. Sec., M. Greenblatt, 478 Bank.

Erste Berschader, K. U. V., 9 Prince. Sec., J. Pasterlnick, 262 Broome.

Erste Lemberger, K. U. V., 165 Spruce. Sec., A. Fleischfarb, 533 Bergen.

Erste Warschauer, K. U. V., 106 Montgomery. Sec., M. Landau, 75 Peshire Av.

Hollander & Son, K. U. V., 105 Prince. Sec., J. Shlensky, 24 Hillside Pl.

Independent Erisker, K. U. V., 1 Broome. Sec., A. Krug, 67 Prince.

*Independent Newarker Erüderlicher, K. U. V.

Israel, K. U. V., Columbia Hall, 224 Court. Sec., J. Kanengiser, 88 Newton.

*Israelitische Frauen, K. U. V.

Kaiser Franz Joseph, K. U. V., 105 Prince. Sec., I. Kleiner, 37 Hillside Pl.

*Kovner, K. U. V. Sec., M. Levy.

Kürlander Bro., K. U. V., 150 Charlton. Sec., D. Nachtigal, 53 Boston.

Liberty Young Men's Association, 224 Court. Sec., A. Fleischfarb, 533 Bergen.

Minsk Proq. Y. M. Association, 150 Charlton. Sec., Ch. Rabino-
wicz, 208 Charlton.

New Jersey K. U. V., Columbia Hall. Sec., M. Landau, 75 Peshire Av.

New Sandiser Halberstam K. U. V. Sec., A. Weinthal, 186 Spruce.

*Newark Brotherly Sick Benefit Society.

Newark Federation of Jewish Societies: Plaut Memorial School, Newark Zouaves, Central Zionist Committee, Dauphian Society, Aronson Cadets, Sterling Social Society, Constitution Athletic Association, Y's Club, Jewish Endeavor Society, Ben Hur Social Society, and Unknowns. Sec., D. Weisman, 37 Rutgers.

*Newark Hebrew Protective Mutual Benefit Association. Sec., Emil Fuchs.

*Newarker K. U. V. Sec., H. Abramson.

Reim Ahuwim K. U. V., Columbia Hall. Sec., L. Gelrud, 25 Jones.
(Org. about 1889.)

True Friends' Association, 150 Charlton. Sec., M. Rothschild, 301 Hunterdon.

Ungarische Israelitische K. U. V., 1 Broome. Tem. Sec., J. Silverstein, 334 18th Av.

NEW BRUNSWICK

- CHR. Hebrew Ladies' Aid Society. Sec., Mrs. F. Levine.
M. B. Hebrew Consumptive Aid Society, 24 Paterson. Sec., B. S. Fineman,
24 Paterson.
Hebrew Ladies' Aid Society, Morris. Sec., Fanie Levine, 58 Hiram.
*Hebrew Protective Society. Sec., Saml. Brill.

PASSAIC

- CG. Temple Israel. Sec., L. Cohen. Auxiliary: Religious School. Ladies'
Auxiliary.
CL. Russian Hebrew Young Men's Dramatic Club, 83 2d. Sec., I.
Reuben, 65 2d.

PATERSON

- CG. *Chesed Shel Emeth.
CHR. Hebrew Free Loan Association. Sec., H. Cohen, 72 Main.
*Jewish Hospital, Home for Aged and Orphan Asylum.
Malbush Arumim, 176 Broadway. Sec., Mrs. Dora Shindling, 43
Lane.
Miriam Barnert Free Dispensary, 56 Hamilton Av. Sec., S. Fried-
lander, 56 Hamilton Av.
M. B. *Hebrew Retail Grocers' Association.

PERTH AMBOY

- CHR. Hebrew Free Loan Association. Sec., Harry Braverman, 257 State.

ROOSEVELT

- CG. Adath Jeshurun. Sec., Samuel B. Brown, Carteret, N. J.

TOWACO

- CL. Towaco Brotherhood. Sec., Paul Schulhoff.

TRENTON

- CHR. Hebrew Charity Association, 436 S. Broad. Sec., Mendel Ditach,
218 Fall.
EDUC. I. O. B. B. Sabbath School, Union. Sec., Hannah Vogel, E. State and
Monmouth. Sunshine Club.
M. B. *Hebrew Retail Liquor Dealers' Protective Association. Sec., M.
Flisberg.

WOODBINE

- M. B. *Young Farmer (Haikkar Hazait).

NEW YORK

ALBANY

- CHR. Young People's Hebrew Benevolent Association, 371 S. Pearl. Sec.,
Louis Wildove, 11 Broad.
CL. Jewish Young People's Association. Sec., Helen Summer, 294
Madison Av.

AMITYVILLE

- CHR. Home for Friendless Jewish Children. Sec., Mrs. L. Meyer, 339 1st,
Brooklyn, N. Y.

BROOKLYN

- CG. *Agudath Achim Sons of Jacob. Sec., M. Wolfe.
 Beth Hamidrash Hagodol, 852 Block Av. Talmud Torah.
 *Moses Montefiore Memorial Congregation, Borough Park. Leah Sisterhood.
 Proskurov Zion. Org. 1900. Sec., S. Fishman.
 Talmud Torah Eitz Chaim. Sec., Rev. Pinkas Bleich, 405 14th.
- CHR. *Beth Rachel (S. Brooklyn). Sec., Mrs. H. Lyons.
 *Hebrew Aid Maternity Society. Young Ladies' Auxiliary, 247 Watkins. Sec., Miss Dorothy Levy.
 *Hebrew Aid Society (East New York).
 *Hebrew Ladies' Aid Society (Canarsie).
- CL. Young Men's Hebrew Association (Greenpoint), 1013 Manhattan Av. Sec., H. Heyman.
- EDUC. *Chevra Midrash Anshe Shnadeve.
 First Hebrew Day Nursery and Kindergarten, 24 Montrose Av. Sec., Mrs. Rose Schattner.
 *Hebrew Educational Alliance of Brooklyn. Sec., Sam'l Littman.
 Hebrew Educational Association, Borough Park, 1244 42d. Sec., Dr. Edelman. Ladies' Auxiliary, Pres., Mrs. H. Lyons; Young Ladies' Educational Auxiliary, Pres., Dorothy Lerner; Hebrew Educational Association Junior, Pres., Morris Epstein.
 *Hebrew Free School (Greenpoint). Sec., Max Brody.
 Kiever Young Friends, Educational and Benevolent Society. Sec., M. Eisen, 15 Meserke.
- M. B. *Jewish Alliance of Long Island. Temp. Chairman, Hyman Meyerson.
 *Hebrew Ladies' Maternity Aid Society, Brownsville.
 *Hebrew Longshoremen Union.
 Kings County Loyal Association, 315 Washington. Financier, M. Alexander, 117 St. Marks Pl.
 *Women's Hebrew Benevolent Society. Sec., Mrs. M. Gold.

BUFFALO

- CHR. Jewish Old Folks Home and Hospital. Sec., Rose Abrahamson, 41 Mortimer.

CENTREVILLE

- CG. Congregation Anshe Centreville. Centreville Station. Org. 1904. Sec., Rabbi M. Engel, P. O. 132 Sullivan County.
- CL. Sullivan County League of Centreville. Sec., Golovchiner.

CONEY ISLAND

- CL. Coney Island Hebrew Association. Sec., Edward Parker, Surf Av.

CORONA

- CHR. Ladies' Hebrew Relief Society. Sec., Mrs. Hulhart.

ELLENVILLE

- CG. *Congregation.
- CHR. Hebrew Aid Society. Sec., M. Leavitt.
- CL. Ulster County Jewish Farmers' Association. Sec., J. Weiner, Box 6, Greenfield, N. Y.

FAR ROCKAWAY

- CG. Temple Israel, Roanoke and State, P. O. Box 444. Sec., H. Frankfort, Central Av.

FLUSHING

- CEM. *Mount Hebron Cemetery, Flushing, L. I.

GLEN'S FALLS

EDUC. *Hebrew Free School.

GREENFELD

CG. Agudas Achim Anshe Mountindale (United Hebrews of Mountindale). Sec., M. Kopelowitz. Maintains cemetery.
CHR. Hebrew Aid Society of Brigg St. (Gemilath Chesed.)

HUNTINGTON

CEM. *Huntington Hebrew Cemetery, Fair Ground.

HURLEYVILLE

CL. Sullivan County League of Hurleyville. Sec., L. Billowitz.

LIBERTY

CG. Agudas Achim of Parksville and Liberty. Org. 1906. Sec., H. Waskovitz. Maintains cemetery.

LUZON

CG. Hurleyville Hebrew Association. Sec., Morris Starch, Luzon Sta., Sullivan County, N. Y.

MONTICELLO

CG. Hebrew Association of Monticello. Sec., J. Ash.
M. B. Jewish Aid Society.

MOUNT VERNON

CHR. *Hospital Association for Hebrew Strangers.

MOUNTAINDALE

CG. Hebrew Congregation of Mountindale. Sec., Albert Balotin.
CL. Sullivan County League of Mountindale.

NEWBURGH

CG. Bnai Israel, 25 William. Sec., P. Cohen, 44 William. Rabbi, Israel Bashkowitz, 63 William.

NEW ROCHELLE

EDUC. Hebrew Institute of New Rochelle, 211 Huguenot. Sec., Harry L. Rose, 302 North Av.

NEW YORK CITY

— Jewish Community of New York, 356 2d Av. Sec., B. G. Richards, 356 2d Av.
CG. Agudath Achim Anshe Hrozone. Sec., H. Krieger, 12 Pike.
*Ahavath Achim Wloclawker Chevra.
Anshe Borisow Uminsk Chevra, 89 Henry. Sec., Mendel Chaikin, 28 Gouverneur.
*Anshe Smorgon, Bnei Chaim Abraham, 34 Market. Sec., H. Mostkindsz, 80 Monroe.
Bene Aaron, 84 Av. D. Sec., Jos. Roemer, 714 E. 9th. Rabbi, B. U. Klein, 285 E. 7th.
Bikur Cholim Anshe Bialystok, 232 E. Broadway. Sec., A. Mendelowitz.
Capooler Unterstutzungs, 86 Henry. Org. 1890. Sec., A. Sawdauksy, 340 E. 5th.
*Chebrath Achim, K. K. (Turkish), 98 Essex.

NEW YORK CITY (*continued*)

- *Chesed le Abraham, Anshe Trisk v Acholel.
 *Ezras Achim B'nai Pinsk. Org. 1902. Sec., I. Bassewitz.
 Gates of Mercy (Tremont, Bronx), Concourse and Burnside Av. Sec., N. Joel, 253 E. Burnside Av. Rabbi, Clifton Levy, 245 W. 113th.
 Rodeph Sholem, K. J., 329 E. 84th. Org. 1899. Sec., S. Friedenthal.
 Shochtei Oufes of N. Y., Chevra, 145 Ridge. Sec., Chas. Lurie, 45 Monroe.
 *Sniatynar Congregation Agudath Achim. Sec., D. Schmelzer.
 CHR. Chasnek-Bieshinkovitcher Verein, 209 E. Broadway. Org. 1898. Sec., W. Cohen, 115 Cannon.
 Committee for the Relief of Jewish Charities. Sec., Louis Lande, 290 Broadway.
 Hebrew Sheltering and Immigrant Aid Society, 229 E. Broadway. Manager, Samuel Mason. (Union of the Hebrew Immigrant Aid Society and the Hebrew Sheltering House.)
 Independent Hebrew Community of New York. Sec., S. Rosenthal, 206 Broome.
 People's Hospital, 203 Second Av. Sec., Meyer Greenberg, 99 Nassau. Ladies' Auxilliary. Sec., Mrs. M. Frankel.
 United Citizens Peddlers' Association of Greater N. Y., 107-111 Forsyth. Sec., Adolph Glickman, 91 Eldridge.
 Widowed Mothers' Fund Committee. Sec., Mrs. Julian Nathan, 774 Madison Av.
 CL. American Hebrew National Organization, 182 Eldridge. Sec., Morris B. Moskowitz, 280 Broadway.
 The Habiré Society of Professional Men, 124th and 7th Av. Sec., J. Loew, 15 E. 99th.
 Zion Choral Society. Pres., I. M. Rosenthal, 128 E. 113th.
 EDUC. American Hebrew Esperanto Society, 208 E. Broadway. Sec., Wolf Reich, 115 E. Broadway.
 First Austrian Talmud Torah, 77 Sheriff. Org. 1898. Sec., Sol. Blummer, 355 E. 3d.
 Sons of Jacob (Benoth Jacob). Rabbi, Israel Solant. Talmud Torah, 159 E. 118th.
 *Talmud Torah of Ritove, Russia.
 Washington Heights Hebrew Educational Institute, Jumel Bldg, 162d and Amsterdam Av. Sec., Alex. Rosenthal, 562 W. 150th. Ladies' Auxilliary.
 *Yeshivas Toras Chaim of Harlem, 54 E. 110th. Pres., J. Blumberg.
 M. B. American Jewish Society for the Regulation of Immigration, 268 E. Broadway. Sec., K. Vornberg. Branches: Elizabeth, N. J., Philadelphia, Pa.
 *Anshe Achim Elizabethgrad, B. A. Org. 1892. Sec., Ch. Baranoff.
 Bielzer Bessarabier Sick Benevolent Association, First, Walpin Bldg., Grand and Forsyth. Org. 1900. Sec., P. Unger, 420-422 E. 13th.
 *Bukarester Benevolent Association, Independent.
 Ekaterinoslav Relief Association, Odd Fellows' Hall, 98 Forsyth. Org. 1894. Sec., S. Cardune, 158 E. 113th.
 Harlem Kranken Unterstützungs Verein. Org. 1907. Sec., H. B. Geffen, 58 E. 104th.
 Independent Szczerzecer Sick and Benevolent Association. Sec., Louis Erlbaum, 40 Clinton.
 Independent Warschauer Sick Support Society. Org. 1898. Sec., I. Bernstock, 129 Rivington.
 Jewish Ushers' and Bill Posters' Union, 98 Forsyth. Sec., B. Weinstein, 222 E. 67th.
 Kaiden Ver. Benevolent. Org. 1899. Chairman, M. Asofsky, 27 Pike.
 Keidaner Association, 206 E. Broadway. Sec., M. Lichtman, 414 Chester Av, Brooklyn, N. Y.

NEW YORK CITY (*continued*)

- Kozower United Independent Benevolent Association. Org. 1906.
Sec., J. Apfelberg, 138 Essex.
Minsker United Benevolent Association, 206 E. Broadway. Org.
1903. Sec., L. J. Fine.
*Moscover Benevolent Association. Org. 1892. Sec., S. Estroff.
Nemirover Emigration and K. U. V., 151 Clinton. Sec., Isaac Makler,
593 Hopkinson Av., Brooklyn, N. Y.
*Oshmener and Trab. Association. Pres., D. Sklut, 312 E. 33d.
Sherishower Benevolent Association. Org. 1900. Sec., L. Klein,
108 2d.
*Telechan-Swentewolier Sick Benevolent Society, 214-16 2d. Sec.,
Simon Brimberg.
Wieloner Kranken Unterstützungsverein, Florence Bldg., 1st. Sec.,
Jos. Krakauer, 1333 5th Av.

NIAGARA FALLS

- Cg. Ahavas Sholam. Sec., Bois Meyers, 449 19th.
Beth Israel. Sec., Nathan Feinstein, 615 Erie Av. Rabbi, Barnet
Jaffe, 1210 Buffalo Av.

PARKSVILLE

- Cg. Tiferes Israel Anshe Parksville. Sec., I. Myerson. Auxillary,
Mutual Aid Soc.

PORTCHESTER

- CL. Young Men's Hebrew Association. Sec., Samuel Schiller, 36 West
Chester Av.
Educ. Hebrew Free School. Sec., H. L. Riemer, 32 Main.

POUGHKEEPSIE

- CL. Young Men's Hebrew Association, 311 Main. Sec., C. Melhado.

ROCHESTER

- Cg. *Tifereth Bachurim, Hanover and Woodbury.
M. B. *Jewish Merchants' Aid Society.

ROCKAWAY BEACH, L. I.

- CL. Young Men's Hebrew Association. Sec., J. A. Abrahams, 571
Boulevard, Rockaway Beach.

ROCKVILLE CENTRE

- Cg. *Nassau County Hebrew Congregation.

SYRACUSE

- CL. Young Men's Hebrew Association, Freeman Hall, Jefferson. Sec., J.
Shulman, 815 Almond.

TROY

- CL. *Hebrew Farmers' Association. Sec., S. Friedman.

UTICA

- Cg. *Congregation.
CL. *Young Men's Hebrew Association. Sec., J. Tumposky.

WATERTOWN

- M. B. Daughters of Israel Aid Society. Sec., Mrs. J. Epstein, 132 Massey.

WHITE PLAINS

CG. Sons of Israel. Sec., Harry Gordon. Sisterhood. Sec., Mrs. A. E. Gottlieb.

YONKERS

CL. Young Hebrew Circle, 65 Buena Vista Av. Sec., Sadie Klein, 65 Buena Vista Av.

NORTH CAROLINA**ASHEVILLE**

CG. *Orthodox Congregation.

NORTH DAKOTA**ASHLEY**

CL. Sulzberger Colony. Sec., K. Bender, Ashley, N. D.

OHIO**AKRON**

CHR. *Hebrew Aid Society.

CINCINNATI

M. B. *B'nai Israel Mutual Aid Society.

CLEVELAND

CHR. Hungarian Ladies' Aid Society. Sec., F. Stern, 2305 E. 57th. Ladies' Benevolent Society. Sec., M. Rickman, 2016 E. 48th Pl. Literary Social and Philanthropic Society, E. 37th, S. E. Sec., A. M. Bleich.

CL. *Hebrew Professional Society. Temp. Chairman, Dr. J. L. Rogoss. Young Men's Hebrew Association, 2246 E. 49th. Sec., H. Lefkowitz, 615 Williamson Bldg.

CHR. AND EDUC. Cleveland Council of Jewish Women, Woodland Av. and Putnam. Sec., Edna Goldsmith, 5701 Longfellow.

M. B. Sons of Isaac Association, 828 Broadway, care of Brudno Stogie Co.

COLUMBUS

CG. *Beth Jacob. Rabbi, E. Marcus.

CHR. Willing Workers. Sec., Mrs. Frank Bash, 6017 E. Rich.

M. B. Hebrew Tailors' Benevolent Association, 111½ S. High. Sec., A. Cohen, 528 Donaldson.

DAYTON

CHR. Hebrew Free Loan Society. Re-org. 1909. Sec., I. M. Schulman, 147 La Belle.

CL. *Young Men's Hebrew Association.

TOLEDO

CG. *Sharei Zedeck.

OREGON**PORTLAND**

EDUC. *Hebrew Educational League.

PENNSYLVANIA

BRADDOCK

M. B. Independent Order of the Sons of David (Lodge). See McKeesport, Pa.

BRISTOL

CEM. Dear Bros. Association, Otter. Sec., B. Silver, Darrance.

CHESTER

CL. *Hebrew Literature and Educational Society.

DONORA

CHR. Ladies' Hebrew Aid Society. Sec., Mrs. H. Perlman.
M. B. Independent Order of the Sons of David (Lodge). See McKeesport, Pa.

DU BOIS

M. B. Hebrew Aid Society. Sec., H. Koblenz, 138 W. Long Av.

DUQUESNE

M. B. Independent Order of the Sons of David (Lodge). See McKeesport, Pa.

EAGLEVILLE

M. B. Philadelphia Jewish Sanitarium for Consumptives. Sec., Dr. A. J. Cohen, 723 Pine, Philadelphia.

ELLWOOD CITY

CG. *Tree of Life.

HARRISBURG

CHR. Hebrew Charity Association, 608 State. Sec., M. E. Winfield, 608 State.

HOMESTEAD

CHR. *Hebrew Ladies' Aid Society.

CL. *Homestead Hebrew Club.

JOHNSTOWN

CHR. *United Hebrew Charity Society. Sec., J. Caplan.

EDUC. Hebrew Free School. Sec., A. M. Slutzker, Main.

LEWISTON

CG. *Defense of Israel.

McKEES ROCKS

CHR. Hebrew Ladies' Aid Society. Sec., Mrs. S. H. Banov, St. John.

McKEESPORT

CG. Austrian-Hungarian Hebrew Congregation, cor. Market and 3d. Sec., J. Gelbman, Mulberry Av.

Kashar Israel, Mulberry Alley. Sec., S. Rothburth, 1034 Market.

CHR. First Independent Bickur Cholim Society, cor. 7th and Mulberry. Sec., J. L. Weinbaum, 101 9th Av.

House of Shelter, 128 3d Av. Sec., J. L. Weinbaum, 101 9th Av.

Mt. Sinai Hospital Aid Association, 209 Market. Sec., S. Firestone, Jr., 621 5th Av.

United Hebrew Charities. Sec., Mrs. M. Miller, 630 White.

- CL. Ferris Club, Natatorium Bldg. Sec., Edw. Weinbaum, 101 9th Av.
 Progress Club, Ringold. Sec., Tom Amper, Walnut.
 M. B. Independent Order of the Sons of David, 558-560 Fifth Av. Org.
 1906. Gr. Sec., Morris Falkas, 558 Fifth Av. Lodges: Braddock,
 Duquesne, Donora, Pittsburgh, South Sharon.
 Yiddisher Arbeiter Verein. Sec., J. Gelbman, Mulberry Alley.

MAHANOEY CITY

- CL. Young Men's Hebrew Association, 57 W. Centre. Sec., Harry Middle-
 man, 30-32 E. Centre.

NORRISTOWN

- CHR. Norristown Hebrew Association, Penn Trust Bldg., Main and Swede.
 Sec., Jennie Fishbein, 57 Fayette, Conshohocken, Pa.

PHILADELPHIA

- CG. Beth El, 60th and Girard Av. Sec., L. B. Joseph. Rabbi, E.
 Schreiber. Auxiliary: West Philadelphia Jewish Lyceum. Sec.,
 Grace Goldberg. Sunday School.
 Shearith Israel, 30th and Girard Av. Sec., Dr. A. Strickler. Auxil-
 iaries: Parkside Literary Society, Ladies' Aid Society.
 Shearith Israel, 2132 S. 8th. Sec., L. Bekofsky, 2133 S. 8th.
 *—, 4250 Main, Manayunk. Sec., J. Schwartz. Sunday School.
 CHR. B'rith Achim. Sec., E. Schechter, 308 Moore.
 Infants' Sheltering Home, 510 N. 4th. Sec., Mrs. L. T. Bernstein.
 Ladies' Hebrew Sunday School Society, Wright Institute, Franklin and
 Unity, Frankford. Sec., Ray Abrams, 4232 Kensington Av.
 Ladies' Immigrant Aid Society. Sec., Harry Wasserman, 1521 S. 4th.
 Orthodox Jewish Charitable Society, 531 N. 5th. Sec., Isidore
 Orloff, 1018 Marshall.
 CL. Association of Leaders of Junior Jewish Circles. Sec., David J.
 Galter, 424 Manton. Menorah Literary Society, Grace Aguilar
 Literary Society of Phila., Grace Aguilar Literary Society of
 Camden, Southern Queen Esther Literary Society, Northern Queen
 Esther Literary Society, Young Israel Literary Society, Theodor
 Herzl Club, King David Culture Club, Touro Literary Society,
 Ezra Literary Society, Junior Zion Society, Camden, Maccabean
 Literary Society.
 *Jewish Dentists. Sec., Dr. S. S. Kishler.
 Social Centre Society. Sec., Estelle Ball, 1916 N. 31st.
 EDUC. *Chevra Machziki Hadas. Sec., A. J. Greenberg.
 *Southwark Jewish-American League. Sec., David C. Phillips.
 M. B. *Bielzter Benevolent Association.
 Hebrew Women's Aid Society of Manayunk, 4252 Main, Manayunk.
 Sec., Mrs. Julius Propper, 4502 Baker, Manayunk.
 Society for Regulating Immigration, 1326 S. 5th. Sec., Dr. Maurice
 N. Weiman. Branch of N. Y. Hebrew Sheltering and Immigrant
 Aid Soc.

PHOENIXVILLE

- CG. Bnai Jokoff. Sec., Isaac Baer.

PITTSBURG

- CG. Gates of Wisdom. Townsend near Colwell. Sec., J. S. Delinsky, cor.
 Stevenson and Colwell.
 CHR. Gemiles Chasodim. Sec., Victor Keverly, cor. Franklin and Townsend.
 *Hebrew Young Men's Sick and Relief Society. Sec., J. Levy.
 Irene Kaufmann Settlement. Sec., Minnie Affelder.

PITTSBURG (*continued*)

- M. B. Independent Order of the Sons of David (Lodge). See McKeesport, Pa.
Roumanian Ladies' Aid Society, 1851 Center Av. Sec., Mrs. M. Benjamin, 8 Trent.

PITTSTON

- CG. *Mercy and Truth Synagogue, Hale. Rabbi, — Malin. Hebrew School.

READING.

- CL. Young Men's Hebrew Association, 143 South 7th. Sec., J. Pretoski.

SCRANTON

- CL. *Hebrew Young Men's Club. Sec., H. Hubschman.

SOUTH SHARON

- M. B. Independent Order of the Sons of David (Lodge). See McKeesport, Pa.

UNIONTOWN

- CG. Tree of Life, E. Fayette. Sec., Z. Solomon, 72 W. Main.

WILKES-BARRE

- CHR. Loyal Friends' Aid Society. Sec., Gertrude Stack, 60 S. Washington.

RHODE ISLAND**NEWPORT**

- CG. *Ahawath Israel. Sec., C. Bizar.
CHR. *Israel Benevolent Association.

PROVIDENCE

- CL. Federation of Jewish Clubs, 470 N. Main. Sec., Morris H. Horwitz.
Providence Hebrew Educ. Alliance, Hebrew Philomathians, Touro Guards, Young Men's Endeavor Association.
M. B. Elizabethgrad Progressive Benevolent Association, Howell St. Synagogue. Sec., H. Bellin, 205 Willard.

TENNESSEE**CHATTANOOGA**

- M. B. *Jewish Workman's Aid Society.

KNOXVILLE

- CHR. Hebrew Ladies' Sewing Society. Sec., Mrs. E. Liebman, 619 Union Av.

MEMPHIS

- CG. Sons of Israel, 166 N. Main. Sec., Laz Brody, 409 N. 2d.
CL. Sons of Israel. Org. Feb., 1898. Record-Sec., Jos. Sarsar.
EDUC. Talmud Torah. Pres., H. Berger, Poplar.

TEXAS**BEAUMONT**

- CG. *Congregation. Sec., L. Perl.

FORT WORTH

- CEM. Orthodox Jewish Cemetery Association, 825 Taylor. Sec., S. Caplin,
Main.
CL. Harmonie. Sec., Ben M. Levy, 12th and Main.

HOUSTON

- M. B. *Order B'rith Jacob. Sec., A. S. Greenstein.

ORANGE

- CG. *Jewish Congregation, Masonic Temple. Sec., Louis Rubenstein.

TYLER

- CL. Harmony. Sec., M. L. Myer, Tyler, Tex.

VERMONT**BARRE**

- CHR. Hebrew Aid Society. Sec., H. A. Segel, 107 Washington

BURLINGTON

- CG. Ahavath Garem. Sec., Abraham Rabbinner.
CHR. Chevra Kadisha Dei Burlington, Vt. Hebrew School. Sec., L.
Goldman, Bright.

VIRGINIA**DANVILLE**

- CG. Etz Chayim. Sec., H. S. Greenberg, P. O. Box 175.
CHR. Young Men's Hebrew Benevolent Society. Sec., J. Silverman, 113
Market.

HAMPTON

- CG. Congregation, Locust. Rabbi, — Glick.

NORFOLK

- CEM. Forest Lawn Hebrew Cemetery. Sec., Chas. Myers, Norfolk, Va.
CG. Ahavath Achim, Charlotte, cor. Church. Sec., M. Bruner, 517 Church.
CHR. Jewish Women's Benevolent Association. Sec., Miss S. Finstone,
Liberty near 9th (Berkley).
EDUC. Hebrew Free School, 226 Fenchurch. Sec., A. Jaffe, 142 Bermuda.
Jewish Sunday School. Sec., Elize Goodman, 6th cor. B (Berkley).

RICHMOND

- EDUC. Dr. Herzl Hebrew School and Association, 114 N. 19th. Sec., M.
Solomon.

WASHINGTON**SEATTLE**

- CL. Young Men's Hebrew Club. Sec., I. Schucklin, 318 2d Av.

SPOKANE

- CL. Jewish Brotherhood of Spokane. Sec., S. Edelstein, Mohawk Bldg.
Young Men's Hebrew Association. Sec., A. Segal, 2017 4th Av.

TACOMA

Cg. Chevre Talmud Torah. Sec., S. Friedman, 1704 Pacific Av.

WEST VIRGINIA**MOUNDSVILLE**

Cg. Etz Chayim (Tree of Life), Wilson. Sec., J. Silverman. Rabbi, S. B. Schein.

WISCONSIN**MILWAUKEE**

Cl. Young Men's Hebrew Association, 499 5th. Sec., Jos. Perstein, 1008 8th.

Educ. Hebrew Free School, 710 Cherry. Sec., M. Stern, 71 Cawker.

SHEBOYGAN

Educ. Hebrew Library. Sec., Albert Raskin, 1329 N. 9th.

JEWISH STATISTICS

The statistics of Jews in the world rest largely upon estimates. In Russia, Austria-Hungary, Germany, and a few other countries, official figures are obtainable. In the main, however, the numbers given are based upon estimates repeated and added to by one statistical authority after another.

For the statistics given below various authorities have been consulted, among them the "Statesman's Year Book" for 1909, the English "Jewish Year Book" for 5669-70, "The Jewish Encyclopedia," *Jüdische Statistik*, and the *Alliance Israélite Universelle* reports.

THE UNITED STATES

ESTIMATES

As the census of the United States has, in accordance with the spirit of American institutions, taken no heed of the religious convictions of American citizens, whether native-born or naturalized, all statements concerning the number of Jews living in this country are based upon estimates.

The Jewish population was estimated—

In 1818 by Mordecai M. Noah at.....	3,000
In 1824 by Solomon Etting at.....	6,000
In 1826 by Isaac C. Harby at.....	6,000
In 1840 by the American Almanac at.....	15,000
In 1848 by M. A. Berk at.....	50,000
In 1880 by Wm. B. Hackenburg at.....	230,257
In 1888 by Isaac Markens at.....	400,000
In 1897 by David Sulzberger at.....	937,800

DISTRIBUTION

The following table by States presents two sets of estimates. In the left-hand column is given the estimated Jewish population of each State for 1905 as it appears in the "Jewish Encyclopedia," Vol. XII, pp. 371-374, in the article "United States." In the right-hand column are the estimates made up from figures furnished by correspondents who interested themselves in the DIRECTORY OF JEWISH ORGANIZATIONS IN THE UNITED STATES compiled for the AMERICAN JEWISH YEAR BOOK, 5668 (p. 432).

STATES	Est. Jew. Pop. 1905	Est. Jew. Pop. 1907
	"The Jewish Encyclopedia" Vol. XII, pp 371-374 Article "United States"	Compiled from statements of individual correspondents of the AMERICAN JEWISH YEAR BOOK
Alabama	7,000	7,000
Alaska .....	.....	.....
Arizona .....	.....	500
Arkansas	3,085	3,085
California	28,000	42,000
Colorado	5,800	6,500
Connecticut	8,500	22,000
Delaware	1,500	1,600
District of Columbia	3,500	5,100
Florida	3,000	3,000
Georgia	7,000	9,300
Hawaiian Islands	100	100
Idaho	300	300
Illinois	100,000	110,000
Indiana	25,000	12,000
Iowa	5,000	6,000
Kansas	3,000	1,500
Kentucky	12,000	10,000
Louisiana	12,000	12,000
Maine	5,000	5,000
Maryland	26,500	41,000
Massachusetts	60,900	90,000
Michigan	16,000	16,000
Minnesota	13,000	13,000
Mississippi	3,000	3,300
Missouri	50,000	52,000
Montana	2,500	1,500
Nebraska	3,800	6,500
Nevada	300	300
New Hampshire	1,000	1,000
New Jersey	40,000	70,000
New Mexico	800	800
New York	820,000	905,000
North Carolina	6,000	1,500
North Dakota .....	.....	1,000
Ohio	50,000	85,000
Oklahoma .....	.....	1,000
Oregon	6,000	6,000
Pennsylvania	115,000	150,000
Philippine Islands .....	.....	100
Porto Rico .....	.....	100
Rhode Island	1,500	12,000
South Carolina	2,500	2,500
South Dakota	250	300
Tennessee	7,000	10,000
Texas	17,500	16,000
Utah	1,000	1,000
Vermont	700	1,000
Virginia	15,000	10,000
Washington	2,800	5,500
West Virginia	1,500	1,500
Wisconsin	15,000	15,000
Wyoming .....	.....	300
	1,508,435	1,777,185

IMMIGRATION

The total Jewish immigration to the United States, through the three principal ports of entry, New York, Philadelphia, and Baltimore, from 1881 to June 30, 1909, is stated to have been 1,397,423.

The immigration at the same ports from July 1, 1908, to June 30, 1909, was as follows:

	Port of New York					Port of Philadelphia Totals	Port of Baltimore Totals	Port of Boston Totals	Totals for four Ports	Total General Immig- ration
	Aus- trians	Rou- manians	Rus- sians	Others	Totals at New York					
July....	777	125	3,340	707	4,949	136	278	121	5,484	27,570
August..	855	122	2,715	175	3,867	211	203	105	4,386	27,782
Sept....	1,234	273	4,607	111	6,225	237	267	105	6,834	38,238
Oct.....	224	64	1,503	156	1,947	86	176	80	2,289	40,994
Nov.....	600	163	2,292	371	3,426	123	125	92	3,766	37,076
Dec.. .	668	209	2,566	457	3,900	188	157	52	4,297	46,003
Jan.....	551	133	2,253	343	3,310	46	216	27	3,599	43,868
Feb.....	369	60	2,259	265	2,953	149	69	52	3,223	67,154
Mar.....	569	101	3,320	398	4,388	118	220	79	4,805	113,038
Apr.....	305	50	1,738	146	2,239	161	119	40	2,559	116,754
May.....	901	117	3,116	884	5,018	204	111	80	5,413	107,839
June....	982	151	4,789	880	6,802	130	502	122	7,556	85,470
	8,065	1,568	34,498	4,893	49,024	1,789	2,443	955	54,211	751,786

To the totals given above should be added 3,340, the number who arrived at other ports, making a total Jewish immigration of 57,551.

For the year 1907-8, the Jewish immigration was: New York, 82,801; Philadelphia, 5,134; Baltimore, 4,402; Boston, 2,993; other ports, 8,057; total, 103,387. From this should be deducted 7,702 emigrating aliens recorded, and a considerable number not recorded. Thus the total increase of the Jewish population by immigration for the year 1907-8 was less than 95,685.¹

THE BRITISH EMPIRE

British Isles	237,760	South Africa	40,000
Australasia	17,106	Gibraltar	1,300
Canada and British Co-		Aden	3,500
lumbia	60,000	Cyprus and Malta.....	185
Trinidad and Barbados.	50	Hong Kong and Straits	
Jamaica	2,000	Settlements	680
India	18,228		
		Total	380,809

¹ Many of the above figures have been obtained through the courtesy of Mr. H. L. Sabsovich, General Manager of the Baron de Hirsch Fund, New York, Mr. I. Irving Lipsitch, Ellis Island, and the Department of Commerce and Labor.

GENERAL JEWISH STATISTICS

United States	1,777,185	Luxembourg	1,200
British Empire	380,809	Mexico	8,972
Abyssinia (Falashas)	3,000	Morocco	109,712
Argentine Republic... ..	30,000	Norway	642
Austria-Hungary ¹ ...	2,084,591	Persia	49,500
Belgium	12,000	Peru	498
Brazil	3,000	Roumania	250,000
Bulgaria	36,455	Russia	5,215,805
China and Japan.....	2,000	Servia	5,729
Costa Rica	43	Spain	2,500
Cuba	4,000	Sweden	3,912
Denmark	3,476	Switzerland	12,264
France	95,000	Turkey ³	463,686
Algeria	63,000	Egypt	38,635
Tunis	62,540	Tripoli	18,660
Germany ²	607,862	Crete	1,150
Greece	8,350	Turkestan and Af-	
Holland	105,988	ghanistan	14,000
Curaçoa	1,000	Venezuela	411
Surinam	1,158		
Italy	52,115	Total	11,530,848

¹ 851,378 in Hungary, 8213 in Bosnia and Herzegovina.² 409,501 in Prussia.³ 78,000 in Palestine.

A LIST OF ARTICLES OF JEWISH INTEREST

IN THE JEWISH AND IN THE GENERAL PRESS

AUGUST, 1908, TO JULY, 1909

LIST OF ABBREVIATIONS

Ag.—August.	J. L.—Jewish Ledger.
A. H.—American Hebrew.	Jl.—July.
A. I.—American Israelite.	J. O.—Jewish Outlook.
Ap.—April.	J. R.—Jewish Review and Observer.
Char.—Charities and The Commons.	J. V.—Jewish Voice.
Chaut.—Chautauquan.	Mac.—Maccabæan.
D.—December.	Mr.—March.
F.—February.	M. V.—Modern View.
F. R.—Federation Review.	My.—May.
H. S.—Hebrew Standard.	N.—November.
Ind.—Independent.	N. A. R.—North American Review.
Ja.—January.	O.—October.
J. A.—Jewish Advocate.	R. A.—Reform Advocate.
J. C.—Jewish Comment.	R. R.—Review of Reviews.
J. Crit.—Jewish Criterion.	S.—September.
J. E.—Jewish Exponent.	
Je.—June.	

AGRARIAN MOVEMENT AMONG THE HEBREWS IN AMERICA. *Arena*, Ja., 09.

AM HA-ARETZ. *Mayer Sulzberger*. J. E., Ap. 30, 09.

AMERICAN COLONIES, HOW THE JEWS HELPED TO DEVELOP, IN SPITE OF PERSECUTION. *Madison C. Peters*. B'nai B'rith News, F., 09.

AMERICAN JEWISH COMMITTEE. J. Crit., F. 5, 09; S. Maccabæan, Ja., 09.

AMERICANS IN THE MAKING; NEW ENGLAND'S METHOD OF ASSIMILATING THE ALIEN. *D. A. Willey*. Putnam's, Ja., 09.

ANTI-SEMITISM: JEWS IN THE UNITED STATES, PREJUDICE AGAINST. *Charles S. Bernheimer*. Ind., N. 12, 08; BECAUSE YOU'RE A JEW. *Sidney Reid*. Ind., N. 26, 08. (See also Ind., D. 17, 08).

- ANTI-SEMITISM IN AMERICAN SEMINARIES FOR GIRLS. J. Crit., O. 23, 08.
- ARE THE JEWS NON-VISUALS? Cur. Lit., Ja., 09.
- ART, JEW IN. *Ephraim Keyser*. A. I., N. 12, 08.
- BALKAN CRISIS. *Cyrus Adler*. A. H., O. 16, 08.
- BARBARY STATES, JEWS OF. R. A., Ja. 30, 09.
- BATTLESHIP "MAINE" AND THE JEWS. *Mark J. Kätz*. J. E., F. 26, 09.
- BIBLE AND THE PUBLIC SCHOOLS. *Ben Altheimer*. B'nai B'rith News, Mr., 09.
- BIBLE IN PUBLIC SCHOOLS. J. E., D. 18, 08.
- BIBLE IN THE SCHOOLS. M. V., F. 19, 09.
- BIBLE, INFLUENCE OF THE, UPON MILTON. *Bernard Revel*. J. E., D. 18, 08.
- BINGHAM INCIDENT. *A. S. Isaacs*. J. E., O. 2, 08.
- BRAZIL, JEWS IN. *Erasmio Braga (Sigmund Frey, tr.)*, A. I., O. 29, 08.
- BRIDGEPORT, CONN., JEWISH COMMUNITY OF, HISTORY OF. H. S., N. 6, 08.
- BULGARIA, JEWS IN. J. C., O. 9, 08.
- CHARITY, COMMON SENSE. *Morris Loeb*. J. C., N. 27-D. 4, 08.
- CHAZANOWICH, JOSEPH. THE NATIONAL BOOK COLLECTOR OF THE JEWISH PEOPLE. *Gerson Rubinowitz*. A. H., S. 4, 08.
- CHILDREN, DUTY OF A RICH NATION TO TAKE CARE OF HER. *I. N. Seligman; C. R. Henderson*. Ann. Am. Acad., Mr., 09.
- CHRISTIANITY AND THE COMMON LAW. *A. M. Friedenberg*. J. C., Ja. 29, 09.
- CHURCH AND STATE, SEPARATION OF, A POLICY OR A PRINCIPLE? *William Schoenfeld*. No. Am., My., 09.
- CHURCH AND THE PUBLIC SCHOOL. *D. W. La Rue*. Educ. R., My., 09.
- CONGRESS OF BERLIN AND THE JEW. *George S. Hellman*. A. H., Ja. 15, 09.
- CRIME AMONG THE JEWS. *Belle Lindner Israels*. Char., S. 19, 08.
- CRIMINAL JEW. *Montague N. A. Cohen*. J. O., O. 23, 08.
- CRIMINALITY, JEWISH. *Francis J. Oppenheimer*. Ind., S. 17, 08.

- CRIMINALITY, JEWISH, IN NEW YORK CITY. *Madison C. Peters.* H. S., S. 25, 08.
- CRIMINALS, FOREIGN, IN NEW YORK. *Theodore A. Bingham.* N. A. R., S., 08. See also N. A. R., O., 08, for retraction.—*Isaac A. Hourwich.* F. R., N., 08.
- CRIMINALS, JEWISH, THE TRUTH ABOUT. *Adolph M. Radin.* J. C., S. 25, 08.
- CRIMINALS, NATIONALITY OF NEW YORK. *Francis J. Oppenheimer.* N. Y. World. N. 21, 09.
- DIAZ, PRESIDENT, AND THE JEWS. *John W. De Kay.* Reprint A. H., Ja. 22, 09.
- [DREYFUS CASE]: TEN YEARS LATER, THE MOST CELEBRATED CASE IN HISTORY. *A. F. Sanborn.* Bookm., S.-O., 08.
- DROPSIE COLLEGE. *Cyrus Adler.* J. E., O. 9, 08.
- ELMAN, MISCHA: MARVELOUS BOY VIOLINIST. *Cur. Lit.,* F. 09.
- EMIGRANTS, HOW RETURNING, ARE AMERICANIZING EUROPE. *E. A. Steiner.* R. R., Je., 09.
- EMPLOYMENT BUREAU FOR THE PEOPLE OF NEW YORK CITY. *E. T. Devine.* Ann. Am. Acad., Mr., 09.
- FINLAND, PERSECUTION IN. J. C., Ja. 1, 09.
- FINLAND, THE JEWS IN. *George Brandes.* J. E., S. 4, 08.
- FINLAND, RELIGIOUS CONDITION OF. *Mis. R.,* F., 09.
- FRIEDMANN, LECTOR MEIR. *Solomon Schechter.* A. H., D. 11, 08.
- GAMBLING, MORAL EFFECT OF. *Felix Adler.* M. V., N. 21, 08.
- GARCIA THE CENTENARIAN AND HIS TIMES. *S. Mackinlay.* Nation, Mr. 11, 09.
- GLYCENSTEIN, THE JEWISH SCULPTOR. *A. Coralnik.* Maccabæan, Se., 08.
- GOMPERS, SAMUEL, AND THE LABOR VOTE. *R. F. Hoxie.* J. Pol. Econ., D., 08.
- GORDIN, JACOB. *Bernard G. Richards.* A. H., Je. 18, 09.
- HEBREW TECHNICAL INSTITUTE—25 YEARS. *Morris Loeb.* A. H., F. 12, 09.
- HEILPRIN, ANGELO, AS AN ARTIST. *E. S. Balch.* Science, D. 13, 08.
- HEINSHEIMER BEQUEST TO JEWISH INSTITUTIONS IN NEW YORK. Survey, My. 15, 09.

- HIGHER LEARNING AND THE MINISTRY. *Cyrus Adler*. J. E., My. 7, 09.
- HOLY SCRIPTURES, NEW TRANSLATION OF. *Max L. Margolis*. J. E., Ja. 15, 09.
- "HOUSE NEXT DOOR." Play. *J. Hartley Manners*, Criticism. A. I., My. 6, 09.
- IMMIGRANT WORKER, CHICAGO EMPLOYMENT AGENCY AND THE. *Grace Abbott*. Am. J. Soc., N., 08.
- IMMIGRANTS. *Jane Addams*. Survey, Je. 26, 09.
- IMMIGRANTS, JEWISH, AS FARMERS. H. S., N. 13, 08.
- IMMIGRATION, CAUSE OF. Nation, F. 25, 09.
- IMMIGRATION COMMISSION'S (N. Y.) REPORT. Outlook, My. 8, 09.
- IMMIGRATION, INFLUENCE OF, ON AGRICULTURAL DEVELOPMENT. *J. J. Coulter*. Ann. Am. Acad., Mr., 09.
- IMMIGRATION MOVEMENT, GALVESTON. *Henry Cohen*. J. V., Ja. 1, 09.
- IMMIGRATION MOVEMENT, GALVESTON. A. H., F. 19, 09.
- IMMIGRATION PROBLEM, COMMON SENSE VIEW OF. *W. S. Rossiter*. N. A. R., S., 08.
- IMMIGRATION, PROBLEM OF, IN THE UNITED STATES, WITH SPECIAL REFERENCE TO EASTERN EUROPE. *David Blaustein*. R. A., Ap. 3, 09.
- INTERMARRIAGE. *Daniel Guggenheim and Israel Zangwill*. N. Y. Herald, N. 8, 08.
- INTERMARRIAGE. *Emil G. Hirsch*. R. A., N. 21, 28, 08.
- INTERMARRIAGE. *Samuel Sale*. R. A., Ja. 30, 09.
- INTERMARRIAGE, JUDAISM AND, WITH CHRISTIANS. *Samuel Schulman*. A. H., N. 20, 08.
- JEW, ACADEMIC. *Joseph Jacobs*. A. H., Ap. 30, 09.
- JEW AND AMERICAN POLITICS. *Madison C. Peters*. H. S., Ja. 22, 09.
- JEW IN FINANCE. *Madison C. Peters*. H. S., Ja. 8, 09.
- JEW IN MEDICINE. *Madison C. Peters*. Seattle Post-Intelligencer, F. 14, 09.
- "JEW," NON-RELIGIOUS DEFINITION OF, AND ITS MENACE. *Maurice H. Harris*. A. H., D. 18, 08.

- JEW, WIT AND WISDOM OF, NOTED IN ALL THE NATIONS. *Madison C. Peters.* Chic. Tribune, F. 21, 09.
- JEWISH CATECHISMS, SOME EARLY. *J. H. Greenstone.* J. E., Ap. 2, 9, 09.
- JEWISH COMMUNITY, HOW SHALL THE, ORGANIZE? *David de Sola Pool.* H. S., D. 11, 08.
- JEWISH COMMUNITY OF NEWARK. A. H., My. 28, 09.
- JEWISH DEFENSE (against Bingham's charge). Ind., S. 17, 08.
- JEWISH EDUCATION IN AMERICA. *Jacob H. Schiff.*—UNION OF AMERICAN HEBREW CONGREGATIONS, YEAR BOOK, 09. *Eugene Kohn,* Mac., Mr., 09.
- JEWISH FARMERS? WHAT HAS BEEN DONE FOR. *J. W. Pincus.* J. C., Je. 18, 09.
- JEWISH IMMIGRANTS OF TWO PITTSBURG BLOCKS. *A. Reed.* Char., Ja. 2, 09.
- JEWISH IMMUNITY TO ALCOHOL. A. H., F. 19, 09.
- JEWISH LEARNING IN AMERICA. *Cyrus Adler.* A. H., My. 7, 09.
- JEWISH LITERATURE? WHAT IS. *A. S. Isaacs.* Bib. Sac., Ja.; N. A. R., F., 09.
- JEWISH PRE-REVOLUTIONARY SETTLEMENTS. *Madison C. Peters.* H. S., D. 11, 08.
- JEWISH PROBLEM. *Madison C. Peters.* Minneap. (Minn.) Tribune, D. 13, 08.
- JEWISH QUESTION, PERGAMENT'S VIEWS ON THE. *Herman Bernstein.* A. H., Ag. 28, 08.
- JEWS AND CHRISTIAN SCIENCE. *David Philipson.* Emanu-El, Ap. 2, 09.
- JEWS AND EDUCATION; AMBITION KNOWS NO BOUNDS. *Madison C. Peters.* H. S., Mr. 26, 09.
- JEWS AND THE LAW. *Francis J. Oppenheimer.* J. C., Ja. 22, 09.
- JEWS AND THE NEW TURKEY. *Davis Trietsch.* J. C., O. 30, 08.
- JEWS AND SCIENCE. *B. Horowitz.* H. S., O. 2, 9, 16, 23, 08.
- JEWS, BENEVOLENT. *Edw. L. Pell.* Richmond, Va., 08, Robt. Harding Co.
- JEWS (THE) AND THE SLAVS IN RUSSIA. *Nahum Sokolow.* A. H., F. 19, 09.

- JEWIS ARE FAMOUS SCHOLARS. *Madison C. Peters*. Chic. Tribune, F. 14, 09.
- JEWIS IN THE SPANISH WAR. *Mark J. Kütz*. J. L., Je. 25, 09.
- JEWIS, RACE PREJUDICE AGAINST. Ind., D. 17, 08.
- JUDAISM IN AMERICA, PROBLEM OF. *Israel Friedlaender*. J. C., D. 25, 08, Ja. 1, 09.
- JUDAISM AND CHRISTIANITY. *Lyman Abbott*. H. S., Ag. 14, 08.
- JUVENILE COURT. *Julian W. Mack*. R. A., Ja. 30, 09.
- KOSHER MEAT IN JEWISH HOSPITALS AND SANATORIA. *Adolph Zederbaum*. Sanatorium, N., 08.
- LINCOLN, ABRAHAM, REMINISCENCES OF. *A. S. Solomons*. A. H., F. 12, 09.
- "MELTING POT." *Walker Whiteside*. A. I., Ap. 29, 09. (See also Zangwill.)
- "MELTING POT: " WILL THE JEW BECOME MERGED IN IT AND DIS-
APPEAR? *Emil G. Hirsch*. A. I., Mr. 4, 09.
- MESOPOTAMIA. *J. H. Schiff*. J. C., Je. 11, 09; *Mayer Sulzberger*. A. H., My. 21, 09.
- MESSINA, JEWS IN. *Maurice Fishberg*. A. H., Ja. 29, 09.
- MEXICO, JEWS IN. REPORT OF RABBI MARTIN ZIELONKA. H. S., S. 11, 08.
- MILTON'S HEBRAISM. *Abram Lipsky*. Mac., Fe., 09.
- NATHAN, ERNESTO, MAYOR OF THE ETERNAL CITY. Outlook, Ag., 08; R. R., O., 08.
- NATIONAL FARM SCHOOL. J. E., O. 16, 08.
- NEW YORK JEWRY OF FIFTY YEARS AGO, REMINISCENCES OF. *A. J. Dittenhoeffer*. H. S., D. 4, 08.
- NEW YORK KEHILLA ORGANIZED. A. H., Mr. 5, 09.
- NEWPORT, JEWS OF. *Leon Hühner*. A. H., S. 11, 18, 08.
- "NICHT GEDACHT SOLL IHRER WERDEN." REPLY TO DR. HARRIS'
"THE NON-RELIGIOUS DEFINITION OF 'JEW' AND ITS MENACE."
J. Fuchs. A. H., D. 25, 08.
- PALESTINE, AN AMERICAN CONSUL ON. *Thomas R. Wallace*. Mac., Je., 09.—CULTURAL CONDITIONS IN. *Josef Gerstman*. Mac., 08.—
GENERAL DEVELOPMENT OF. *Otto Warburg*. Tr. by *Abram Lip-
sky*. Mac., Ag., 08.—NATIONAL LABOR PROBLEM IN. *J. Zar*. Mac.,
O., 08.

- PALESTINIAN JEWRY, CULTURAL CONDITIONS IN. *Josef Gerstman*. A. H., D. 4, 08.
- PARLIAMENT? DID THE ANCIENT JEWS HAVE A. *Morris M. Cohn*. R. A., Je. 19, 09. (See Am ha-Aretz.)
- PASSPORTS, AMERICAN, TAFT AND BRYAN ON. J. C., O. 16, 08.
- POLITICS, RELIGIOUS BIGOTRY IN. Outlook, N. 21, 08. (See also RELIGIOUS TOLERANCE.)
- POLITICS, RELIGIOUS CONSIDERATION IN. *Austin Bierbower*. J. C., F. 26, 09.
- POLITICS, ROOSEVELT ON BIGOTRY IN. Ind., N. 12, 08.
- POUREN AND THE RIGHT OF ASYLUM. Nation, N. 26, 08.
- POUREN CASE: EXTRADITION REFUSED. Outlook, O. 31, 08.
- POUREN DEFENSE CONFERENCE. R. A., F. 27, 08.
- PUBLIC SCHOOLS, RELIGIOUS ELEMENT IN. *H. H. Schroeder*. Educ. R., Ap., 09.
- PULITZER, JOSEPH, DRAMATIC INTENSITY OF. Cur. Lit., Ap., 09.
- RACE, NATIONALITY, RELIGION. *Max L. Margolis*. J. E., D. 11, 08.
- RACE PROBLEMS IN AMERICA. *Franz Boas*. Science, My. 28, 09.
- RACES IN THE UNITED STATES. *W. Z. Ripley*. Atlan., D., 08.
- RELIGION AND MEDICINE, ATTITUDE OF THE JEW IN THE CONFLICT BETWEEN. *Aaron Brav*. J. E., My. 21, 09.
- RELIGION, BIBLICAL, NOT AN OFFSHOOT OF THE BABYLONIAN. Cur. Lit., S., 08.
- RELIGION IN PUBLIC SCHOOLS. *H. P. Judson*. Sunday School Times, Ja., 09.
- RELIGIOUS TOLERANCE, OBJECTIONS TO THE PRESIDENT'S LETTER ON. Cur. Lit., Ja., 09.
- REVOLUTIONARY WAR, HOW THE PATRIOTIC JEWS GAVE THEIR LIVES AND MONEY TO AID AMERICA IN THE. *Madison C. Peters*. H. S., D. 25, 08.
- ROUMANIA, DECIDING FACTOR IN THE NEAR EAST. *A. Stead*. Fortn., N., 08.
- RUDOWITZ EXTRADITION CASE. *S. N. Harper*. World To-day, Ja., 09.
- [RUSSIA] INTERVIEW WITH L. N. NISSELOVITCH, JEWISH MEMBER OF THE DUMA. *Herman Bernstein*. A. H., O. 16, 08.

- RUSSIAN TORTURE CHAMBER. *Outlook*, S. 5, 08.
- SAMARITANS, CIRCUMCISION AMONG THE. *Jacob, Son of Aaron*. *Bib. Sac.*, O., 08.
- SCANDINAVIA, THE JEWS OF. *A. H.*, S. 4, 08.
- SELF-GOVERNMENT? WERE OUR ANCESTORS CAPABLE OF. *Israel Friedlaender*. *A. H.*, Mr. 26, 09.
- SEMITES, RELIGION OF. *Morris Jastrow*. *J. E.*, O. 9, 08.
- SHAKESPEARE A FRIEND OF THE JEW. *Eugene B. Block*. *Emanu-El*, D. 4, 08.
- SMYRNA, GHETTO OF. *J. L.*, N. 20, 08.
- STATISTICS, JEWISH, THE NEED OF A NATIONAL BUREAU OF. *Edward Fischer Brown*. *J. C.*, O. 18, 08.
- STRAUS, AMBASSADOR, THE MAN FOR THE EMERGENCY IN TURKEY. *Louis E. Van Norman*. *R. R.*, Je. 1, 09.
- SUNDAY IN PENNSYLVANIA. *Joseph H. Sundheim*. *J. E.*, Je. 4, 09.
- SUNDAY LAW, A RECENT DECISION. *Isaac Hassler*. *Review*, Ap., 09.
- SUNDAY LAWS OF THE UNITED STATES. *Albert M. Friedenbergl*. *A. H.* Ja. 1, 09.
- SUNDAY OBSERVANCE, MANY-SIDED QUESTION OF. *Samuel Schulman*. *A. H.*, Ap. 9, 09.—*Bernard Drachman*. *Sabbath Journal*, Je., 09.
- SUNDAY REST. *J. A. Fitch*. *Survey*, Ap. 17, 09.
- SYNAGOG ARCHITECTURE, RECENT AMERICAN. *A. S. Isaacs*. *Am. Architect*, S. 2, 08.
- TAMMANY'S CONTROL OF NEW YORK. *George Kibbe Turner*. *McClure*, Je., 09.
- TAYLOR, CHARLES, CHRISTIANITY'S GREATEST RABBINIC SCHOLAR. *Solomon Schechter*. *J. C.*, S. 25, 08.
- TERRITORIALISM AND NATIONALISM. *Israel Zangwill*. *J. E.*, F. 12, 09.
- TOLSTOY ON JEWS AND RUSSIAN ANTI-SEMITISM. *A. H.*, S. 4, 08.
- TONGUES, MINOR. *Nation*, Ap. 22, 09.
- TUBERCULOSIS AMONG THE JEWS. *M. Fishberg*. *Char.*, N. 7, 08.
- TUBERCULOSIS, TEN YEARS' FIGHT AGAINST, IN THE JEWISH DISTRICTS OF CHICAGO. *T. B. Sachs*. *R. A.*, Ja. 30, 09.

- TURKEY, FUTURE OF CONSTITUTIONAL. *Arminius Vambéry*. 19th Cent., Mr., 09.
- TURKEY, JEWS IN. A. H., Ag. 21, 08.
- TURKISH CONSTITUTION, WHAT RUSSIAN JEWRY THINKS OF. A. H., O. 16, 08.
- UNITED STATES, ANTHROPOLOGICAL DESTINY OF EUROPEAN POPULATION IN. *Cur. Lit.*, Ap., 09.
- UNITED STATES, JEWISH PROBLEM IN THE. *Mis. R.*, Mr., 09.
- VICE, UNITED STATES, AND THE IMPORTATION OF. *Outlook*, My. 29, 09.
- WHITE SLAVES, TRADE IN. *R. R.*, Mr., 09.
- WHITE SLAVE TRADE, NATIONS ACT AGAINST THE. *Char.*, F. 20, 09.
- YIDDISH LANGUAGE, A CONFERENCE OF THE. *Abram Goldberg*. A. H., Ag. 14, 08.
- YIDDISH STAGE, THE. *R. A.*, Feb. 20, 27, 09.
- YIDDISH STAGE (THE). *J. C.*, My. 21, 09.
- YIDDISH THEATER, FUTURE OF. *Louis Lipsky*. *Mac.*, Ap., 09.
- ZANGWILL'S NEW DRAMATIC GOSPEL. *Cur. Lit.*, D., 08.
- ZANGWILL'S NEW PLAY, "THE MELTING POT." *Bernard G. Richards*. A. H., O. 9, 08.
- ZANGWILL'S NEW PLAY, "THE MELTING POT." A. I., O. 15, 08; *J. C.*, O. 2, 08.
- ZANGWILL'S POWERFUL PLAY, "THE MELTING POT." *J. C.*, O. 9, 08.
- ZANGWILL'S PLAY, "THE MELTING POT." *Allen D. Albert*. *J. E.*, O. 9, 08.
- ZIONISM. *H. N. Casson*. *Broadway Mag.*, D., 08.
- [ZIONISM], AN OUTLINE AND AN ARGUMENT. *Louis Lipsky*. *Mac.*, Mr., 09.
- ZIONISM AND AMERICAN CITIZENSHIP. *C. Pessels*. *Mac.*, F., 09.
- ZIONISM, NEW TURKEY AND. *R. Gottheil*. *Ind.*, O. 15, 08.
- ZIONISM OF TO-DAY. *I. Zangwill*. *Ind.*, O. 15, 08.
- ZIONISM OR INTERNATIONAL JUDAISM. *Samuel Schulman*. *J. Crit.*, Mr. 26, Ap. 2, 9, 09.
- ZIONISM, TURKISH REVOLUTION AND PRACTICABILITY OF. *Isaac A. Hourwich*. *Mac.*, N., 08.

ZIONIST, FIRST AMERICAN. *Louis Lipsky*. Mac., D., 08.—THE
GREATEST, OF THE EXILE. *M. L. Margolis*. J. E., Je. 18, 09.

ZIONIST MOVEMENT, WHAT THE, SUGGESTS. *Charles Ferguson*. Mac.,
Ja., 09.

ZIONISTS, PALESTINE AND THE. Ind., O. 15, 08.

A LIST OF BOOKS AND ARTICLES BY JEWS IN THE UNITED STATES

AUGUST, 1908, TO JULY, 1909

[The following list is an attempt to record the literary output of the Jews in the United States in certain limited directions. It aims to include books, magazine articles, and notable newspaper articles written by American Jews, whether on Jewish or on other subjects. Strictly scientific and professional work, as in medicine, chemistry, philology, etc., or relating to the technic of the arts and crafts, has not been fully drawn within the purview of the list. Also articles published in the Jewish Press of the United States have not been noted here. They are indirectly made accessible to the inquirer by the complete "List of Jewish Periodicals Appearing in the United States," printed on pp. 219-23, and the most important of them are listed on pp. 194-203, under the heading, "A List of Articles of Jewish Interest in the Jewish and in the General Press." Abbreviations as on p. 194.]

- AARON, SAMUEL FRANCIS. *Mechanism of the Ovipositor Drill*. Sci. Am., D. 12, 08.
- ABARBANELL, JACOB RALPH. *The Heart of the People*. Boston: N. C. Clark Publishing Co., 08.
- ABRAHAMS, EDMUND H. *Some Notes on the Early History of the Sheftalls of Georgia*. Am. Jewish Hist. Soc., Pub. No. 17, 09.
- ADAMS, WILL (*pseud.*). *Cavalry Pegasus*. (Story.) McClure, S., 08.
- ADDISON, THOMAS. *Meyer & Son*. Play. N. Y., 08.
- ADLER, CYRUS, AND CASANOWICZ, I. M. *The Collection of Jewish Ceremonial Objects in the United States National Museum*. Washington: Government Printing Office, 08.
- ADLER, CYRUS. *Original Unpublished Documents Relating to Thomas Tremino de Sobremonte (1638)*. Am. Jewish Hist. Soc., Pub. No. 17, 09.
- ADLER, CYRUS. *Relation of Richard Rush to the Smithsonian Institution*. Washington: Smithsonian Inst., 09.
- ALTSHELER, JOSEPH ALEXANDER. *The Forest Runners*. New York: Appleton, 08.—*Lone Huntsman*. Lippinc., O., 08.—*The Recovery*. New York: Frank F. Lovell Co., 09.

AMERICAN JEWISH HISTORICAL SOCIETY. *Publication No. 17, 09.*

Articles: Edmund H. Abrahams, Some Notes on the Early History of the Sheftalls of Georgia; Cyrus Adler, Original Unpublished Documents Relating to Thomas Tremino de Sobremonte (1638); A Contemporary Memorial Relating to Damages to Spanish Interests in America Done by Jews of Holland (1634); Albert M. Friedenberg, The Jews of New Jersey from the Earliest Times to 1850; Leon Hühner, The Jews of Georgia from the Outbreak of the American Revolution to the Close of the 18th Century; The First Jew to Hold the Office of Governor of one of the United States; Max J. Kohler, Dr. Rodrigo Lopez, Queen Elizabeth's Jewish Physician, and his Relations to America; Joseph Lebowich, General Ulysses S. Grant and the Jews; Walter H. Liebmann, Correspondence between Solomon Etting and Henry Clay; Isaac Markens, Lincoln and the Jews; Samuel Oppenheim, Jewish Colony in Western Guiana: Supplemental Data.

AMERICAN JEWISH HISTORICAL SOCIETY. *Publication No. 18, 09.*

Articles: N. Darnell Davis, Notes on the History of the Jews in Barbados; Rev. P. A. Hilfman, Notes on the History of the Jews in Surinam; George Fortunatus Judah, The Jews' Tribute in Jamaica; Max J. Kohler, A Memorial of Jews to Parliament Concerning Jewish Participation in Colonial Trade, 1696; Samuel Oppenheim, The Early History of the Jews in New York, 1654-1664; Rosalie S. Phillips, "A Burial Place for the Jewish Nation Forever."

ANSPACHER, LOUIS. *Woman of Impulse*. Play. N. Y., 09.

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AUERBACHER, L. J. *Electrical Contracting*. New York: McGraw Publishing Co., 08.

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BEER, G. L. *Early English Colonial Movement*. Pol. Sci., Q., Mr., 08.—*The Origin of the British Colonial System*. New York: Macmillan, 08.

BELASCO, DAVID. *The Fighting Hope*. Play. N. Y., 08.

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- BERNHEIMER, CHARLES S. *Jewish Immigrant as an Industrial Worker*. Ann. Am. Acad., Mr., 09.—*Social Settlements*. Char., S. 26, 08.
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- BLUMENSHEIN, WILLIAM LEONARD. *Graduates*. Musician, Je., 09.
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- CORIAT, ISADOR H. *Some Familiar Forms of Nervousness*. New York: Moffat, Yard & Co., 08.
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A LIST OF JEWISH PERIODICALS

APPEARING IN THE UNITED STATES

AUGUST, 1908, TO JULY, 1909

[An asterisk (*) placed before the name of a periodical in the following list indicates that the Editor of the AMERICAN JEWISH YEAR BOOK has not been able to secure a copy of the publication issued during 5669, or authentic information about it. Its appearance in this list is justified by references to it in other periodicals.]

THE AMERICAN HEBREW AND JEWISH MESSENGER. Weekly. New York. Est. 1879.

THE AMERICAN ISRAELITE. Weekly. Cincinnati, O. Est. 1854.
See also THE CHICAGO ISRAELITE.

DER AMERIKANER. Yiddish. Weekly. New York. Est. 1904.

DER ARBEITER. Yiddish. Weekly. New York. Est. 1904.

English title, "The Workman." Organ of the Socialist Labor Party and of the Industrial Workers of the World.

DER BALTIMORER WEGWEISER. Yiddish. Weekly. Baltimore, Md. Est. 1897.

English title, "The Baltimore Guide."

BETH EL TIDINGS.

Published by West Philadelphia Jewish Lyceum.

*THE BLUE AND WHITE. Monthly. Philadelphia, Pa. Est. 1906.

Published by the "Aids of Zion."

B'NAI B'RITH MESSENGER. Semi-monthly. Los Angeles, Cal. Est. 1897.

B'NAI B'RITH NEWS. Monthly. Chicago, Ill. (First issue, Oct., 1908.)

BOSTON JEWISH AMERICAN. Yiddish. Weekly. Boston, Mass. (First issue, February 28, 1908.)

THE CHICAGO ISRAELITE. Weekly. Chicago, Ill. Est. 1854.
 Chicago edition of THE AMERICAN ISRAELITE.

EMANU-EL. Weekly. San Francisco, Cal. Est. 1895.

ENTERTAINER. St. Louis, Mo. (First issue in December, 1907.)
 Official organ of the United Hebrew Entertaining Circle.

"FALCON." Monthly. Montgomery, Ala.

Published by Falcon Club.

THE FEDERATION REVIEW. Monthly. New York. Est. 1904.

Established as "Israelite Alliance Review." First number under new name (Vol. II, No. 1), August, 1907. Organ of the Federation of Jewish Organizations, State of New York.

FREIE ARBEITER STIMME. Yiddish. Weekly. New York and Philadelphia. Est. 1899.

DER FREUND. Yiddish. Weekly. Baltimore, Md. Est. 1907.

THE GLEANER. Monthly. Farm School, Pa. Est. 1901.

Published by the students of the National Farm School, Doylestown, Pa.

GROSSER KUNDES. Yiddish. Bi-monthly. New York. Est. 1908.

THE HEBREW. English and German. Weekly. San Francisco, Cal. Est. 1863.

THE HEBREW STANDARD. Weekly. New York. Est. 1883.

INDEPENDENT ORDER FREE SONS OF ISRAEL. Chicago, Ill. Est. 1903.
Organ of the Order.

JEWISH ADVOCATE. Weekly. Boston, Mass.

Est. 1905 as Boston Advocate; name changed May, 1909.

*JEWISH CALL. Weekly. Seattle, Wash.

THE JEWISH CHAUTAUQUAN. Monthly. Philadelphia, Pa. Est. 1908.

Organ of the Jewish Chautauqua Society.

JEWISH COMMENT. Weekly. Baltimore, Md. Est. 1895.

THE JEWISH CRITERION. Weekly. Pittsburg, Pa. Est. 1895.

JEWISH DAILY PRESS. Yiddish. Daily. Cleveland, Ohio. Est. 1908.

JEWISH ECHO. Yiddish. Weekly. Rochester, N. Y.

Published by Jewish Publishing Co.

THE JEWISH EXPONENT. Weekly. Philadelphia, Pa. Est. 1886.

THE JEWISH FARMER. Yiddish. Monthly. New York City. Est. 1908.

Organ of the Agricultural and Industrial Aid Society.

THE JEWISH FORUM. Monthly. New York City. Est. 1907.

"Devoted to the Jewry of the Bronx and to the Dissemination of Progressive Judaism in America."

JEWISH HERALD. Monthly. Houston, Texas. (First issue in October, 1908.)

*THE JEWISH HERALD. Weekly. Salt Lake City. Est. 1907.

THE JEWISH INDEPENDENT. Weekly. Cleveland, O. Est. 1906.

*JEWISH LABOR WORLD. Yiddish. Daily. Chicago, Ill. 1909.

THE JEWISH LEDGER. Weekly. New Orleans, La. Est. 1895.

Official organ of the joint lodges of New Orleans, Independent Order of B'nai B'rith.

- THE JEWISH ORPHAN ASYLUM MAGAZINE. Monthly. Cleveland, O. Est. 1903.
- THE JEWISH OUTLOOK. Weekly. Denver, Colo. Est. 1903.
- *JEWISH POST. Pittsburg, Pa.
- JEWISH PRESS. Yiddish. Daily. Chicago, Ill. Est. 1888.
See also JEWISH PROGRESS.
- JEWISH PROGRESS. Yiddish. Weekly. Chicago, Ill. Est. 1888.
Weekly edition of JEWISH PRESS.
- JEWISH QUARTERLY REVIEW. Philadelphia, Pa.
Publication will be resumed January, 1910, by the Dropsie College.
- THE JEWISH REVIEW AND OBSERVER. Weekly. Cleveland, O. Est. 1889.
- THE JEWISH SPECTATOR. Weekly. Memphis and Nashville, Tenn.; and New Orleans, La. Est. 1885.
- THE JEWISH STANDARD, with YIDDISH SUPPLEMENT. Weekly. Chicago, Ill. Est. 1907.
- THE JEWISH TIMES. Weekly. San Francisco, Cal. Est. 1855.
- THE JEWISH TRIBUNE. Weekly. Portland, Ore.; Seattle and Tacoma, Wash.; and Sacramento, Cal. Est. 1902.
- THE JEWISH VOICE. Weekly. St. Louis, Mo. Est. 1884.
- JEWISH WEEKLY. Yiddish. Providence, R. I. Est., 1909.
- JÜDISCHE GAZETTEN. Yiddish. Weekly. New York. Est. 1874.
English title, "The Jewish Gazette." Weekly edition of JÜDISCHES TAGEBLATT.
- DIE JÜDISCHE POST. Yiddish. Weekly. Pittsburg, Pa. Est. 1903.
English title, "The Jewish Post."
- DAS JÜDISCHE WOCHENBLATT. Yiddish. New York City.
Published by Galician Verband.
- JÜDISCHES TAGEBLATT. Yiddish and English. Daily. New York. Est. 1885.
English title, "Jewish Daily News." *See also JÜDISCHE GAZETTEN.*
- *JUNIOR MACCABEAN. Monthly. Wilkes-Barre, Pa.
- *DER KANTCHEK. Yiddish. St. Louis, Mo.
- DER KIBETZER. Yiddish. Monthly. New York City. Est. 1908.
- *THE LITTLE WORLD. Hebrew. Monthly. Cleveland, Ohio. Est. 1906.
Hebrew title, "Olam Katon." Published by the Ivriah.
- THE MACCABEAN. Monthly. New York. Est. 1901.
Published under the supervision of the Federation of American Zionists.
- THE MODERN VIEW. Weekly. St. Louis, Mo. Est. 1901.
- MONTHLY BULLETIN. New York. Est. 1900.
Organ of the Young Men's Hebrew Association.

- DER MORGEN JOURNAL. Yiddish. Daily. New York. Est. 1902.
English title, "The Jewish Morning Journal."
- DOS NEYE LEBEN. Monthly. Yiddish. (First issue, December, 1908.)
- ORDENS ECHO. German. Monthly. New York. Est. 1884.
Official organ of the Independent Order of True Sisters.
- *OUR JEWISH YOUTH. Philadelphia, Pa. (First issue, May 26, 1909.)
Published by Junior Leaders' Association.
- OUR REVIEW. Weekly. Bedford Station, N. Y. Est. 1906.
Published by the inmates of the Montefiore Country Sanitarium.
- PHILADELPHIA JEWISH MORNING JOURNAL. Yiddish. Daily. Philadelphia, Pa. Est. 1899 as PHILADELPHIA ABEND-POST.
Name changed June 1, 1907.
- THE REFORM ADVOCATE. Weekly. Chicago, Ill. Est. 1891.
- THE REVIEW. Eight numbers annually. Philadelphia, Pa. Est. 1905.
Organ of the Young Men's Hebrew Association.
- THE ROUMANIAN-AMERICAN. Monthly. San Francisco, Cal. Est. 1908.
Organ of the Roumanian Hebrew Protective League.
- THE SABBATH JOURNAL. Yiddish and English. New York. Est. 1905.
Organ of the Sabbath Co-operative Association of the Mizrahi in America.
- THE SANATORIUM. Bi-monthly. Denver, Colo. Est. 1907.
Organ of the Jewish Consumptives' Relief Society.
- *SHIBOLIM. Hebrew. New York.
- DER SONNTAG COURIER. Yiddish. Weekly. Chicago, Ill. Est. 1887.
English title, "The Sunday Jewish Courier." Sunday edition of DER TÄGLICHER JÜDISCHER COURIER.
- DER SONNTAG KOL. Yiddish. Weekly. Chicago, Ill. Est. 1900.
English title, "The Sunday Jewish Call." Sunday edition of DER TÄGLICHER YIDDISHER KOL.
- *SOUTHWESTERN JUDAIST. Weekly. Dallas, Texas.
- DER TÄGLICHER JÜDISCHER COURIER. Yiddish. Daily. Chicago, Ill. Est. 1887.
English title, "The Daily Jewish Courier." See also DER SONNTAG COURIER.
- DER TÄGLICHER YIDDISHER KOL. Daily. Chicago, Ill. Est. 1900.
English title, "The Daily Jewish Call." See also DER SONNTAG KOL.
- TEXAS ISRAELITE. Monthly. Fort Worth, Texas. Est. 1908.
- DER VOLKSADVOKAT. Yiddish. Weekly. New York. Est. 1891.
Weekly edition of DIE WARHEIT.

DER VOLKSFREUND. Yiddish and Hebrew. Weekly. Pittsburg, Pa. Est. 1889.

DER VORSTEHER. Yiddish. Daily. St. Louis, Mo. Est. 1906.

VORWÄRTS. Yiddish. Daily. New York and Philadelphia. Est. 1896.

English title, "Forward." *See also* DER ZEITGEIST.

DIE WARHEIT. Yiddish. Daily. New York. Est. 1894.

English title, "The Truth and Daily Herald." *See also* DER VOLKS-ADVOKAT.

*THE WASHINGTON JEWISH VOICE. Yiddish. Weekly. Washington, D. C.

YIDDISHE ARBEITER WELT. Weekly. Chicago, Ill. Est. 1908.
Organ of the Jewish Socialist Publishing Association.

DAS YIDDISCHE VOLK. Yiddish. Weekly. New York. Est. 1909.
Published by Zion Press Association.

*DER YIDDISHER KÄMPFER. Yiddish Weekly. New York.
Organ of the Poale Zionists.

YOUNG ISRAEL. Weekly Sabbath School Journal for Jewish Children. Detroit, Mich. Est. 1907.

Issued under the auspices of the Union of American Hebrew Congregations.

*YOUNG JUDÆA. New York. Zionist Publication. 1909.

YOUNG MEN'S HEBREW ASSOCIATION MAGAZINE. Semi-monthly. New Orleans, La. Est. 1903.

*ZIONIST. Monthly. Hyattsville, Md.

THE ZIONIST. Monthly. Washington, D. C. Est. 1907.
Organ of the Young People's Union of Zion.

DIE ZUKUNFT. Yiddish. Monthly. New York. Est. 1892.
English title, "The Future."

APPOINTMENTS, HONORS, AND ELECTIONS

AUGUST 1, 1908, TO JUNE 30, 1909

- ADLER, CYRUS, named "Associate of Smithsonian Institution," Washington, D. C., October, 1908.
- ALTHEIMER, BEN., St. Louis, Mo., appointed by Mayor to Board of St. Louis Public Library, April, 1909.
- AMERICAN, SADIE, New York City, invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- ANFENGER, MILTON L., Denver, Colo., re-elected State Senator, 1908.
- ARNOLD, FRED W., St. Louis, Mo., nominated for City Council on Democratic ticket, April, 1909.
- BACHARACH, HARRY, postmaster, Atlantic City, N. J., January 18, 1909.
- BERNSTEIN, LUDWIG B., New York City, invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington D. C.
- BETTMAN, BERNHARD, Cincinnati, O., re-appointed Collector of Internal Revenue for First District of Ohio, March, 1909.
- BIJUR, NATHAN, New York City, appointed by Mayor the citizen member of Board of Ambulance Service, June, 1909.
- BILLIKOPF, JACOB, Kansas City, Mo., appointed by Mayor, member of Board of Pardons and Paroles, December, 1908.
- BINSWANGER, OTTO S., Portland, elected President of the Portland Academy of Physicians, December, 1908.
- BLUMENTHAL, H. M., Postmaster, Columbus, Wis., January 11, 1909.
- BLUMENTHAL, WM., New York, Second Secretary of the Embassy of the United States at Constantinople, December 8, 1908.
- BROMBERG, EDWARD, Boston, Mass., appointed by Mayor Deputy Collector, June, 1909.
- BRUNNER, ARNOLD W., New York City, elected President of the New York Chapter of the American Institute of Architects, December, 1908; appointed by President, member of National Council of Fine Arts, January, 1909.
- BUCHSBAUM, MAURICE, Oklahoma, first lieutenant in the U. S. army (with rank from September 29, 1908), December 8, 1908.

- CALISCH, E. N., Richmond, Va., appointed by Governor of Virginia, delegate to convention called by Governor of Louisiana, on uniform legislation for child labor and labor of women, New Orleans, March 29-31, 1909.
- COBLENS, ISADORE, Pittsburg, Pa., appointed by the Governor, delegate to the annual Congress of American Prison Associations, November 14-19, 1908.
- COHEN, A. M., midshipman in U. S. Navy, January 20, 1909.
- COHEN, MYER, Washington, D. C., appointed by President, member of Board of Charities of the District of Columbia, for three years, January, 1909.
- CUTLER, HARRY, Providence, R. I., elected to Rhode Island State Legislature, November, 1908.
- DIAMOND, HARRY, Pittsburg, Pa., appointed Assistant City Solicitor, May, 1909.
- EATON, JACOB A., Providence, R. I., elected to Rhode Island State Legislature, November, 1908.
- EDLIS, ADOLPH, Pittsburg, Pa., appointed City Treasurer of Greater Pittsburg, by Mayor, April, 1909.
- EINSTEIN, LEWIS, New York, Secretary of the Embassy of the United States at Constantinople, December 8, 1908.
- EINSTEIN, MRS. WM., New York City, invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- ELIAS, DAVID A., Boston, Mass., appointed head of School Board, January, 1909.
- FISHBERG, MAURICE, New York City, elected Vice-President of the New York Academy of Sciences, December, 1908.
- FLEISCHMAN, JULIUS, Cincinnati, O., appointed member of City Park Commission, by Mayor, December, 1908.
- FLEISHER, SAMUEL S., Philadelphia, Pa., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- FLEXNER, BERNARD, Louisville, Ky., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- FORCHHEIMER, FREDERICK, Cincinnati, O., elected President of National Association of American Physicians, May, 1909.
- FOSTER, SOLOMON, Newark, N. J., appointed Chairman of Committee on Time and Place of New Jersey Conference of Charity and Correction, June, 1909.

- FRANK, JACOB, New York City, appointed Deputy in New York office of Attorney-General O'Malley, January 5, 1909.
- FRANKEL, LEE K., New York City, appointed Chairman of Committee on Social Insurance by New York State Conference of Charities and Corrections, November, 1908. Invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- FRANKLIN, FABIAN, Baltimore, Md., appointed director of Maryland Society for the Suppression of Vice, April, 1909; Associate Editor N. Y. *Evening Post*, June, 1909.
- FRAUMENTHAL, SAMUEL, Conway, Ark., appointed Associate Justice of Supreme Court, by Governor, March, 1909.
- FRIEDMAN, W. S., Denver, Colo., elected President of State Board of Charities and Corrections, April, 1909. Invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- GATES, JOS. M., elected Mayor of Roanoke, Ark., April, 1909.
- GELLERT, DR. S. M., appointed Medical Inspector in Public Schools of Portland, Ore., October, 1908.
- GINSBURG, BERNARD, Detroit, Mich., elected a member of the Detroit Library Commission, December, 1908.
- GLUCK, SAM'L A., Brooklyn, N. Y., elected to Assembly, November 6, 1908.
- GOLDBERG, MARK, New York, elected to Assembly, November 6, 1908.
- GOLDSMITH, JOS. J., Pittsburg, Pa., appointed Solicitor for the boroughs of Bridgeville and Heidelberg, March, 1909.
- GOLDSTEIN, H. BESSIE, appointed municipal sanitary inspector, Boston, Mass., February, 1909.
- GOLDWATER, S. S., Superintendent Mt. Sinai Hospital, New York City, elected President of American Hospital Association, 1908.
- GORDON, ALFRED, Philadelphia, Pa., elected member of the Medico-Psychological Society of Paris, April, 1909.
- GORDON, ISAAC, Boston, Mass., nominated for Councilman, October 23, 1908.
- GOTTHEIL, RICHARD, New York City, appointed head of American School of Oriental Research in Palestine for 1909-10.
- GRAUEARD, MORRIS, New York, elected to Assembly. November 6, 1908.
- GRIES, M. J., Cleveland, O., elected honorary vice-president of the Consumers' League, January, 1909.

- GROSS, CHAS., appointed Gurney professor of history and political science at Harvard University, January, 1909.
- GROSSMAN, LOUIS, Cincinnati, O., appointed by Mayor to represent city at National Peace Congress, Chicago, May 2-5.
- GUGGENHEIM, L. U., Deputy Assessor, Pueblo, Colo., elected City Treasurer, January, 1909.
- GUSTWEILER, FRANK M., Cincinnati, O., Republican, elected to State House of Representatives, November, 1908.
- HACKENBURG, WM. B., Philadelphia, Pa., re-elected Grand Treasurer of the Grand Lodge of Masons, December 4, 1908.
- HAHN, SIMON, Newark, N. J., appointed by Mayor, Judge of First City Criminal Court, December, 1908.
- HARTOGENSIS, B. H., Baltimore, Md., appointed by Governor, delegate from Maryland to Atlanta Convention of National Society for Promotion of Industrial Education, November 19, 1908.
- HELLER, MAX, appointed member of Advisory Committee for Taking Religious Census of New Orleans, January, 1909.
- HEYMANN, MICHAEL, New Orleans, La., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- HIRSCH, EMIL G., Chicago, Ill., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- HIRSCHBERG, ———, appointed reference librarian of the Cleveland Public Library.
- HIRSCHFIELD, MRS. H. P., Mobile, Ala., appointed by President of National Educational Association to serve on Alabama State Committee, March, 1909.
- HOFFMAN, LOUIS, Leavenworth, Kan., appointed police judge by Mayor, June, 1909.
- HOLLANDER, JACOB H., Baltimore, Md., appointed member of commission to Liberia, March, 1909. Declined. Appointed Director of Maryland Society for Suppression of Vice, April, 1909. Invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- HORKHEIMER, MORRIS, Wheeling, W. Va., appointed by Governor member of his staff, May, 1909.
- JAFFA, SOL H., Trinidad, Colo., re-elected City Treasurer, April, 1909.
- JASTROW, MORRIS, Philadelphia, Pa., selected chairman of Semitic section of third International Congress for History of Religions, Oxford, England, September, 1908.

- JOHNSON, EDGAR M., Cincinnati, O., elected State Senator, November, 1908.
- JOSEPH, I. J., New York, elected to Assembly, November 6, 1908.
- KAHN, MAX, Trinidad, Colo., Republican, nominated for Alderman, March, 1909.
- KAHNWEILER, SIDNEY, Chicago, Ill., nominated for Alderman, March, 1909.
- KALISCH, SAMUEL, elected President of New Jersey State Bar Association, June, 1909.
- KAUFMAN, CHARLES, New Orleans, La., appointed member of Sewerage and Water Board by Mayor, June, 1909.
- KLEIN, JACOB H., Jr., midshipman in U. S. Navy, January 20, 1909.
- KOEN, JOE, Austin, Tex., re-appointed member of Board of the State Institutions by Governor, February, 1909.
- KOENIG, SAMUEL S., New York, elected Secretary of State, November 6, 1908.
- KONTI, ISIDORE, New York, elected vice-president of National Sculpture Society, January, 1909.
- KOPERLIK, BEN., Pueblo, Colo., appointed by Mayor, on Commission on Proposed Charter for Commission Form of Government, January, 1909.
- KOSHLAND, JOSEPH, Boston, Mass., appointed by Governor member of Boston State Hospital for Insane, November, 1908.
- KRENTZMAN, BENJ., elected Councilman, Meriden, Conn., January, 1909.
- KUCHLER, RUDOLPH, Salt Lake City, Utah, elected State Senator, November, 1908.
- KUHN, MAX, Trinidad, Colo., elected Alderman, April, 1909.
- LAZANSKY, EDWARD, New York City, appointed by Mayor member of Board of Education to succeed Nathan S. Jonas, resigned, January, 1909.
- LAZARUS, LOUIS E., Rochester, N. Y., elected Assemblyman of 3d Assembly District, November 6, 1908.
- LEHMAN, IRVING, elected Judge of the Supreme Court, New York, November 6, 1908.
- LEIPZIGER, EMIL, Terre Haute, Ind., elected President of the Indiana Conference of Charities and Corrections, October, 1908.
- LEVENTRITT, DAVID, New York, appointed by Governor member of committee to investigate methods of Wall Street, December, 1908.
- LEVY, AARON J., New York, elected to Assembly, November 6, 1908.

- LEVY, BERNHARD, Postmaster, Walterboro, S. C., March 3, 1909.
- LEVY, JACOB, New York, elected to Assembly, November 6, 1908.
- LEVY, JOSEPH L., Pittsburg, Pa., appointed member of State Executive Committee of Tuberculosis League, September, 1908.
- LEWISOHN, ADOLPH, New York City, invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- LICHTENSTEIN, EMIL A., midshipman in U. S. Navy, January 20, 1909.
- LOURIE, DAVID A., appointed Master in Chancery, Boston, Mass., by Governor, October, 1908.
- LOW, MINNIE F., Chicago, Ill., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- LOWENSTEIN, BEN., Postmaster, Rockdale, Texas, January 13, 1909.
- LOWENSTEIN, SOLOMON C., New York City, invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- MACK, JULIAN W., Chicago, Ill., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.; elected Judge of Circuit Court, Cook County, June 7, 1909.
- MARIX, ADOLPH, rear-admiral in the navy from the 4th day of July, 1908, December 8, 1908.
- MARKS, JACOB H., Chicago, Ill., nominated for City Clerk, March, 1909.
- MARKS, MARCUS M., New York City, appointed member of New York Immigration Commission, August 11, 1908.
- MARKS, MARTIN A., Cleveland, O., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- MARKS, SAMUEL, New York, elected to Assembly, November 6, 1908.
- MARKS, SAMUEL, San Antonio, Tex., appointed delegate to annual meeting of the American Prison Association.
- MARSHALL, LOUIS, New York City, appointed by Governor, chairman of New York Immigration Commission, August 11, 1908.
- MENDELSON, ALBERT, Cleveland, O., elected State Senator, November, 1908.

- MESSING, A. J., Bloomington, Ill., appointed Professor of law at Wesleyan University.
- MEYER, JULIUS, Boston, Mass., re-appointed Deputy Sealer of Weights and Measures, May, 1909.
- MITCHELL, MAX, Boston, Mass., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- MORITZ, CHAS., Postmaster, Vidalia, La., January 1, 1909.
- MOSES, JACOB M., Baltimore, Md., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- MOSES SOHN, DAVID N., Portland, Ore., appointed Deputy District Attorney, September, 1908; manager *Jewish Tribune*, Portland, Ore., elected President of Publishers' Protective Association of Oregon, June, 1909.
- NATHAN, EDWARD I., Philadelphia, Pa., appointed U. S. Consul, Mersina, Turkey, April, 1909.
- NIRDLINGER, ELI, Leavenworth, Kan., elected judge pro-tem of the District Court, January, 1909.
- OPPENHEIMER, BENTON, Cincinnati, O., elected to executive board of Honest Elections Committee, November, 1906.
- PHILPSON, DAVID, Cincinnati, O., elected to executive board of Honest Elections Committee, November, 1906.
- PLAINFIELD, M. H., Providence, R. I., appointed member of School Committee, November, 1908.
- PLATT, LOUIS, Danville, Ill., elected Mayor, May, 1909.
- PLONSKY, JACOB, re-appointed Postmaster, Washington, La., January 31, 1909.
- RAISIN, MAX, Meridian, Miss., appointed by Governor delegate to represent State at second National Peace Conference, Chicago, May, 1909.
- RASCOWER, PHIL, Trinidad, Colo., elected Alderman, April, 1909.
- ROSE, SAM'L F., Postmaster, Clarington, O., January 20, 1909.
- ROSENBERG, LOUIS J., transferred as Consul from Seville, Spain, to Pernambuco, Brazil, May, 1909.
- ROSENDALE, SIMON W., Albany, N. Y., elected President of the New York State Conference of Charities and Corrections, 1907-8.
- ROSENWALD, JULIUS, Chicago, Ill., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.

- ROSEWATER, MRS. NATHAN, Cleveland, O., appointed by Governor, visitor to State Correctional, Charitable and Penal Institutions, October, 1908.
- ROWE, LEO S., Philadelphia, Pa., appointed by Secretary of State Chairman of Delegation of United States to Pan-American Scientific Congress, held in December in Santiago, Chile, October, 1908; elected corresponding member of Argentine Academy of History, Buenos Ayres, December, 1908.
- RUBENSTEIN, PHILIP, appointed Assistant District Attorney, Boston, Mass., February, 1908.
- SACHS, OSCAR, appointed Imperial German Consular Representative for Kansas City, Mo., April, 1909.
- SACHS, THEODORE, Chicago, Ill., appointed trustee of Municipal Tuberculosis Sanitarium.
- SCHARFF, EDW. E., St. Louis, Mo., elected President of St. Louis Merchants' Exchange, January, 1909.
- SCHIFF, JACOB H., New York City, invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- SCHWAB, A. G., Cincinnati, O., elected President of the National Wholesale Jewelers' Association, June, 1909.
- SCHWAB, MRS. M. B., Cleveland, O., elected honorary vice-president of the Consumers' League, January, 1909.
- SCOPES and FEUSTMAN, architects for the Mary Lewis Reception Hospital, Liberty, N. Y., awarded gold medal by International Congress on Tuberculosis and silver medal for Reception Hospital, Saranac Lake, N. Y., February, 1909.
- SELLING, BENJAMIN, Portland, Ore., appointed member of Charter Revision Commission, October, 1908. Elected to State Senate, November, 1908.
- SENIOR, MAX, Cincinnati, Ohio., invited by President to Conference on Care of Dependent Children, January 25-26, 1909. Washington, D. C.
- SILBERMAN, J., New York, elected to Assembly, November 6, 1908.
- SIMMONS, MAURICE, New York, elected Department Commander of the United Spanish War Veterans of the Department of the State of New York, August, 1908.
- SIMON, EMIL, St. Louis, Mo., nominated for member of School Board, April, 1909.
- SIMON, JOSEPH, ex-U. S. Senator, Portland, Ore., elected Mayor of Portland, June, 1909.
- SIMONDS, DAVID K., Postmaster, Manchester, Vt., January 11, 1909.

- SLOSS, M. C., San Francisco, Cal., elected a member of the Public Library Board, 1909.
- SOLIS-COHEN, SOLOMON, Philadelphia, Pa., elected Recorder of National Association of American Physicians, May, 1909.
- SPIEGEL, ARTHUR, Cincinnati, O., elected to State House of Representatives, November, 1908.
- SPIELBERG, HAROLD, New York, elected to Assembly, November 6, 1908.
- STEIN, CHAS., New York, elected to Assembly, November 6, 1908.
- STERN, ADOLPH, New York, elected to Assembly, November 6, 1908.
- STERN, LOUIS, New York City, invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- STERN, PHILIP, Montgomery, Ala., appointed State Solicitor by Governor, February, 1909.
- STIX, CHAS. A., St. Louis, Mo., elected member of the City Council, November, 1908.
- STRAUS, NATHAN, awarded medal by Commission on Awards of General Hygienic Congress, Paris, for his invention of a home pasteurizer, November, 1908.
- STRAUS, OSCAR S., appointed Ambassador to Turkey by President, May, 1909.
- STRAUSS, CHARLES, New York City, appointed Trustee of City College, by Mayor McClellan, October, 1908.
- STRAUSS, FERDINAND, Boston, Mass., elected Director of the Associated Charities of Boston, Mass., November, 1908.
- STRAUSS, JOSEPH, commander in the navy from 3d day of September, 1908, December 8, 1908.
- STROUSE, ABRAHAM, appointed by the Governor of Indiana, delegate to International Congress of Tuberculosis, Washington, D. C., October 12, 1908.
- SULZBERGER, CYRUS L., New York City, elected President of United Hebrew Charities, November, 1908.
- SULZBERGER, DAVID, Philadelphia, Pa., appointed by the Governor a delegate to the annual meeting of the American Prison Association, August, 1908.
- SWETT, ISAAC, member of Executive Board of Portland, Ore., appointed by Mayor on Fire Committee, October, 1908.
- TELLER, CHESTER J., New Orleans, La., appointed by Governor, delegate to Southern Conference on Child Labor Laws, March 29-31, 1909.

- TORNER, ISAAC P., Terre Haute, Ind., Democratic candidate for City Judge, May, 1909.
- WALD, LILIAN D., New York City, appointed member of New York Immigration Commission, August 11, 1908. Invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- WEIL, BERTRAND, Alexandria, La., elected State Senator, November 6, 1908.
- WEINSTOCK, HARRIS, California, appointed by Governor Special Labor Commissioner to investigate conditions in Europe, October, 1908.
- WEYL, WALTER E., New York City, appointed Statistician of New York Immigration Commission, 1908.
- WOLF, CLARENCE, Philadelphia, Pa., elected to State Senate, November, 1908.
- WOLF, EDWARD I., San Francisco, Cal., elected State Senator, November, 1908.
- WOLF, FRED B., Postmaster, Pringhar, Iowa, January 22, 1909.
- WOLF, MRS. L. J., Cleveland, O., elected member of Executive Board of the Consumers' League, January, 1909.
- WOLF, SIMON, Washington, D. C., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.
- WOLFENSTEIN, DR. S., Cleveland, O., invited by President to Conference on Care of Dependent Children, January 25-26, 1909, Washington, D. C.

SYNAGOGUES AND HOMES OF SOCIETIES DEDICATED

IN THE UNITED STATES

AUGUST 1, 1908, TO JUNE 30, 1909

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| 1908 | |
| AUGUST | 16. Poel Zedek, Philadelphia, Pa.
30. Temple Beth Emeth, Wilmington, Del.
30. Hebrew Free School, Milwaukee, Wis. |
| SEPTEMBER | 6. Temple Emanuel, Chicago, Ill.
6. Beth Jacob, Duquesne, Pa.
6. Oheb Jacob, Boston, Mass.
11. Temple B'nai Jehudah, Kansas City, Mo.
13. Bikur Cholim, Bridgeport, Conn.
13. B'nai David Mikve Israel, San Francisco, Cal.
13. Believers of Israel, Atlantic City, N. J.
18. Temple Israel, St. Louis, Mo.
19. Keneseth Israel, Cleveland, Ohio.
20. Temple Beth Israel, San Francisco, Cal.
20. Sheltering Home for Jewish Children, Denver, Colo.
20. Adas Kodesch, Wilmington, Del.
20. Tifereth Israel, Sioux City, Ia.
20. Keneseth Israel, Baltimore, Md.
20. Anshei Polen, Boston, Mass.
20. Brothers of Israel, Fall River, Mass.
20. Temple Beth-El, Hoboken, N. J.
20. Temple Beth-El, Jersey City, N. J.
20. Agudas Achim, Schenectady, N. Y.
20. Children of Abraham, Easton, Pa.
20. Society of Peace, Scranton, Pa.
20. Synagogue, Meriden, Conn.
20. Machzeka Hadas, Providence, R. I.
20. Adath Yeshurun, Houston, Texas.
23. Bnai Jacob, Pueblo, Colo.
25. Shearith Israel Ahabath Achim, Cincinnati, O.
25. Synagogue, Hampton, Va.
26. Anshe Sfard, Milwaukee, Wis.
27. Wallingford Hebrew Association Synagogue, Wallingford, Conn.
27. Synagogue at Carmel, N. J.
27. Sfard Congregation, 7th Av., McKeesport, Pa. |

- OCTOBER
8. Frank Memorial Hospital, Baltimore, Md.
 8. Young Men's Hebrew Association, St. Louis, Mo.
 9. Independent Hebrew Sick Benefit Association, Long Branch, N. J.
 11. Jewish People's Institute, Boston, Mass.
 12. Tree of Life, Uniontown, Pa.
 18. Beth Israel, Houston, Tex.
 25. Solomon Kann Memorial Cottage and Samuel and Emma Rosenthal Memorial Cottages, of Jewish Home for Consumptives, Reisterstown (near Baltimore), Md.
- NOVEMBER
1. Yeshiba Mishkan Israel, Philadelphia, Pa.
 15. Mount Moriah Hospital, New York City.
 15. Hebrew Education Society School House, Philadelphia, Pa.
 22. Daughters of Jacob, Home of, Annex, New York City.
 26. Anshe Chesed, New York City.
 26. Anshe Mivonag, Rockland, Me.
 29. Ahabath Achem, Syracuse, N. Y.
- DECEMBER
6. I. O. B. B. Sabbath School, Trenton, N. J.
 6. Ahavis Sholom, South Bend, Ind.
 20. Agudath Anshe Achim, Orange, N. J.
 20. Rodeph Sholom Sisterhood, New York City.
 20. Jewish Institute, Detroit, Mich.
 20. Agudath Achim, Newark, N. J.
 27. Beth Jacob, Oakland, Cal.
- 1909
- JANUARY
1. Touro Synagogue, New Orleans, La.
 10. Temple Emanuel, Union Hill, N. J.
 24. Jewish Orphans' Home, Los Angeles, Cal.
 24. Jewish Maternity Hospital, New York City.
- FEBRUARY
4. Keneseth Israel, Richmond, Va.
 7. Chicago-Winfield Tuberculosis Sanitarium, Winfield, Ill.
 21. Oheb Zedek, New York City.
 28. Sons of Jacob, Rabbi Israel Salant, Talmud Torah, New York City.
- MARCH
14. Educational Institute of Uptown Talmud Torah Association, New York City.
 14. Chisuk Emuna, Harrisburg, Pa.
 14. Rodeph Sholem, Atlantic City, N. J.
 28. Beth El, West Point, Ga.
- APRIL
4. Beth Sholom, Columbia, S. C.
 - 21-22. Jewish Educational Institute, Kansas City, Mo.
 23. Temple Israel, New Rochelle, New York.

25. Hebrew Education Association, Borough Park,
Brooklyn, N. Y.
25. Talmud Torah Society, Baltimore, Md.
- , Congregation, Alexandria, La.
- MAY 9. Northwestern Hebrew Congregation, Chicago, Ill.
22. Young Men's Hebrew Association, Paterson, N. J.
23. Oheb Zedek, Brooklyn, N. Y.
30. B'nai Yaakov, St. Joseph, Mo.
- JUNE 13. Philadelphia Jewish Tuberculosis Hospital,
Eaglesville, Pa.
17. Willing Workers Shack, Chicago-Winfield Tubercu-
losis Sanitarium, Winfield, Ill.
20. Beth Abraham, St. Louis, Mo.
27. Women's Building, Chicago-Winfield Tubercu-
losis Sanitarium, Winfield, Ill.

SECOND ANNUAL REPORT OF THE AMERICAN JEWISH COMMITTEE

NOVEMBER 8, 1908.

OFFICERS AND EXECUTIVE COMMITTEE

PRESIDENT

MAYER SULZBERGER, Philadelphia

VICE-PRESIDENTS

JULIAN W. MACK, Chicago

JACOB H. HOLLANDER, Baltimore

TREASURER

ISAAC W. BERNHEIM, Louisville, Ky.

EXECUTIVE COMMITTEE

CYRUS ADLER, Philadelphia, Pa.

JOSEPH H. COHEN, New York

HARRY CUTLER, Providence, R. I.

EMIL G. HIRSCH, Chicago, Ill.

J. L. MAGNES, New York

LOUIS MARSHALL, New York

JACOB H. SCHIFF, New York

ISADOR SOBEL, Erie, Pa.

CYRUS L. SULZBERGER, New York

SECRETARY

HERBERT FRIEDENWALD, 356 Second Ave., N. Y. City

MEMBERS AND DISTRICTS

Dist. I: Florida, Georgia, North Carolina, South Carolina. 2 members: (1911); Montague Triest, Charleston, S. C. (1909).

Dist. II: Alabama, Mississippi, Tennessee. 2 members: Jacques Loebe, Montgomery, Ala. (1913); Nathan Cohn, Nashville, Tenn. (1913).

Dist. III: Arizona, Louisiana, New Mexico, Texas. 2 members: Isidore Newman, New Orleans, La. (1909); Isaac H. Kempner, Galveston, Tex. (1911).

Dist. IV: Arkansas, Colorado, Kansas, Missouri. 3 members: Morris M. Cohn, Little Rock, Ark. (1909); David S. Lehman, Denver, Col. (1911); Elias Michael, St. Louis, Mo. (1910).

Dist. V: California, Idaho, Nevada, Oregon, Utah, Washington. 3 members. Max C. Sloss, San Francisco, Cal. (1911); Har-
ris Weinstock, Sacramento, Cal. (1912); Ben. Selling, Portland,
Ore. (1912).

Dist. VI: Iowa, Michigan, Minnesota, Montana, Nebraska,
North Dakota, South Dakota, Wisconsin, Wyoming. 4 members:
Henry M. Butzel, Detroit, Mich. (1909); Emanuel Cohen, Min-
neapolis, Minn. (1910); Victor Rosewater, Omaha, Neb. (1909);
Max Landauer, Milwaukee, Wis. (1912).

Dist VII: Illinois. 7 members: Edwin G. Foreman (1909);
Emil G. Hirsch (1913); B. Horwich (1912); Julian W. Mack
(1913); Julius Rosenwald (1910); Joseph Stolz (1909), all of
Chicago, Ill.; Samuel Woolner, Peoria, Ill. (1911).

Dist VIII: Indiana, Kentucky, Ohio, West Virginia. 5 mem-
bers: Louis Newberger, Indianapolis, Ind. (1910); Isaac W.
Bernheim, Louisville, Ky. (1912); David Philipson, Cincinnati, O.
(1909); J. Walter Freiberg, Cincinnati, O. (1911); E. M. Baker,
Cleveland, O. (1913).

Dist. IX: New Jersey, Pennsylvania. 9 members: Cyrus Ad-
ler, Philadelphia (1913); Isaac W. Frank, Pittsburg, Pa. (1912);
Wm. B. Hackenburg (1909); B. L. Levinthal (1910); M. Rosen-
baum (1910), all of Philadelphia, Pa.; Isador Sobel, Erie, Pa.
(1911); Mayer Sulzberger, Philadelphia, Pa. (1908); A. Leo. Weil,
Pittsburg, Pa. (1909); Benjamin Wolf, Philadelphia, Pa. (1912).

Dist. X: Delaware, District of Columbia, Maryland, Virginia.
3 members: Harry Friedenwald, Baltimore, Md. (1910); Jacob
H. Hollander, Baltimore, Md. (1910).

Dist. XI: Connecticut, Maine, Massachusetts, New Hampshire,
Rhode Island, Vermont. 3 members: Isaac M. Ullman, New
Haven, Conn. (1911); Lee M. Friedman, Boston, Mass. (1912);
Harry Cutler, Providence, R. I. (1911).

Dist. XII: New York. 17 members: Nathan Bijur (1911);
Joseph H. Cohen (1912); Daniel Guggenheim (1913); Leon Ka-
maiky (1913); Edward Lauterbach (1912); E. W. Lewin-Epstein
(1913); Adolph Lewisohn (1912); David H. Lieberman (1913);
Morris Loeb (1909); J. L. Magnes (1911), all of N. Y.; Abram J.
Katz, Rochester, N. Y. (1913); Louis Marshall, N. Y. (1913);
H. Pereira Mendes, N. Y. (1910); Simon W. Rosendale, Albany,
N. Y. (1911); Jacob H. Schiff (1910); Isidor Straus (1912); Cyrus
L. Sulzberger (1910), all of N. Y.

SECOND ANNUAL MEETING

NOVEMBER 8, 1908

The second annual meeting of the American Jewish Committee
was held at the Hotel Astor, New York City, on Sunday, November

8, 1908. The President of the Committee, Judge Mayer Sulzberger, called the meeting to order, and the following report of the Executive Committee was read:

MEETINGS

Meetings have been held on December 1, 1907, January 26, March 22, May 10, October 8, and November 7, 1908.

DEATH, RESIGNATIONS, NEW MEMBERS

Your Committee reports with great regret the death, on April 27 last, of our member of the Executive Committee, Rev. Dr. Jacob Voorsanger, an earnest participant, it will be recalled, in the proceedings of November 10, 1906, when the Committee was established.

At the meeting held on May 10, 1908, the following minute was adopted:

"The Executive Committee of the American Jewish Committee has learned, to its profound regret, of the death of one of the members of the Executive Committee, the Reverend Dr. Jacob Voorsanger, of San Francisco, Cal.

"The Committee acknowledges, with gratitude, the aid given it by Dr. Voorsanger from its inception and mourns the loss to it of his sturdy manhood, his ripe judgment, and his loyalty to Judaism.

"The members of the Committee would record also their sense of personal loss in his death, and they desire to extend to their colleague's bereaved family, the expression of their sincere sympathy."

On December 27, 1907, Mr. Sigmund Sichel, a member from District V, tendered his resignation, which was accepted with regret on May 10.

On January 25, 1908, Mr. Ambrose Guiterman, a member from District VI, tendered his resignation, which was accepted with regret on March 22.

On February 17, 1908, Prof. Morris Loeb tendered his resignation from the Executive Committee, which was accepted with regret on March 22, and on the same day, Mr. Isador Sobel was elected to succeed him.

On May 10, 1908, Mr. Jacob H. Schiff was elected to the Executive Committee to fill the vacancy occasioned by the death of Dr. Voorsanger.

There are, therefore, three vacancies in the General Committee, two in District V, and one in District VI, which should be filled at this meeting. On October 8, Emanuel Cohen, Esq., of Minneapolis, Minn., was invited to become a member from District VI, to fill the vacancy, and has accepted.

The removal of Dr. Cyrus Adler to Philadelphia leaves a vacancy in District X, which should also be filled at this meeting.

Your attention is directed to the fact that since the Committee was organized, Oklahoma has become a State of the Union. No provision has been made for giving that State representation on the Committee, though Arizona and New Mexico are included in District III. This omission should be rectified at this meeting.

ADVISORY COUNCILS

Earnest efforts have been made to put in operation the plan for an Advisory Council in each district.

The difficulties occasioned by the necessity of carrying on this work by correspondence have rendered it impossible to complete the Advisory Council in any one district, though substantial progress has been made in all but Districts III and V.

The method of procedure has been to request the members to send in nominations for the number to which each district is entitled. These nominations were then acted upon by the Executive Committee. Those confirmed have then been invited to become members of the respective councils. Of those invited some have not accepted, thus leaving vacancies, which it will require careful deliberation and some time to fill.

The results so far accomplished are as follows:

Dist.	I, entitled to 20 members, we have now	9
"	II, " " 20 " " " "	8
"	III, " " 20 " " " "	0
"	IV, " " 30 " " " "	7
"	V, " " 30 " " " "	0
"	VI, " " 40 " " " "	12
"	VII, " " 70 " " " "	39
"	VIII, " " 50 " " " "	20
"	IX, " " 90 " " " "	53
"	X, " " 30 " " " "	23
"	XI, " " 30 " " " "	22
"	XII, " " 170 " " " "	127

Making a total of.....320

No more important work devolves on the members of this Committee than that of assisting in the formation of the respective Advisory Councils. When their organization is complete to the full membership of 600, they will form an effective body, prepared in any emergency to advise and assist this Committee in its work.

The general work of your Committee would be much promoted if each district chose a secretary, as provided in the plan for the

Advisory Councils. To date only two districts (IX and XII) have local secretaries. In the absence of a secretary for each district, communication with the members is rendered unnecessarily cumbersome and prevents the welding of the members of each district into a compact body. Two districts, IX and XII, have had meetings, and in District XII the successors of those whose terms expire this year have been elected by the local Advisory Council, as provided in the Constitution. It is to be regretted that other districts have not taken similar action, or, at least, where this was not possible, have not by correspondence elected the members whose terms expired. During the ensuing year, when further efforts will be made to perfect the organization of the Councils, it is hoped that more meetings will be held and more advantage taken by the members of their rights and privileges. A special effort will be made to organize the Councils in those districts in which vacancies on the General Committee occur during 1909, so that the successors to the outgoing members may be elected by those thoroughly familiar with the district which is to be represented.

As bearing on an effective organization we are pleased to call attention to an important movement now on foot in the city of New York having as its object the welding of the Jewish community of the city into a compact elective organization, and of making the representatives of this organization the constituency of the American Jewish Committee. Informal conferences have been held between Mr. Marshall and the Secretary, representing the Executive Committee, and Dr. Magnes, Rabbi Jaffe, and Messrs. Bublick, Pinski, Semel, and Dorf, representing the proposed organization, who agreed upon a memorandum to form the basis of co-operation between the projected "Community" and the American Jewish Committee. (For the memorandum as adopted see pp. 46, 253-4; for an account of the formation of the "Community" and its constitution see pp. 44-54.)

Should this plan become effective, there are probably one or more other districts whose circumstances sufficiently resemble the situation in New York to warrant consideration of the question whether the new system may be extended.

A meeting of the Advisory Council of District No. XII was held on October 25 last in New York, which was attended by about fifty members. A statement was made to the meeting by Mr. Cyrus L. Sulzberger, the temporary Chairman, outlining the activities of the Committee and considerable interest was shown in its work. The Council organized by the election of a Chairman, a Vice-Chairman, a Treasurer, and a Secretary, and elected the following as successors of the five members of the Committee whose terms expired: Daniel Guggenheim, Leon Kamaiky, E. W.

Lewin-Epstein, and Louis Marshall, of New York, and Abraham J. Katz, of Rochester. The first four are re-elections and Mr. Katz succeeds Judge Louis W. Marcus, of Buffalo.

INFORMATION AND STATISTICS

Since the last report, there have been received at the office twenty-six weekly and four daily Jewish papers, published in this country, and three weekly and one monthly periodical, published abroad. These have been carefully examined and the important articles indexed, and except in the case of a few of the newspapers which have been bound, the articles deemed worthy of preservation have been cut out and filed. In addition, the current magazines have been examined and articles of Jewish interest have been procured and indexed.

The material collected by the former Statistical Bureau, maintained in the Hebrew Charities Building, has been re-arranged and classified, and during the past year 3932 index cards have been written and 2190 articles classified and filed. A small number of volumes useful for purposes of reference have been purchased from time to time and the collections relating to immigration legislation have been considerably extended. A number of public documents relating to this subject, supplementing those already collected, were procured, so that there is now on file a fairly adequate collection of the published documents relating to federal immigration legislation in this country. In this instance, as in the case of the Year Book, the expansion of this branch of our work is hampered by lack of funds. The expense of running this branch of the work has been \$884.14; and your Committee recommends an appropriation of \$1000 for its continuance.

Recently attention has been directed to criminality among the Jews of this country. The attempt was made some months ago to procure data respecting this subject in several of the larger cities other than New York, but having no appropriation for paying investigators, reliance had to be placed upon volunteers and the results were not altogether satisfactory. Inasmuch as considerable time is required to make any investigations of this sort, it is not reasonable to expect volunteers to do it. No scientifically prepared statistics on this subject are compiled by any branch of our government, as is done in some European countries. As the results abroad demonstrate a decidedly lower percentage of criminality among Jews than among Christians there is reason for believing that properly compiled statistics in this country would show analogous results. Inasmuch as the immigration restrictionists have charged from time to time that immigrants fill our public charitable institutions, it would be wise also to investigate and determine how large a percentage of these dependents are

Jews. These are only some of the subjects which it will be necessary to investigate.

In order to use these statistics to the greatest advantage, a census of the Jews of the United States ought to be taken. The estimates now available are based too largely on conjecture and hypothesis. If the efforts of the Committee are to succeed, it is necessary to know the numbers and capacities of our constituency. To begin with, an experiment might be made by taking a census of one city having a small Jewish population.

In the future, if the work assumes larger proportions on the lines suggested, further appropriations ought to be made.

AMERICAN JEWISH YEAR BOOK

In accordance with the resolution adopted at the last annual meeting, your Committee undertook the preparation of the manuscript of the American Jewish Year Book for the year 5669 (1908-9) under the editorship of the Secretary. The publication and distribution, the Jewish Publication Society of America continues as before.

In the volume before you, the customary calendars and lists, whose utility has been proved by publication in previous Year Books, have been retained, and in view of the interest taken of recent years in the enforcement of Sunday laws throughout the United States, a special feature has been made of an able article on the Sunday laws of the United States, prepared by Albert M. Friedenberg, Esq., and generously furnished by him to the Committee. A report of the activities of the Committee was also included.

The Jewish Publication Society agreed to expend a sum not exceeding \$1500 per annum in the publication and distribution of the Year Book. This has enabled us to issue the volume only by keeping it within the smallest possible compass. The cost of compiling the manuscript since Dec. 1, 1907, when the work was taken over, has been \$573.53. The bill from the Publication Society has not yet been received, so that a complete statement of the cost of the volume cannot be made now, though it is thought it will not exceed \$1000. Your Committee recommends that an appropriation of \$1000 be made for the continuance of the work.

The Secretary is now proceeding with the work of editing the volume for next year. The book is of singular usefulness to the Jews of the United States and is practically indispensable to the Committee for the proper carrying on of its work.

In order to form some idea of the annual increase in the communal activities of the Jews of the United States, there was printed this year a list, in briefest form, of Jewish organizations that came into existence between July 15, 1907, and August 7,

1908, that is, since the previous Year Book was issued. This fills thirty-two pages. No attempt could be made to get precise data respecting the organizations listed, the information published being procured from the Jewish papers and clippings from the daily papers.

During the course of the past year there have been added to the number of Jewish organizations in existence as many as six hundred or thereabouts. If this rate of increase should continue—as is probable—there will be by August, 1910, when the new directory is to appear, at least 1800 Jewish organizations in the country, of whose activities and membership no printed record will have been previously made. As indicating the growth and distribution of the Jewish population in the United States, such information is invaluable. Your Committee recommends, therefore, that funds be provided to keep a full record of all organizations. This could probably be done at a cost of about \$800 to \$1000 per annum.

With the limited means at our command, it has not been found possible to furnish the members of the Committee, who are not members of the Publication Society, with copies of the Year Book. It is highly desirable not only that this should be done, but that each member of the Advisory Council in each district should also be furnished with a copy. No better method of informing our members and the Jews of the country of at least a part of the activity of the Committee is at our command.

The expenditure involved would amount to about \$250.

CONSTANTINOPLE FIRE

On March 16, 1908, a cablegram to the Hon. Oscar S. Straus from Messrs. Isaac Fernandez and Robert Levy, of Constantinople, stating that fire had destroyed 500 houses and rendered 6000 Jews destitute, was referred to this Committee by Dr. Adler. This was considered at a meeting of your Committee, held on March 22, and it was determined to raise \$1000 in this country for the sufferers. The sum of \$1015 (5537.60 francs) was promptly raised and remitted to the Alliance Israélite Universelle for distribution, they having opened a fund for this purpose. Proper acknowledgment has been received from them, as also from Messrs. Fernandez and Levy.

SAN FRANCISCO FUND

At the last Annual Meeting this fund amounted to the sum of \$36,293.22. Since that time additional subscriptions have brought the total to \$37,947.74. You will recall that at the last annual meeting further methods of raising additional sums were discussed and were referred to your Committee for action.

At the meeting held on December 1, a Committee consisting of Dr. Magnes, Chairman, Judge Sloss, and Mr. Joseph H. Cohen, were appointed to carry out your ideas. At this meeting also, Judge Sloss, who was present, suggested and was authorized to send one of the San Francisco rabbis to visit, at the expense of the San Francisco Fund, the cities of Portland, Seattle, Tacoma, and other coast cities, for the purpose of soliciting funds, with the view to extending these visits to other portions of the country if success was met with. In accordance with this resolution, Dr. Nieto visited Portland and other cities and succeeded in procuring the sum of \$1,135. As the results were not as successful as had been hoped, no further efforts were made.

A change was made in the distribution of the funds collected, by reason of the fact that the Russ Street Synagogue, which was to receive 20 per cent, received a gift from Mr. William Wolf of the Synagogue property formerly owned and occupied by the Geary Street Synagogue. On this account this Synagogue, which had received a small sum, was not further included in the distribution of the funds.

On April 15, 1908, the sum of \$5,000 was remitted to Judge Sloss and on September 21, the balance in the hands of the Treasurer to the credit of the Fund, \$1,015.79, was remitted to Judge Sloss, so that all the sums collected have now been forwarded. A report from Judge Sloss has been received, giving a detailed account of the disposition made of the funds, and will be found below.

Inasmuch as no contributions have been received since May last and there appears to be little likelihood of any further sums being collected, your Committee recommends that collections for the fund be closed, and it be discharged from further responsibility.

INTERNATIONAL JEWISH ORGANIZATION

In March last, a conference was held in Berlin, under the presidency of Dr. M. Horwitz, which was attended by distinguished individuals and representatives of Jewish organizations of Berlin, Frankfort, Moscow, Hanover, Copenhagen, Berne, and Vienna, for the purpose of establishing an international Jewish organization to deal with the problems of Jewish oppression in various countries of Europe, Asia, and Africa, and particularly to consider a method of colonization.

Under date of June 10, your Committee received a report of this conference, and was invited to lend its adhesion to the project. A Committee of the conference was appointed to further develop the proposed organization, and in July last we were invited by the Committee to send delegates to a second conference, to be held in Berlin on September 19-21.

In view of the impossibility of getting so important a matter adequately considered during the summer months, your Committee took no action upon the invitation, beyond acknowledging its receipt.

The conference was held at the time appointed and was largely attended by representatives of many European organizations of England and the continent (except France), and by important individuals, and on motion of Dr. Paul Nathan, adopted the following resolution, and appointed a Committee to carry out its purposes:

"This meeting held in Berlin on September 20, 1908, declares its agreement with the unanimous decisions of the meeting of the 29th March last, and regards as an urgent desideratum the formation by the great Jewish organizations, of a general organization with permanent headquarters without interference with the independent activity of the respective constituent organizations in their own fields.

The general organization so formed shall have as its purpose the consideration and determination of such problems of Jewry as the constituent organizations in their individual capacities do not feel competent to handle. The endeavor shall be to promote mutual understanding with a view to procuring united action.

The conference announces the necessity that all large Jewish organizations having similar aims, shall become constituents of this general organization, and will endeavor to bring about the representation in this organization of all countries where there is an active Jewish population. Finally, this conference expresses the hope and the earnest wish that organizations which have not yet lent their adherence do so as soon as possible."

In the meantime another proposition, which had its origin in a suggestion of Mr. Jacob H. Schiff, was received from the Jewish Colonization Association. This looked to the establishment of a special Bureau by the Jewish Colonization Association at Paris. This Bureau was to be the central office of an International organization to be composed of the Jewish Colonization Association, the Alliance Israélite Universelle, the Deutsche Konferenz-Gemeinschaft, the Hilfsverein, the Anglo-Jewish Association, the Israelitische Allianz of Vienna, and the American Jewish Committee, each of which was to be represented by two delegates with but one vote.

In view of the possibility that the imperfect harmony existing between the German and French organizations might tend to clog useful action, your Committee did not feel at liberty to give its adhesion to either scheme without further effort by the European organizations to arrive at a more perfect understanding. Your

Committee, therefore, at the meeting held on October 8, adopted the following resolution:

"Pending the completion of arrangements by the Jewish organizations of France, Germany, Great Britain, Austria, and other countries, looking to concerted action in the interest of oppressed Jews, the American Jewish Committee reserves action on the several invitations extended to join an international organization, declaring, however, that in view of events now transpiring in the East, which must necessarily affect our brethren, it is deemed imperative that co-operation be speedily effected."

This was transmitted by cable to the I. C. A. and to Dr. Nathan. Such is the present status of this important matter, and your Committee feels that however desirable co-operation among the Jewish organizations of Europe and this country may be, it cannot be achieved until the European organizations themselves devise an effective scheme of co-operation.

IMMIGRATION

Your Committee is happy to be able to report that during the year the immigration problem has not been acute from the point of view of federal legislation.

The investigation carried on by the United States Immigration Commission has not been concluded, nor have they had any hearings, though it is understood that the Commission will make a preliminary report to the next Congress. Proper steps have been taken that in case hearings are held, your Committee will be duly notified.

The extraordinary decrease in immigration and the great increase in emigration which have taken place in the past twelve months have had the effect of silencing or moderating the restrictionists for the time being. There is, moreover, an appreciation by the public of the fact that Congress having appointed a Commission to investigate the subject, no action should be taken until that Commission makes a complete report.

Mention may be made of the appointment, under a law passed at the last session of the New York legislature, of a commission to investigate the effects of immigration in the State of New York. Governor Hughes appointed Louis Marshall, Esq., chairman of that commission.

THE PASSPORT QUESTION

Appreciating the great importance of the Passport Question, your Committee has devoted much time to its consideration. (See report in American Jewish Year Book, 5669, pp. 248-254.)

We are happy to report that the administration of President Roosevelt has given unequivocal evidence of its earnestness in

the effort to maintain the rights under American passports of all citizens, without distinction. The latest and most emphatic expression on this subject is the published letter of Secretary Root to Mr. Jacob H. Schiff, under date of October 19, 1908 (see pp. 41-2).

The letter of Secretary Root is the most important advance that has been made by our government to protect the rights of Jewish citizens of this country in Russia. For forty years there has been more or less diplomatic writing ending in nothing practical. At last Secretary Root has boldly taken the position that Russia must observe the treaty of 1832, or otherwise this government will terminate it and the treaty of 1887, and thus leave Russia and ourselves without any treaty. The letter of Mr. Root to Mr. Schiff shows all this.

We hope that this may be the beginning of the end of the passport question, which is big with possibilities for the benefit, not only of American Jews, but also of Jews in Russia. Nevertheless our efforts cannot be relaxed. Diplomatic negotiations are usually slow. The matter with which we are dealing has more than ordinary difficulties. The hostility to Jews entertained and evinced by the Czar's government is an historical fact. Every obstacle that can be devised to thwart the purposes of the American government will be interposed. We are, however, in the right, and in the end, right will and must triumph.

That the incoming administration will loyally and energetically pursue this policy we are well assured. (At this point the speech of acceptance of Mr. Taft, July 28, 1908, and his speech of October 26, at Brownsville, were quoted, see pp. 40-1.)

We are glad to record that the National Conventions of both the leading parties saw the wisdom and justice of adhering to the stand taken by their predecessors. The Republican party re-adopted the plank of 1904, and the Democratic party adopted in a revised form the plank of 1904—perhaps more forcible than the latter. It is gratifying to note, also, that the Independence party convention adopted a similar plank, so that it may fairly be said that the whole citizenship of the United States, regardless of party affiliations, has boldly spoken in assertion of the equal rights of all American citizens without distinction.

THE CASE OF DR. DUBOUCHET

In April last, your Committee learned of the expulsion from Odessa of Dr. Chas. W. Dubouchet, a leading surgeon of that city, though not a Jew. Dr. Dubouchet is an American citizen, who was at one time Vice-Consul at Odessa. It is well authenticated that his expulsion from Odessa was largely due to the fact that during the pogroms he had harbored a number of Jewish refugees

in his house and had been otherwise sympathetically active in their cause. As Dr. Dubouchet has been forced to lose practically his whole fortune by reason of the haste with which he was compelled to leave Odessa, and as he spoke of coming to this country to lodge a claim against the Russian government with the Department of State, your Committee took steps to inform Dr. Dubouchet that if he came to this country for that purpose, we would be pleased to see that he obtained proper legal advice and that his case would be looked after in every way in our power. As yet, however, Dr. Dubouchet has not been able to come to this country, and has not forwarded any papers in his case, hence our inability to take any further action in his behalf.

THE CASE OF DR. LURIA

Beginning in June last, communications were received from Dr. G. A. Luria, of Johannesburg, S. A., explaining that he was an American citizen, but that he was deprived of the right to register as such at the American Consulate, and that steps were being taken to have his naturalization cancelled. Upon investigation, it appeared that he had also communicated with Mr. A. S. Solomons, who had brought his case to the attention of the Department of State, which Department had acted unfavorably on his application.

As his case involves an interpretation of the naturalization laws of the United States, the matter was referred to Mr. Albert M. Friedenberg and Mr. Marshall for investigation.

FINANCES

It is with much regret that your Committee reports that they have not received the financial support during the year that was expected. It will be recalled at the last annual meeting, it was voted to raise the sum of \$12,500 for the expenses of the Committee, apportioned as follows:

District No. 1, \$250	District No. 7, \$1500
" " 2, 250	" " 8, 625
" " 3, 375	" " 9, 1250
" " 4, 375	" " 10, 500
" " 5, 250	" " 11, 625
" " 6, 250	" " 12, 6250

As considerably less than the above amount has been paid into the treasury, it is plain that a more effective financial system must be devised, if our work is to be carried on successfully, and it is expected that this matter will be dealt with in the report of the Finance Committee.

BOSTON SAILOR EPISODE

On September 29 last a report appeared in the daily press that a sailor had been excluded from a synagogue in Roxbury, a suburb of Boston, for the reason that he wore the uniform of the United States Service. The statement was so absurd that no attention would have been paid to it had not the newspaper report printed remarks alleged to have been made by the Secretary of the Navy. In the opinion of your Committee, it was on this account thought necessary to investigate the matter on the spot and to procure affidavits from the persons involved. On October 15 the Committee was able to put the facts before the President and the Secretary of the Navy. On the same day the Secretary of the Navy wrote to the rabbi of the congregation expressing his satisfaction that the report was unfounded. As a statement had been widely published that the act might be imputable to an orthodox Jewish custom, it was considered important publicly to protest against this reflection upon a large section of the Jewish community.

POLICE COMMISSIONER BINGHAM'S CHARGES

In the September number of the *North American Review*, Police Commissioner Bingham, of New York City, published an article which charged in substance that the Jews of New York committed fifty per cent of the crimes in that locality, although they constituted but twenty-five per cent of the population. Great excitement was engendered by the publication, which was widely disseminated, and occasioned comment unfavorable to the Jews throughout the world. The Committee, believing the subject as essentially within its jurisdiction, a conference was arranged with the representative of General Bingham, who thereupon published an unqualified retraction of his charges, and an admission that they were not based on any facts or statistics whatsoever. This retraction was published in the October number of the *North American Review* and in the press generally, where it received extensive comment, which has to a great extent obviated the mischief of the original publication.

RELATIONS WITH OTHER ORGANIZATIONS

It is gratifying to report that the cordial relations established between the Jewish organizations of this country and Europe continue without interruption. For providing us with elaborate reports respecting the regulations under which passports are issued in England, France, and Germany, we are under obligations to the Anglo-Jewish Association, the Alliance Israélite Universelle, and the Hilfsverein der Deutschen Juden.

Other matters of importance are under consideration, but as no conclusions have been reached, it is deemed inadvisable to make more specific reference to them.

ACTION ON REPORT

On motion of Mr. Isaac W. Frank, the report of the Executive Committee was received.

On motion of Dr. Adler, the minute on the death of Rev. Dr. Voorsanger, as expressive of the esteem in which Dr. Voorsanger was held by the members of the Committee, was adopted by a rising vote.

The recommendations of the Executive Committee, embodied in the report, were acted upon, as follows:

FINANCE

Mr. Marshall, on behalf of the Finance Committee, reported that the method hitherto pursued of raising the amounts required for the general expenses of the Committee by annual assessments, had proved successful in only three of the districts. The Committee thought that some other plan should be adopted and recommended that the endeavor be made to raise a Guaranty Fund of \$30,000, which it was thought would be adequate to carry on the work of the Committee, along its present lines, for the next three years, and that a special committee should be appointed to carry out these recommendations.

On motion, the report of the Finance Committee was received, and the recommendation that a special committee be appointed to endeavor to raise a Guaranty Fund of \$30,000 for the next three years was adopted. On motion of Mr. Marshall, it was resolved that the committee consist of five members. The Chairman appointed the following: Jacob H. Schiff, chairman, Adolph Lewisohn, Edward Lauterbach, Isaac W. Bernheim, and Julius Rosenwald. (Mr. Schiff having asked to be relieved of the chairmanship, Mr. Bijur was appointed in his place, and Mr. Guggenheim was added to the Committee.)

INFORMATION AND STATISTICS

The recommendation for an appropriation of \$1,000 for carrying on the work of collecting information and statistics, was adopted.

AMERICAN JEWISH YEAR BOOK

The recommendation for an appropriation of \$1,000 for continuing the preparation of the manuscript of the American Jewish Year Book was adopted. The recommendation respecting

furnishing the members of the Committee and members of the Advisory Councils with copies of the Year Book was laid on the table.

It was resolved that out of the general appropriation, the Secretary be authorized to expend a sum not exceeding \$1,000 for preparing and keeping up to date a list of Jewish organizations throughout the United States.

SAN FRANCISCO FUND

A report from Judge Sloss describing in detail what disposition had been made of the San Francisco fund was read, and in abstract is as follows:

RECEIPTS	\$37,650.79
EXPENDITURES:	
Bush Street Synagogue.....	\$3,500.00
Geary Street Synagogue.....	28,703.89
Russ Street Synagogue.....	136.64
Jewish Educational Society.....	500.00
	<hr/>
Total	\$32,840.53
Balance on hand.....	\$4,810.26

The distribution originally contemplated was upon the following basis: Bush Street Synagogue, 10 per cent; Geary Street Synagogue, 60 per cent; Russ Street Synagogue, 20 per cent; Jewish Educational Society, 10 per cent. The Bush Street Synagogue has received approximately its quota. The Geary Street Synagogue has received 60 per cent and the major part of the 20 per cent which would have gone to the Russ Street Synagogue, had such appropriation not been rendered unnecessary by reason of the gift of a building to the congregation by Mr. Wm. Wolf. Of the balance on hand, it was stated that the greater part belongs to the Jewish Educational Society. The remainder, after the last mentioned obligation is paid, it is intended to distribute between the Russ Street Synagogue and the Geary Street Synagogue in such proportion as may be determined.

Judge Sloss having asked for an expression of the views of the Committee as to the distribution and disposition of the balance of the fund on hand, on motion of Judge Mack it was resolved that the thanks of the Committee be tendered to Judge Sloss and his Committee for their services in distributing the San Francisco fund; that the distribution as reported by him be approved; that the balance on hand, intended for the Jewish Educational Society, be held until such time as they establish themselves, and that the

remainder be distributed in the discretion of Judge Sloss and his associates.

The Executive Committee was authorized to discontinue efforts in behalf of the fund.

NEW YORK COMMUNITY

The plan providing for the formation of a United Jewish Community in Greater New York which shall become the constituency of the American Jewish Committee, was considered by paragraphs. After extended discussion participated in by Messrs. Newberger, Marshall, Loeb, Lauterbach, Schiff, Magnes, Weil, Mack, Frank, Friedman, and Cyrus L. Sulzberger, the Committee voted to approve the formation of a Community in Greater New York, and adopted the plan submitted, with amendments, as follows:

"On the conditions hereinafter specified, a call for the formation of a Jewish Community of the City of New York shall be issued, which is to be signed by a committee of twenty-five of the proposed new organization, and by the New York members of the American Jewish Committee. These conditions are:

(1) It is expressly understood that the American Jewish Committee shall have exclusive jurisdiction over all questions of a national or international character affecting the Jews generally.

(2) The membership of the American Jewish Committee is to be increased, so that the Twelfth District shall have allotted to it twenty-five members.

(3) These twenty-five members are to be elected by the Jewish Community of New York City in such manner as it shall determine by proper by-laws, it being understood that citizenship of the United States is one of the qualifications for membership of the American Jewish Committee.

(4) These twenty-five members of the American Jewish Committee shall at the same time constitute the Executive Committee of the Community.

(5) As such Executive Committee, they shall have jurisdiction over all questions of a local character, or which shall specifically affect the New York Community itself, subject, however, to the right of any two members of such Executive Committee who shall be members of the Executive Committee of the American Jewish Committee to appeal to the latter from any action determined upon, if they shall certify that in their opinion the action proposed to be taken shall trench upon the jurisdiction of the American Jewish Committee, in which event a special meeting of the Executive Committee of the latter shall be held within ten days to consider such appeal. All action by the New York Community

as to the subject matter of the appeal shall be suspended until the decision of such appeal, which decision shall be final.

(6) It shall not be within the province of any member of the Executive Committee of the American Jewish Committee chosen from any other district, to take such appeal or to interfere with the action of the New York Community."

It was resolved that upon the foregoing plan becoming operative, the Executive Committee be empowered to divide the present District No. XII into such districts as may be deemed expedient, and to make such other amendments to the Constitution as may be found necessary—such amendments to be submitted for ratification either to the next annual meeting of the General Committee, or to a special meeting, should one be called.

Officers were elected as given on p. 237.

The following were elected to fill vacancies or expired terms:

District II: Nathan Cohn, Nashville, and Jacques Loeb, Montgomery, to succeed themselves, terms expiring 1913.

District V: Harris Weinstock, Sacramento, to succeed the late Rev. Dr. Voorsanger, term expiring 1912; Ben Selling, Portland, Ore., to succeed Sigmund Sichel, resigned, term expiring 1912.

District VI: Emanuel Cohen, Esq., Minneapolis, Minn., to succeed Ambrose Guiterman, resigned, term expiring 1910.

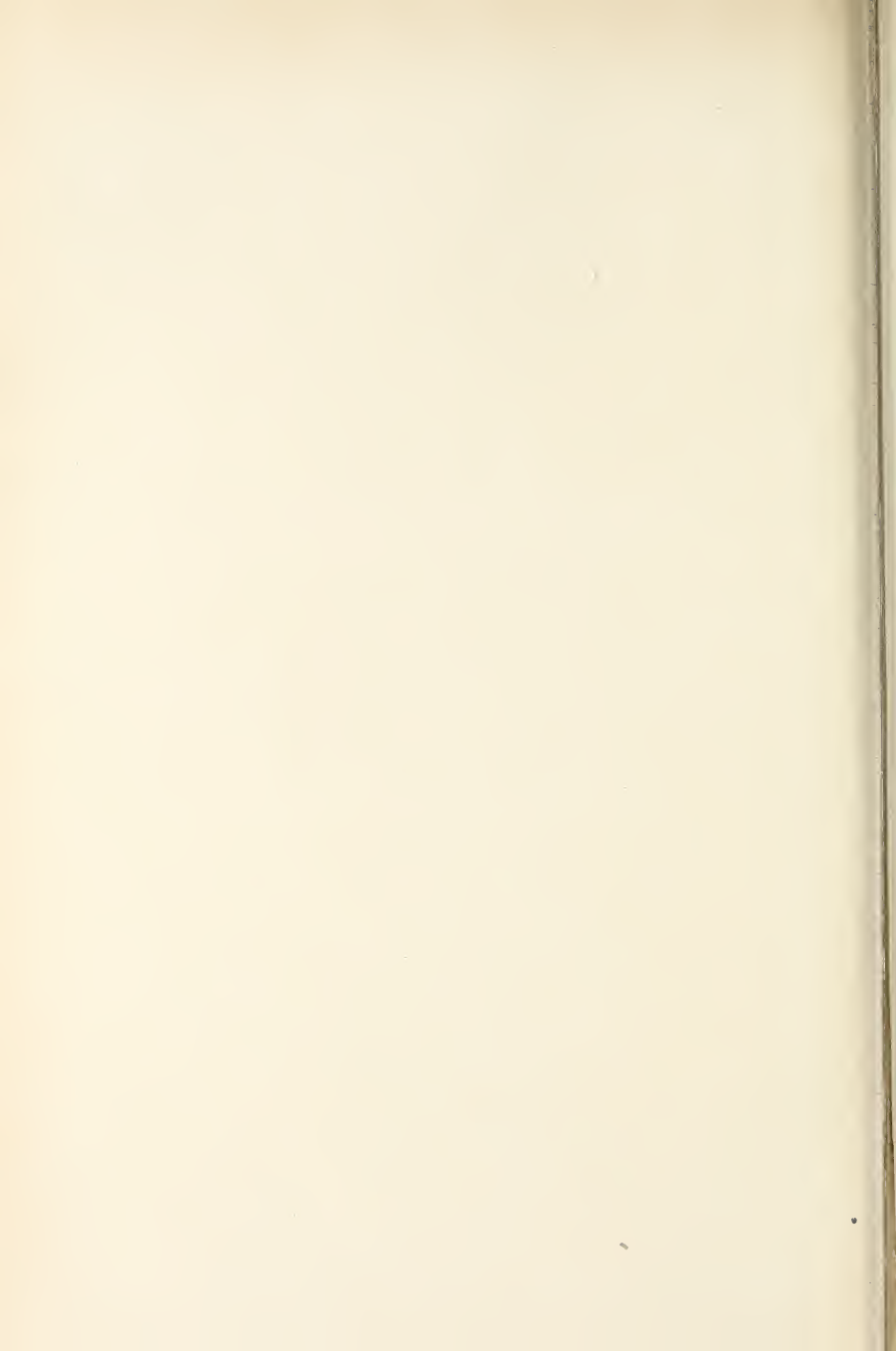
District VII: Emil G. Hirsch and Julian W. Mack, Chicago, to succeed themselves, terms expiring 1913.

District VIII: E. M. Baker, Cleveland, O., to succeed himself, term expiring 1913.

District IX: Felix Fuld, Newark, to succeed Louis Hood, and Mayer Sulzberger, Philadelphia, to succeed himself, terms expiring 1913.

(For the Constitution, etc., see American Jewish Year Book, 5669, pp. 238 *et seq.*)

REPORT
OF THE
TWENTY-FIRST YEAR
OF THE
JEWISH PUBLICATION SOCIETY
OF AMERICA
1908-1909



THE JEWISH PUBLICATION SOCIETY OF AMERICA

OFFICERS

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VICE-PRESIDENT

DR. HENRY M. LEIPZIGER, New York

SECOND VICE-PRESIDENT

SIMON MILLER, Philadelphia

TREASURER

HENRY FERNBERGER, Philadelphia

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SECRETARY TO THE PUBLICATION COMMITTEE

HENRIETTA SZOLD, New York

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HORACE STERN ³	Philadelphia
SAMUEL STRAUSS ³	New York
SELIGMAN J. STRAUSS ³	Wilkes-Barre, Pa.
CYRUS L. SULZBERGER ³	New York
HON. MAYER SULZBERGER ²	Philadelphia
FELIX M. WARBURG ³	New York

¹ Term expires in 1910. ² Term expires in 1911. ³ Term expires in 1912.

A. LEO WEIL ²	Pittsburg
HARRIS WEINSTOCK ¹	Sacramento
EDWIN WOLF ²	Philadelphia

HONORARY VICE-PRESIDENTS

ISAAC W. BERNHEIM ³	Louisville
MARCUS BERNHEIMER ²	St. Louis
REV. HENRY COHEN ²	Galveston
LOUIS K. GUTMAN ²	Baltimore
JACOB HAAS ¹	Atlanta
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ALFRED SEASONGOOD ²	Cincinnati
HON. M. C. SLOSS ²	San Francisco
REV. DR. JOSEPH STOLZ ¹	Chicago
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PUBLICATION COMMITTEE

HON. MAYER SULZBERGER, <i>Chairman</i>	Philadelphia
DR. CYRUS ADLER.....	Philadelphia
REV. DR. HENRY BERKOWITZ.....	Philadelphia
DR. S. SOLIS COHEN.....	Philadelphia
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FELIX N. GERSON.....	Philadelphia
DR. CHARLES GROSS.....	Cambridge, Mass.
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DR. JOSEPH JACOBS.....	New York
REV. DR. J. L. MAGNES.....	New York
LEON S. MOISSEIFF.....	New York
REV. DR. DAVID PHILIPSON.....	Cincinnati
DR. SOLOMON SCHECHTER.....	New York
REV. DR. SAMUEL SCHULMAN.....	New York
HON. OSCAR S. STRAUS.....	Constantinople
SAMUEL STRAUSS.....	New York

The Board of Trustees meets in the evening of the first Sunday of January, March, June, and October.

The Publication Committee meets in the afternoon of the first Sunday of January, February, March, October, November, and December.

¹ Term expires in 1910. ² Term expires in 1911. ³ Term expires in 1912.

MEETING OF THE TWENTY-FIRST YEAR

The annual meeting of the Jewish Publication Society of America was held Sunday evening, May 23, 1909, in the parlor of the Keneseth Israel Temple, Broad Street, above Columbia Avenue, Philadelphia, Pa.

The President of the Society, Mr. Edwin Wolf, called the meeting to order, and introduced Rev. Dr. Henry Berkowitz, of Philadelphia, who delivered the opening prayer. Mr. I. George Dobsevage, of New York, was elected secretary of the meeting. The President then read his annual address.

PRESIDENT'S ADDRESS

Twenty-one years ago the Jewish Publication Society of America was established. Although doubts were entertained concerning the future of such an organization, it has succeeded in growing to maturity, and its record of accomplishment is one upon which it may properly congratulate itself. In a score of years it has published about four scores of volumes and has succeeded in systematically distributing over 370,000 copies of its publications. To have done this with but few avenues of income, the principal one being the membership dues, which barely cover the outlay on each member, is an achievement worthy of note.

From the beginning the society has been confronted by and confronting two propositions: how to get writers, and how to get readers. So scarce are the former, and so uncertain have been the latter, that the two active bodies of the society, the Board of Trustees and the Publication Committee, have been busy, the Board in an effort to find enough willing members to supply the money necessary to pay for first class literary work, and the Publication Committee in a search for the best productions from the pens of Jewish writers. True, our membership has always been larger than that of any similar organization in the past, and it can compare favorably with kindred non-Jewish institutions, still it is not quite what we had hoped for, and our dreams of ten thousand members have not been realized. Instead of a vacillating army of 5000 members, our hope is that at the next meeting we may be able to report a strong force of 10,000 dues-paying members, men and women, who shall have joined us, not from a desire to shake off an urgent solicitor, but from a sense of duty and through a consciousness that it is imperative to have an organization which, to use the words of Mr. Jacob H. Schiff, "has been the most important factor in stimulating the love of the American Jew for his faith, and which, by means of its books, enters directly into the home and carries to the hearth the spark so much needed to rekindle the fire which slumbers in every Jewish heart."

You will hear to-night of the results accomplished by a volunteer committee which is canvassing Philadelphia. It is our intention to inaugurate a similar campaign in other cities, until the cherished 10,000 becomes a

fact. Will the rabbis, the communal heads, officers of national and local institutions, respond to our appeal and join us in our effort to increase our membership?

Since May 1, 1908, we have sent our members the following books:

"David, the Giant Killer," by Emily Solis-Cohen, which, written primarily for the younger members of the family, can be perused with interest by the older folks. This book has been pronounced one of the best juveniles in English Jewish literature.

Our second publication was the American Jewish Year Book for 5669. By a joint arrangement between the Society and the American Jewish Committee, the latter is made responsible for the cost of compilation of the Year Book, and our Society for its actual issuance. Dr. Herbert Friedenwald, the editor, deserves congratulations for the able manner in which he accomplished the difficult task of keeping the Year Book up to the standard set by Dr. Cyrus Adler and Miss Henrietta Szold, the former editors. Of particular merit was the article on the "Sunday Laws of the United States," which gave in summary form a digest of all the Sunday laws in the various States.

The third book of the year, "Micah," by Professor Max L. Margolis, forms the initial volume of a proposed series of Bible commentaries. Dr. Margolis, being thoroughly conversant with the results of the latest scholarship, and with the Jewish traditional point of view, has thrown light upon passages which escape the notice of the non-Jewish scholars.

The book which has just been delivered, "The Legends of the Jews," by Professor Louis Ginzberg, will be an important contribution to the legend literature of the nations. Written by one of the leading Talmudical scholars in the world, the work represents the first attempt to gather from original sources all the Jewish legends referring to Biblical personages and events, reproducing them completely and accurately. The work has been specially prepared for us, and though written in German, has never appeared in that or any other language, having been translated from the author's original manuscript by Miss Henrietta Szold, the secretary of the Publication Committee of the Society. There is no doubt that "The Legends of the Jews" will prove an authoritative source book for scholars, and an excellent reading book for laymen.

The publications which will follow are the American Jewish Year Book for 5670, which will contain as special features, articles on "Congress and the Passport Question," and "The Jewish Community of New York City;" a book, entitled "The Renaissance of Hebrew Literature," by Dr. Nahum Slouschz, of Paris; an additional volume to the Jewish Worthies Series, consisting of a biographical appreciation of "Philo of Alexandria," by Norman Bentwich, of London; and the second volume of "The Legends of the Jews." Among the books which are to follow subsequently are "Essays," by the eminent Jewish thinker, Asher Ginzberg, "Ahad Ha'am;" "A History of the Jews," by Professor Israel Friedlaender; an anthology, consisting of translations from the best Yiddish writers, prepared by Helena Frank, and a juvenile dealing with the life of Moses Mendelssohn, by Dr. A. S. Isaacs. Under advisement and in the course of preparation, the Publication Committee reports biographies of Hillel, Saadia, and Josephus, and essays on current and modern movements in Jewry.

Since the last annual meeting, arrangements have been concluded which will assure the successful completion of the Bible translation within a reasonably short time. The Board of Editors of the Bible translation is

composed of seven men, with Professor Max L. Margolis as the editor-in-chief. The other members of the board are, Dr. Cyrus Adler, Dr. Joseph Jacobs, and Professor Solomon Schechter, representing the Society, and Dr. Kaufmann Kohler, Dr. David Philipson, and Dr. Samuel Schulman, representing the Central Conference of American Rabbis. Dr. Margolis has devoted all his time to the work of translation, and the board has held three sessions, of a week's duration on each occasion, some of the editors travelling hundreds of miles, and all of them sacrificing a great deal of time and energy to the work connected with this monumental and momentous enterprise. I understand that the Five Books of Moses and the Book of Joshua are practically ready for the printer, and the latest reports from the editor-in-chief appear to indicate that he is among the prophets. The Bible Fund amounts to about \$6500. We need at least \$50,000. May we not hope that our men of ripe means will contribute to the Bible Fund, so that a copy of one of these genuinely Jewish Bibles may be made accessible to every Jewish home?

An examination of the financial report shows that our income was a trifle less than the year preceding; the expenses also were less, though quite a large sum, amounting to over \$10,000, was spent on publications. The general fund shows a balance of several hundred dollars, and the bills payable amount to about as much; thus we have completed the year entirely solvent.

The sales of books is keeping pace with the record established during the last two years, when more than twice as many books were sold than in the preceding year. Graetz's "History" still continues to be our best seller. In this connection it may be worth while to call attention to our new *édition de luxe* of Graetz. We have already received quite a number of orders for this more expensive edition.

Our membership, which amounted to 5200 in 1907-08, has, due to the large number of resignations and delinquents, fallen to about 4500 members. We are confident, however, that with the combined efforts of volunteers and paid agents, we shall not only make up the loss but make considerable gains during the coming year.

I hope that this meeting will not adjourn without contributing suggestions, which should prove effective in helping us realize our desires.

REPORT OF THE BOARD OF TRUSTEES FOR 1908-1909

The Report of the Board of Trustees was as follows:

The Jewish Publication Society of America has concluded its twenty-first year.

The Board of Trustees elected the following officers: Treasurer, Henry Fernberger, of Philadelphia; Secretary, Lewis W. Steinbach, of Philadelphia; Assistant Secretary, I. George Dobse, of New York; Secretary to the Publication Committee, Henrietta Szold, of New York.

The following were chosen members of the Publication Committee: Mayer Sulzberger, of Philadelphia; Cyrus Adler, of Washington; Henry Berkowitz, of Philadelphia; Solomon Solis Cohen, of Philadelphia; Herbert Friedenwald, of New York; Israel Friedlaender, of New York; Felix N. Gerson, of Philadel-

phia; Charles Gross, of Cambridge, Mass.; Max Heller, of New Orleans; Jacob H. Hollander, of Baltimore; Joseph Jacobs, of New York; J. L. Magnes, of New York; Leon S. Moisseiff, of New York; David Philipson, of Cincinnati; Solomon Schechter, of New York; Samuel Schulman, of New York; Oscar S. Straus, of Washington; Samuel Strauss, of New York. Mayer Sulzberger was elected by the Committee as its Chairman.

REPORT OF THE TREASURER

SHOWING RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1908, TO APRIL 30, 1909

Henry Fernberger, Treasurer,

In account with The Jewish Publication Society of America.

DR.

To Balance, as audited, May 11, 1908.....	\$6,507 19
To cash received to date:	
Members' dues	\$13,440 00
Sales of Books.....	3,185 74
Interest	984 56
Bible Fund	1,947 75
	<hr/>
	19,558 05
	<hr/>
	\$26,065 24

CR.

By disbursements to date:

Canvassers and Collectors' commissions.	\$785 68
Salaries of Secretaries.....	3,739 91
General expenses of office work, postage, stationery and delivery of books.....	2,912 75
Cost of publications, author's fees, etc..	10,120 69
Bible Fund	3,608 66
	<hr/>
	21,167 69
	<hr/>
Balance	\$4,897 55
Balance deposited with Fidelity Trust Co.:	
General Fund	\$403 34
Permanent Fund	200 03
Bible Fund	4,294 18
	<hr/>
	\$4,897 55

Respectfully submitted,

(Signed) HENRY FERNBERGER,

Treasurer.

May 1, 1909.

PERMANENT FUND

The Permanent Fund amounts to \$18,202.53, as follows:

Michael Heilprin Memorial Fund:

Donation of Jacob H. Schiff.....\$5,000 00

Donation of Meyer Guggenheim... 5,000 00

\$10,000 00

Morton M. Newburger Memorial Fund..... 500 00

Bequest of J. D. Bernd..... 500 00

Donations 105 81

Life Membership Fund..... 6,800 00

Bequest of Lucien Moss..... 100 00

Bequest of Simon A. Stern..... 100 00

Bequest of A. Heineman..... 96 72

Total \$18,202 53

The Permanent Fund is invested as follows:

	Cost	Par Value
Electric and People's Traction Company's 4 per cent bonds.....	\$8,972 50	\$9,000 00
One bond, 4½ per cent Lehigh Valley consolidated mortgage loan.....	1,000 00	1,000 00
One bond, 4½ per cent Lehigh Valley first mortgage	1,030 00	1,000 00
Mortgage, 2200 Woodstock Street, Philadelphia	2,200 00	2,200 00
Mortgage, 2221 Carlisle Street, Philadelphia.	1,300 00	1,300 00
Mortgage, 420 Dudley Street, Philadelphia..	1,000 00	1,000 00
Mortgage, 445 Dudley Street, Philadelphia..	1,000 00	1,000 00
Mortgage, 1808 Reed Street, Philadelphia..	1,500 00	1,500 00
Cash on hand, uninvested.....	200 03	200 03

Total \$18,202 53 \$18,200 03

The accounts of the Treasurer and of the Assistant Secretary have been examined and found correct. The cash and securities have been examined and found correct.

ADOLPH EICHHOLZ,
EDWARD LOEB.

Philadelphia, May 21, 1909.

MEMBERSHIP

The Membership by States and Territories is as follows:

Alabama	27	Ohio	169
Arizona	3	Oklahoma	7
Arkansas	8	Oregon	18
California	137	Pennsylvania	871
Colorado	21	Rhode Island	27
Connecticut	79	South Carolina	11
Delaware	9	South Dakota	1
District of Columbia.....	29	Tennessee	17
Florida	8	Texas	39
Georgia	21	Utah	4
Idaho	1	Virginia	22
Illinois	167	Washington	15
Indiana	32	West Virginia	16
Iowa	16	Wisconsin	30
Kansas	6	Australia	2
Kentucky	25	Austria	1
Louisiana	42	Belgium	1
Maine	2	Canada	114
Maryland	229	Central America	1
Massachusetts	173	Cuba	1
Michigan	40	Dutch West Indies	1
Minnesota	24	England	4
Mississippi	16	Germany	4
Missouri	70	Greece	1
Nebraska	7	France	1
Nevada	1	Mexico	1
New Hampshire	8	Palestine	1
New Jersey	241	Portugal	1
New Mexico	8	South Africa	19
New York	1583		
North Carolina	12		4445

Of these there are:

Life Members	68
Patrons	22
Library Members paying \$10.....	50
Special Members paying \$5.....	272
Annual Members	4033

Total4445

Mr. Wolf appointed Mr. William B. Hackenburg, Mr. Max Herzberg and Mr. Albert Wolf, all of Philadelphia, a committee on nomination of officers and trustees.

Judge Mayer Sulzberger was then called upon to present his report on the Bible Translation.

REPORT OF COMMITTEE ON BIBLE WORK

At the last meeting of the Board of Trustees, there was referred to me, for further consideration and elaboration, a statement made to the Publication Committee by Dr. Cyrus Adler, and by that Committee submitted to your Board.

The conclusions of that statement are four in number, as follows:

1. That the normal number of four publications per year by the Society for distribution among all its members should be continued.

2. That to assure the permanence of this arrangement a working capital of \$10,000 is needed.

3. That for the first edition of 10,000 of the new Bible, \$15,000 is required, and that if the Bible publication is not to be a drain upon the Society's funds, the book cannot be sold for less than one dollar.

4. That the edition of the Bible, with commentaries, including production of manuscripts, will probably cost \$75,000, and that the work of producing this book will probably take ten years.

Dr. Adler's conclusion on the whole was, that the sum of \$100,000 is required within a period of ten years, beyond any aid which may be obtained by the normal expansion of the membership of the Society; that this amount of \$100,000 should be obtained by five years' subscription.

After mature reflection on this able report, the following suggestions are made:

1. The task of promoting the creation and diffusion of a general English-Jewish literature is in itself a work of such magnitude and importance as to tax to the uttermost the resources, present and prospective, of this Society.

2. That the task of making a new translation and a new commentary on the Bible is one of at least equal magnitude, and of much greater importance in some respects.

3. That while it is of relatively less importance to circulate the general publications of our Society among non-Jews, it is of great importance to circulate our version of, and commentary on, the Bible as widely as possible. While originally it was our book, it has now become the property of the world, and a situation which allows the whole world to explain it, to the exclusion of ourselves, ought not to be longer tolerated.

The situation so understood raises the question whether the Publication Society, with its present organization, is adapted for carrying on the Bible work needed for the Jews of this country.

As regards the mere translation of the Bible, there is little doubt that with some effort beyond the ordinary this Society will be able to complete, publish and circulate it. The measure of its capacity even in that respect is limited. Under no circumstances will we be able to fix the selling-price of our Bible at less than one dollar net. Under our present charter, every member is entitled to receive a copy of all our publications, and while this rule ensures a considerable distribution, it will not neces-

sarily lead to a wide circulation of the book among non-members. When it is remembered that there are probably between 300,000 and 400,000 Jewish families in the land, it will be seen that the problem is difficult. What adds to the difficulty is the fact that Christian Bible Societies offer editions at prices almost nominal.

This, however, is only part of the question. In order that the Bible may be understood, a good Jewish Commentary is needed. In the commentary on Micah, lately published, we have given a specimen of the work deemed adequate. Micah, however, is a small book, its text being to the whole Bible text in the proportion of 1:175. Assuming that the average commentary of all the books will demand less space per page of text, the minimum estimate that can be made is nevertheless that the commentary on the whole Bible will take up 100 times as much space as that on Micah. If the Jews of America are ever to take a position as Biblical scholars, or as Hebrew scholars, or as adherents of their own Church, or as a body of men valuing the dignity of their ancestry, they must conclude that the time has come for them to complete and issue a great Bible work.

The expense of preparing and issuing a proper edition of such a commentary is estimated by Dr. Adler at \$75,000 and the minimum time required for its completion at ten years.

Our Christian fellow-countrymen have organized publication societies in each of their respective churches, and they serve the function in each which our Society aims to perform for the Jews.

For the publication of the Bible, however, they have united their efforts in one great Society.

Before proceeding to treat of our own needs, it may be useful to glance at the work which our Christian brethren have done and are doing in this direction.

The American Bible Society was organized in New York on May 8, 1816, for the purpose of issuing Bibles without profit. The principle adopted was that this national society should help local societies by providing them with Bibles at a cost less than they could themselves print them; that local societies which could pay the cost should do so; that local societies which could not pay the cost, should ask from the national society a grant to cover the deficiency, and that local societies which could not pay at all should ask a grant for the whole amount.

During the whole period of more than ninety years auxiliary societies (State, county, city and town), co-operating with the national society, have taken part in the work. At one time the number of auxiliary societies was near 2000. This has been gradually reduced until their present number is 616.

In the three years from 1828 to 1831, the society issued 680,000 copies, of which about 500,000 were distributed in the United States. In the year 1856 more than 1,000,000 copies were distributed. In the year 1882 the national society employed a special force of colporteurs to canvass the States and Territories. This work of canvassing went on for eight years: 6,309,628 families were visited; 757,581 families were found without the Scriptures, and 772,857 families and individuals were supplied with a Bible or New Testament. During those eight years the entire distribution of Scriptures in this country was 8,146,808 copies, in twenty-seven different languages.

The grants made during this time to auxiliary societies, Sunday-school unions, churches and other agencies, were books costing \$217,186.78, and

the total expenditure in the United States during this time was \$1,312,193.43. Of this outlay there was returned to the treasury, in payment for books received, \$449,635.50, leaving a net deficiency of \$862,557.93, or an average annual deficiency of \$107,819.74.

Experience has shown that the population of the United States is not stable, and that after a general supply it is necessary to begin again and make another distribution; in short, that the supply of Bibles must be constantly added to, a work in which individual churches may render great assistance.

In 1829 the Society prepared a Bible especially for Sunday-schools, which was delivered at 55 cents. In 1844 the price was reduced to 45 cents, and now it is furnished for 15 cents.

The standing rule now is to allow Sunday-schools which are not able to purchase these Bibles at full cost, a grant of one-half the cost.

At the organization of the Society in 1816, the population of the United States was 8,500,000. A few years after that date the society occupied a room 20 by 20, newly equipped with shelves, and one of its officers expressed the hope that one day those shelves might be filled with Bibles.

Experience has shown that auxiliary societies are a precarious support to the national society, and as a financial basis tend to wear out. As distributing agencies, their usefulness is of the first order.

In the ninety-two years of its existence, the society has issued Bibles and parts of Bibles, as follows:

From 1816 to 1841.....	2,798,366	
Annual Average		111,935
From 1842 to 1867.....	18,987,210	
Annual Average		759,488
From 1868 to 1894.....	32,478,138	
Annual Average		1,299,125
From 1894 to 1909, about.....	28,000,000	
Annual Average		1,647,059

Total Number 82,263,714
the number in the year 1908 being 1,895,941.

Of the books published in 1908, 906,710 were distributed through the society's agencies in Turkey, Siam, China, and Japan, while the remainder, nearly 1,000,000 copies, were distributed in the United States.

The expenses of the Society for the year 1907-8 were \$513,636.45, whereas the receipts from books were but \$162,628.80, showing that more than two-thirds of the disbursements were made up from income on endowment funds, from gifts, from legacies and sundries.

Notwithstanding this disproportion between outlay and the receipts from sales, the Society's budget for the year 1908-9 calls for an increased expenditure amounting in all to \$562,700, in the confidence that public spirit will not be wanting to make up the deficiency. The sources from which this deficiency is to be made up are, funds to be collected by auxiliary societies, church collections, gifts from individuals, and gifts from current legacies.

As a sample of individual liberality may be noted the generous offer of Mrs. Sage to give \$500,000 as a perpetual endowment, provided an additional endowment of \$500,000 can be secured during the year 1908.

To show the activities of this society, it may be noted that among their publications are *Scriptures for the blind in three styles*, and that as to the languages in which their general output is conveyed, they are the following:

Hebrew	Modern Armenian
Yiddish	Armeno-Turkish
Arabic	Arrawack (Dutch Guiana)
Arapahoe (Indian)	Bonga (West Africa)
Ancient Armenian	Bicol (Philippine Islands)
Bohemian	Mpongive (West Africa)
Bohemian-Slovak	Muskokee (N. A. Indian)
Bulgarian	Norwegian
Bulu (West Africa)	Ojibwa (Indian)
Chamorra (Guam)	Pampanga (Philippine Islands)
Cherokee	Panayan (Philippine Islands)
Chinese	Pangasinan (Philippine Islands)
Choctaw	Polish
Croatian	Ponape (Ascension Island)
Dakota	Portuguese
Danish	Roumanian
Dikels (West Africa)	Ruk (Caroline Islands)
Dutch	Russian
Esthonian (Reval, Russia)	Ruthenian
Finnish	Seneca (Indian)
French	Servian
German	Sheets Wa (East Africa)
Greek	Slavic
Hungarian	Slovak
Ibanag (Philippine Islands)	Slovenian
Ilocano (Philippine Islands)	Spanish
Irish	Swedish
Italian	Syriac (Ancient)
Japanese	Syriac (Modern)
Korean	Tagalog (Philippine Islands)
Kusaien (Caroline Islands)	Tonga (Friendly Islands)
Latin	Turkish
Lettish (Livonia, Russia)	Visayan (Philippine Islands)
Lithuanian (Russia)	Welsh
Malay	Winnebago (Indian)
Marshall Islands	Zulu (South Africa)
Mortlock	

These figures, so impressive and majestic, convey a lesson which we will do well to study, not with any hope or desire to reach them, but at least to reach *two per cent of them, in accordanc with the numbers of our Jewish population.*

Applying this two per cent rule, it would follow that we ought to distribute every year about 20,000 Bibles in the United States, at a cost to us of about \$10,000, and that this cost should be made up of donations for two-thirds of that sum (about \$6700).

If we could accomplish this with our Bible translation, the prospects for completing and publishing the commentary would be hopeful.

I cannot propose any definite action, except to adopt the first recommendation of Dr. Adler, to raise \$10,000 as an active working capital for the immediate needs of the Society. On this point I have had the benefit of the judgment of that steadfast friend of our Society, Mr. Jacob H. Schiff. His words are: "So as to make a start and give some encouragement, I will agree to contribute towards this \$10,000 fund, the sum of \$2500, provided the balance be raised during the current year, beyond which time my offer is not to be maintained and will not be renewed."

As to the Bible translation, it seems feasible to go on even if the \$15,000, which are so highly desirable as a basis for a cheap price, cannot presently be obtained. If, however, a plan can be devised to procure that sum of subscriptions extending, say, over three years, it would be a desirable thing to accomplish.

If these two matters were satisfactorily disposed of, the question would still remain how best to accomplish the purposes so well served for our Christian brethren by the American Bible Society. Two paths are open. One is to amend the charter of this Society by relieving it of the duty to furnish all its publications to all its members in return for minimum yearly dues. We would then be limiting its obligation to furnishing only a certain number of volumes per year for the dues, leaving other volumes issued by the Society to be paid for by those who wish to buy them. This would increase our means of output, and broaden the influence and usefulness of the Society.

The other plan would be to organize a separate Jewish Bible Society, with the special object of printing Bibles and parts thereof in various forms, with and without the Hebrew text, with and without commentaries, and also issuing works directly relating to Biblical knowledge; all to be issued at prices to bring them within the easy reach of the Jewish masses.

Either plan requires that the general interest of the Jews of the United States should be aroused, unless, indeed, a small number of wealthy men should unite to endow the enterprise. For the latter there seems to be no present prospect. The former would perhaps require a general conference of persons representing every section of the country.

The question is one of great magnitude, and is submitted to the Board without specific recommendation.

MAYER SULZBERGER, *Committee.*

REPORT OF COMMITTEE ON REPORT OF THE BOARD OF TRUSTEES

The Committee appointed to consider the report of the Board of Trustees consisted of Mr. Isaac Hassler and Mr. Samuel Fleisher, both of Philadelphia.

To the Members of the Jewish Publication Society:

It has been the custom in this Society to refer, for review, the report of the Board of Trustees to a committee representing the general membership of the association, in order that the summary of the year's work may be viewed from another angle than that occupied by those who are continually within the administration of the Society's affairs. This practice has the merit of placing in definite form the suggestions that are apt to be made by the body of the membership, though the committee, being only

human and limited in number, necessarily cannot exhaust the possibility of suggestion, for which this meeting affords the general membership the best opportunity. We find there are some causes for congratulation, and some directions in which the Society's record is disappointing.

The character of the literary output of the Society during the year adds lustre to the noteworthy record which now comprehends in toto about eighty volumes, most of them of large utility and ornament in the economy of Jewish affairs.

The Year Book—as some say objectingly, the perennial Year Book—was one of the publications of the year. An arrangement that has been made with the American Jewish Committee whereby the cost of this book is taken off our Society, has brought about part of “a consummation devoutly to be wished.” The Year Book this year, capably edited by Dr. Herbert Friedenwald, is undoubtedly a compilation of value, and its discontinuance would be a serious loss to Jewish workers in the present and to the historian of the future. Such articles as the excellent account of “Sunday Laws of the United States and Leading Judicial Decisions having Special Reference to Jews,” by Albert M. Friedenberg, Esq., of New York, and the “Review of the Year,” comprehensively done by Louis H. Levin, of Baltimore, together with the large amount of statistical and other information in the book, maintain it at the standard of its predecessors. The only possible claim under the new arrangement which members of the Society might make, is that the book should not be considered one of the four books which the Society, by a kind of tradition, is to furnish during the year. This is so much of a vexed question, however, and depends so much upon questions of finance and the like, that the committee feel that it may be safely left to the Board of Trustees without further specific recommendation.

“David, the Giant Killer,” the well-written juvenile story of Emily Solis-Cohen's, was reviewed in the report of the committee last year and cannot be considered a publication for both years. We think it would be well, since we have established the precedent of four books a year, to carry this idea out as far as possible without overlapping one year with another and making the average three and a half books per year, or these literary fractions may bring about complaint.

Especial gratification must be expressed at the issuance of the first volume of the projected series of the Bible, with commentaries. It is superfluous to dwell upon the value of this matter to the Jewish people. Nothing that the Society has done entitles it more to the loyal support of every Jew than this bringing out of the Bible equipped with the helpful notes which the average man and woman requires to the intelligent understanding of the book. Micah was well chosen to illustrate forcibly the supreme importance of this project, and Professor Max L. Margolis, the editor, has done the work which exhibits his wide scholarship and the succinct compressed style of statement so necessary to a successful commentary. This project, however, is of such magnitude that it should not be a drain upon the Society's general fund in any way whatever. It is surely not work done merely for the Society's members, but for Judaism at large. The edition should be correspondingly extensive and its distribution widespread, and it is hard to understand why our men of means always so ready in matters of eleemosynary gift do not see that this putting in popular form the great treasure of the Jewish people, with ade-

quate auxiliary aid to study, is of equal importance with any charitable purpose and should equally command their generous contribution.

Fresh from the press, the committee has hardly had time to digest the admirable latest publication, "The Legends of the Jews," written by Professor Louis Ginzberg. This book well illustrates the double purpose which the Society ought ever to keep in view; it is a book to which both scholars will turn and the layman will read with quite as much interest; and we can even imagine children of fair capacity delighting in the fairy tales, so to speak, which have come out of this, to English readers, new treasure house of Jewish fancy. One thing is impressed in all the fantastic overlay: that Jewish legends differentiate themselves from others in that they find their inspiration in the Bible and in reflection about God and the relation of man to Him. Professor Ginzberg has done an original and far-reaching service in collating and revivifying for us the more imaginative side of Jewish thought. The translation of Dr. Ginzberg's original manuscript by Miss Henrietta Szold is, as might be expected, limpid and flowing and no doubt measurably assists in preserving the charm of the book to English readers.

The sales of books during the year amounted to \$3036.95, close to the figures of the preceding year, the slight difference being probably accountable for by bad times. That a work of such importance as the "Graetz History" continues to be the chief seller is cause for gratification. Book sales should be still further pushed. Apropos of this, would it not be a good idea to endeavor to get our publications, at least the more important of them, into the general public libraries of the country, which are so numerous?

It may also be mentioned in passing that the books of the Society have materially improved in the last few years in appearance and physical make-up. Altogether the work of the Publication Committee and the Board is most efficiently done, both as regards the matter of the books and the taste displayed in their publication.

The same pleasure, however, is not to be found in the report of the membership. We are twenty-one years of age and may be considered to have left the raw period of our youth behind us. There is no Jewish organization of the United States doing better or more vital work for Jewry at large. We are creating a Jewish literature, Jewish source books, Jewish books of fiction, Jewish juveniles and miscellaneous publications, which become the pabulum and the resource of congregations, Young Men's Hebrew Associations, literary societies, religious schools and Jewish individuals everywhere, whether they are members or not. We are potently helping to pass down into history, by organized effort, the literary instinct of the Jew for the purpose of perpetuating that individual outlook and contribution in the world of thought which our ancestors bequeathed to us and which we find the general world so calmly appropriating without quotation marks. Anyone who studies the matter at all agrees that our Society contributes much to fostering that elusive Jewish consciousness which is, by common consent, the desideratum and the problem of Jewry to-day. Then, when we find our Society standing still in point of numbers, or dropping back, and when we find that that condition has confronted us year after year, it becomes high time, not that the matter should be merely talked about, but that something positive and definite should be done. Optimism may ascribe the drop in membership from 5200 in 1907-1908 to

about 4500 members at the present time to the hard times. We will be but deluding ourselves. For while the economic depression has undoubtedly had a small effect, it is not the vital thing from which we have suffered. We had over 4800 in 1898, eleven years ago, and the slight variations one way or the other do not affect the general question at all. Looking at the causes, our membership roll discloses the sorry spectacle of important States and cities with representations reflecting no credit upon them and none upon us. We leave out of view Philadelphia and New York, not that these cities by any means furnish the number of members which the size of their communities dictates, but at least they furnish the bulk of the Society's support and they are being looked after. We call special attention to such cities as Chicago, where, out of a population of probably 100,000 Jews, we have allured about 150 members; Pittsburg, where we are 75 strong or weak; Cincinnati, where we have a few over a hundred members; Cleveland, which is content with 50; St. Louis, which has about the same number; New Orleans, whose contingent is 40; but what is the use of multiplying instances, since the record gradually grows worse? Now, since our Society is doing the valuable work which it has embarked on, since it does not ask for a member to pay his dues away for nothing but gives him a return in full value of books, and since it must be supposed that the Jews of these various communities are just about as susceptible to the arguments for the support of this Society as any other Jews anywhere, allowance being made for small differences of local pride, temperament and the like, the only conclusion that we can come to is that upon our side we have not yet brought home to the people of these communities, by the right method, the full measure of their responsibility; and the continual recurrence of this subject from year to year at the annual meetings, without appreciable result, indicates that the Board of Trustees has not as yet devised an effective system for coping with this situation.

We are fully aware of the fact that the Board of Trustees has done painstaking work at considerable individual sacrifice. We are also aware of the details of the methods that have been pursued from time to time to enlarge the membership in the way of paid canvassers, spasmodic attempts to found offices, circularizing, and the like. We fail to find, however, the definite policy, outlined, carefully planned and pursued through years of systematic endeavor in the directions and places in which the membership roll indicates that it should have been done. We believe that the most energetic man or men on the Board of Directors should be commissioned to this work, and that his or their time given to the Society might well be devoted perhaps largely or entirely to this, to the exclusion of requiring his or their attention to the other work of the Society, while engaged in such an important undertaking; that these men might even be persuaded to actually visit a community, there to initiate the work of enlisting others of equal energy in that community in the work; and see to it, by personal superintendence, that these communities should make the proper measure of response. The only way to get members is to get them. The efforts which we understand have been made in Philadelphia by the Board in the formation of a special committee under the chairmanship of Mr. Horace Stern, by actual sifting of the available lists, and personal effort on the part of those interested in the Society to obtain the delinquent members of the community, is an illustration in point. We believe that in such a city as Chicago, for instance, there must be at least 500 or 1000 members only awaiting proper measures of this kind to bring

them in. We have on our Board of Trustees, our staff of Honorary Vice-Presidents and our Publication Committee, men from this and other delinquent cities. These men with others associated with them, not necessarily the most eminent names in the community, who are apt to be very busy with other matters, but less occupied men, younger men, who have the cause at heart or must be made to lend a hand to it, should see to it that their territories are effectually covered. In turn, the Board of Directors should have a follow-up system to see that the men deputized to do this work actually do it. It is hardly necessary to go into the details of such a follow-up system; correspondence is one way, occasional visits by someone from the home office is another. Probably no better work could be done by the intelligent secretary of the Society than after the preliminaries are arranged, to make these visits, to be present at the meeting of willing spirits in these communities, to guide their efforts, make suggestions, and prime those locally in charge with the necessary information. If he were accompanied say on the preliminary visit by some influential member of the Board it would certainly be worth while. There is no Jewish agency in this country or form of endeavor that is not indebted to The Jewish Publication Society. Their co-ordinate obligation in return must be made plain, and it can only be done by diligent, persistent year-after-year personal effort. From time to time such committees as ours and individuals have, at the annual meetings, made recommendations, and in order to show the character and scope of these, we subjoin a synopsis. They are:

1. Secure special canvassers in each large city.
2. Local organizations.
3. Publication of popular books.
4. Publication of four books and at stated and regular intervals.
5. More extensive circularizing.
6. Large staff of canvassers with liberal commissions and expenses.
7. Interest national societies.
8. Secure 1000 life members.
9. Publication of a magazine or monthly reprint.
10. Permission to substitute a volume of Graetz for a current year's publication to help canvassers secure members.
11. Interest Jewish university students to become paid agents.
12. Solicit co-operation of Jewish press.
13. Standing membership committee.
14. Push the Bible translation.
15. Complete the Jewish Worthies Series.
16. Discontinue the Year Book.
17. Canvass educational, religious and literary societies.
18. Local committee to confer with agents.
19. Improve collection system.
20. Impress membership idea.

Some of these, of course, have been acted upon; many have not been. We think that we have passed the period of experimentation. The committee does not feel that the paid canvasser idea in any form is desirable on account of expense, as we have found from previous experience, and the smaller moral effect of the appeal—with the saving clause that it may be employed perhaps in peculiarly constituted localities, if the judgment of the Board so commends. We do not think that the kind of books has much effect upon the membership, for we have given our members a goodly

mixture of the popular and the substantial, and we cannot hope to please every individual. We think there is merit in the idea of not considering the Year Book as one of the books of the year, if financial consideration permit, but if it be so considered, the membership should receive three other books every year. In regard to canvassing educational, religious and literary societies, we believe this can be done by the local committees, already suggested, any of these societies that have libraries probably already include our publications. There is a further thought in that we ought to make an effort to see that all the religious schools of the country, if they have no Jewish library, at least have our publications, and it should be brought to the attention of their authorities. The suggestion to secure more life members is a good one, both for individuals and institutions. There ought to be enough people interested in the society, not as a matter of the number of books that they get, to contribute more largely to its funds. But over and above every suggestion which is made, we emphasize the necessity of giving this matter attention at once and of persisting in it on a clearly defined policy in charge of a committee of the Board, who shall pursue it vigorously, organizing the big cities and not neglecting the smaller towns tributary to them in which the occasional member is found; and we ask that by the next annual meeting the report of the Society's affairs shall show that this membership feature, vital to its growth and free operation, as far as funds are concerned, has been thoroughly and effectively organized by the Board, and that our membership be 7500 by next year instead of less than 5000.

In view of our twenty-one years of maturity, we further emphasize another matter: At meeting after meeting the magazine idea has been broached and re-broached. The importance of this and the opportunity to the society is self-evident. No popular magazine of general Jewish appeal exists in this country. There is the opportunity. The occasional visits of our books to the members' homes is not a sufficient tie, unfortunately, to bind some members to us, and the frequent visits of a magazine would serve to apprise our widespread membership of the fact that they have not merely purchased books, but that they are members of a living organization doing work for themselves and their families and their community. There is the necessity. We are twenty-one years old and have discussed the idea again and again, and though there are, of course, financial questions and a variety of other considerations, now is the time at least to make a beginning, and not merely to regard the idea as a fond but very distant hope. In some form it is practicable now. We recommend to the Board of Trustees the consideration and the formulation of a plan for the publication of such a magazine, and we earnestly ask that by the next annual meeting the plan and announcement shall be presented to us. Such a magazine would react in a hundred ways to our advantage. It would not only serve to keep our members with us and keep down the number of delinquents and fallings off, but it would bring members to us and widely spread the influence of our books and our labors. It would encourage writers whose strength may not be equal as yet to the production of a book.

We venture to make another suggestion: It might be well to make provision for honorary directorships, so that a trustee serving, say fifteen years, or any period of time, if elected by the annual meeting, who desired to give up the post, should not be lost to the Society, but opportunity

might be afforded for the addition of new strength, particularly in localities where we are bent upon increasing our membership.

The outlook is excellent. The books promised for the coming year in the report of the president show that the same high grade of literary and Jewish achievement will be maintained. "The Renaissance of Hebrew Literature" would, from its title, seem to be timely. An addition to the Jewish Worthies Series, in "Philo of Alexandria," by Mr. Norman Bentwich, will meet the approval of a large element of the membership who feel that this is one of our most valuable series; while the second volume of "The Legends of the Jews," will be awaited with that interest which its first fellow has aroused.

We confidently await the best year in the Society's history.

It was moved that the report be referred to the Board of Trustees for such action as it might deem desirable.

The motion was adopted.

The Committee was then discharged with thanks.

Professor Solomon Schechter, President of the Jewish Theological Seminary of America, was then called upon by Mr. Wolf to speak on the importance of a Jewish Commentary to the Bible.

Dr. Schechter gave a resumé of the history of commentary and translation of the Bible in Jewish history, and concluded with an account of the need for the work the Society has undertaken. Dr. Schechter pointed out that as the constituency whom the Society's new Bible translation is to reach is ever growing, the need for a commentary in the English language that will be truly Jewish is becoming imperative. He said in part:

Great epochs in Jewish history have generally been ushered in by some commentary to the Bible, either by some new contribution or by explanation of what was already at hand. Such an epoch was the institution of the synagogue. It was intended primarily not as a place of worship, for the temple served that purpose; it was a place for teaching, and was called the Beth Hamidrash, the house of interpretation. The study of the Bible was either in the form of a new version, as the Aramaic; or a translation and interpretation, as the Septuagint. In 130 Akylas made a new Greek translation because the authenticity of the Septuagint was suspended, and there were interpretations that rendered it not proper for reading in the synagogue. The rabbis were likewise engaged in commenting and interpreting, and we have the collections, both Halachic and Haggadic.

In later times, Saadia Gaon was the first to write on opinions and beliefs from the philosophic standpoint (Emunoth we-Deoth). He also translated the Bible into Arabic and made a commentary to it, though the latter has been lost.

Then Judaism became decentralized and schools arose in France and Spain, where Caro, Rashi and Ibn Ezra wrote and flourished. With the expulsion from Spain a few hundred years later, the Jews had to seek new countries and settled in Germany and Italy. At this time lived Abrabanel, in whose work we see the Spanish thinker and philosopher, who perhaps asked too many questions. At this time, too, lived Alshech.

Later, new circles arose in Germany, and we have Mendelssohn, Philippson, Zunz, Sachs, Sampson Raphael Hirsch.

In Italy there were Luzzatto and Reggio. In more recent times we have Malbim. Aside from these commentators, every year or so, there appear new editions of the Bible with new commentaries or with translations that tend to popularize it with different classes, and till a generation ago, at least, there was not a Jewish house but had its copy of the Bible with one or more commentaries.

The translation cannot be done by a single man; it should be the property of all the people and should betoken the conscience of the people. But now there must be a translation in English. Thirty years ago, there were hardly 25,000 Jews who understood no other language than the English. To-day there are several million such, and a commentary of the Bible is needed for them. There are, it is true, numerous commentaries in English, but they are not Jewish and hence have not the Jewish spirit. They have shed much light on the grammatical and philological points, but with them the Old Testament has its value largely as a preamble to the New. Thus Jewish Commentators have a mission before them, rendering the Bible in a spirit that will make it acceptable to the Jews. It is interesting to know that till the end of the eighteenth century, most of the commentators and translators were Jews, and their work was made use of by the Christians who followed, and throughout we find references to Rashi, Ibn Ezra and Kimchi. We should have a commentary in English where the reference should be to the Talmud and Midrash, instead of the New Testament and the Prayer Books. It is our purpose to create a Jewish intellectual atmosphere for the Jew and the coming work of the Publication Society should be a Bible of the Jew, by the Jew, and for the Jew.

The Rev. Dr. Samuel Schulman, of New York was the next speaker. He spoke in part as follows:

We have met and have been gratified to hear the report of the many successful activities of the Jewish Publication Society, and we have been at the same time impressed with the comparative lack of support which the Society, unfortunately, as yet meets in the country. No doubt some will be found to offer criticism of the Society's methods as an explanation of the Jewish public's apathy. This, however, would be a very short-sighted explanation. The fact is that all work of education—and that is certainly a characteristic function of our Society—meets with less support than the efforts which are made for alleviating physical distress. This is perfectly natural, as the physical wants are more urgent. A people must have its attention called to a mental and spiritual need. A want must be created for it. It must first be educated to feel it, and then it may be impelled to take steps to satisfy it.

The American Jewish public must yet be educated to feel the need of an agency which shall make for a distinct popular Jewish education by providing it with a literature that is the expression of the many-sided product of the Jewish spirit, as revealed in its classic and immortal past, and as expressed in the living interests and creations of the present. The purpose of the Jewish Publication Society is the very exalted one of making Israel in America conscious of its distinctive spirit and by implication of that which, despite partisan differences and all centrifugal influences,

makes for its unity. That such a purpose be brought home to the masses is the chief duty of the leaders and teachers. I, therefore, am very optimistic with respect to the future of our Society, because it may be said without exaggeration that it is perhaps the only moral force in existence that is making for the unification of the Jews in America. And the promotion of the vitality, the progress and increased influence of such a force will not be neglected by enlightened Jewry in this country. Let every Jewish community be made to feel its duty to the Publication Society by those whose duty it should be to impart that sense of obligation, and the prosperity of the Society will be increased.

Its splendid past is safe and speaks for itself. Let me call your attention to a few aspects of its present activity. The Society, as I understand its work, aims to be catholic and comprehensive in its tastes, in its interests, and, therefore, in the literary works which it from time to time publishes. It regards nothing Jewish as foreign to it. It considers itself the depository of the sacred heritage of the past and the interpreter of the living voices of the present. It commits itself to no party within Judaism. But there is growing, I am happy to say, more and more of the spirit of wise and catholic sympathy with what is good in every form in which the Jewish spirit of our times is expressed, provided that form has intrinsic worth, promises mental or moral profit to the public and is not altogether of an ephemeral character.

The Society, considering itself the agency for the publication of the productions of the Jewish spirit, naturally labors under great difficulties, difficulties of financial resources, which prevent it from doing all the good which it would like to and of which the Jewish public stands so much in need, difficulties in the choice of material for publication, so as to satisfy the legitimate demands of all the elements in Jewry whose opinion deserves a respectful hearing. It is easy to criticise and point out shortcomings, and the Society welcomes all criticism and is ready to profit by it. But speaking for myself, who have been somewhat closely connected with its work for the last few years, and observing the policy which has been dominating the Publication Committee in deciding upon what should be presented to the members, I find that the Society has been governed by the desire to meet all the needs and to give something to every taste.

Let it not be forgotten that we are a Jewish Publication Society. One aspect of our activity is the publication of such works of Jewish scholarship, in popular form, as practically need the helping hand of the subvention of those specially interested in Jewish faith, in Jewish ideals, and, therefore, in Jewish literature. While the Society feels that addressing itself to the large populace, it is not justified in devoting the larger portion of its resources to further special scientific erudition, it must from time to time publish the works of solid Jewish scholarship in history, in philosophy, in theology, in ethics. We are happy to say that it has been eminently successful in the past by giving the Jewish public an English version of Graetz, an English version of Lazarus' Ethics, the masterly essays of a Schechter, who makes Jewish lore shine for the duller eye by the power of his lambent wit. The Society has also undertaken to publish a series of commentaries to the Bible, which are indispensable for the bringing back to our people of the knowledge of their Scripture, which was once the common possession of all and of which now almost all are in ignorance. We are presenting this year, the first

volume of a work on "Jewish Legends," which will prove of great benefit in the education of Jews, and will open to those who are limited to English reading and cannot look up the sources in the original, a very treasure house of wisdom and beauty. We have presented biographies of great Jewish thinkers, and it will be the policy of the Society from time to time to present not only the heroes of thought, but the heroes of life, and not only great personalities, but great movements in the history of the development of the Jewish spirit and the expression of Jewish life in the world-wide dispersion of the Jewish people. And these works are presented in what can be fairly said to be a popular style. The Society should aim and does aim at making great themes as accessible as possible to the average reader. But, of course, we must realize that interest in such works presupposes a certain amount of general intellectual interest in the reader and a love for Jewish culture. This might, perhaps, with present conditions, be found only with a minority. This fact, however, ought not to prejudice the membership of the Society and the larger public against the Society. It is the business of a society like ours, not merely to supply actual needs, but to educate taste and create new ones. The Society does also recognize its duty by the large number of those who make the reading public in providing for a lighter, though no less valuable, literature. It has, therefore, aimed to publish from time to time, stories of Jewish life, which by their literary power, shall give entertainment and at the same time, incidentally, impart information. It has published a volume of the master Perez, and has other works in contemplation. It is sometimes said that perhaps the Society is publishing too much of what is sometimes called "Stories of Ghetto Life." But, aside from the fact that such stories are valuable as documents of rapidly vanishing conditions, they are, as a matter of fact, written by men who have literary talent. In this connection, it must be said that the Society has not limited itself to Russian Jewish life. It has also published stories of German Jewish life. I can assure you we would be only too delighted to present fiction as an expression of American Jewish life, if the talent for writing could easily be charmed into existence. We are suffering from a dearth of writers. No doubt those whose manuscripts are rejected may naturally feel that the judgment of the Publication Committee is not infallible, and the Publication Committee certainly feels its limitations. And it is not impossible for it to be in error. But let me assure you that the desire for fiction expressive of American Jewish life, or modern Jewish life, if you will, is so keen, that if any writer, who, with but a small measure of real literary power, present himself, he will be most hospitably welcomed. The Society, I said, is catholic in its tastes, and is conscious of its duty to all the elements and parties in Judaism. Certainly that should be its ideal, and I hesitate not to say that if it has not realized its ideal in the eyes of sound critics as yet, it should use all its efforts towards that realization. For, to my mind, being the agency for literary output, operating with the invaluable treasures of the ideal, it can afford to dissociate itself from all the heat and dust of partisan controversies. And unless I mistake the spirit which has been animating it during the last few years, it is developing in the direction of the non-partisan watchman and fostering friend of what is best in the creation of Jew for Jews.

And this leads me to the great work that it has now in hand. The Society has undertaken the publication of a new English translation of

our Bible. For a number of years efforts have been made by the Society to realize this, its great ambition. The consummation of its wish seems now to be assured. A Board of Editors for the new Bible translation has been formed, consisting of three representatives of the Jewish Publication Society and three representatives of the Central Conference of American Rabbis, and a chief editor, who has been devoting his whole time to the work. This Board will naturally avail itself of all the work that has already been done during the last few years by various contributors under the editorship of the late Dr. Jastrow. It will make use of the best Christian and Jewish scholarship extant. It will study carefully all the English versions. It will use all modern versions made by Jewish scholars. And judging from what has already been done in the translation of the Pentateuch, which is completed, the result will be a work which will have an individuality and distinction of its own. This is a great enterprise which ought to enlist the enthusiasm of the masses of the Jews in America and the princely beneficence of our great philanthropists. We need a new Bible translation. American Judaism owes a debt of lasting gratitude to Mr. Leeser for his English translation of the Bible, which is now used in the synagogue, in the school and in the Jewish home. Despite its imperfections, it has naturally been a great influence in American Jewish religious education. But to translate a Bible is beyond the powers of any one man, as the history of Bible translations that have become authoritative and classic proves. Our English Bible, by which we are helped at every step, is the work of a large number of great scholars. We must have a Jewish translation of the Bible. While it is true that scientific scholarship ought not to be, and is not in the main, influenced by theological prepossessions, yet the living consciousness of a church and its hallowed tradition, rich in the content of dogma, cannot but influence, in controverted cases, interpretations of a text and determine its translation into a modern language. We feel that the synagogue ought to have its own Bible. It avails itself with reverent gratitude of the work of Christian scholarship, and above all, of the English idiom that has become dear to it as a patriotic component of English-speaking national life. But it feels, on the other hand, that it is the living present link in a great chain of tradition of Jewish learning and interpretation. It is the conscious possessor of Jewish faith, and, therefore, as Israel, to whom God gave His revelation in Scripture, it ought not to be dependent for the presentation of that revelation in any living language upon other religious bodies. In this new translation of the Bible, great stress is being laid upon the utilization of the work of Jewish commentators, and when finished we hope that it will prove to have been influenced by the best results of modern scholarship, and at the same time will show the Jewish spirit.

The Editorial Board has the services of the chief editor, Dr. Margolis, whose scholarship is well known and who prepares the draft of the translation, which is reviewed by the other six editors and then thoroughly discussed at meetings of the Editorial Board. This Editorial Board has the advantage of the co-operation of men of great learning, like Dr. Kohler, the president of the Hebrew Union College, and Dr. Schechter, the president of the Jewish Theological Seminary. We have the president of the Dropsie College in Dr. Adler. We have the president of the Central Conference of American Rabbis in Dr. Philipson, and we have the well-known scholar and litterateur, Dr. Jacobs, on that Board. The work has

been carried on in a spirit of zealous devotion to truth, in earnest co-operation and in amicable harmony. It is not superfluous to emphasize that aside from the main purpose of providing a new English translation of the Bible, the Jewish Publication Society has made history, in that it has brought about the co-operation between two great educational bodies in America, between itself and the Central Conference. I consider such co-operation an event of the greatest importance in American Judaism. It proves that American Judaism is earnestly conscious of its deeper underlying unity, which shapes its thinking and determines its life, despite the legitimate partisan divisions, in which it at present is naturally and inevitably broken up. It is not an accident, let it be said with great reverence, that it was the Bible, our immortal holy literature, the greatest contribution to civilization of Jewish genius as inspired by God, that thus proved the great power for unification. The Editorial Board, as every one knows who is familiar with the names of the men who are on it, is composed of representatives of the two great parties in American Judaism. It is a source of the greatest satisfaction—yea, of holy joy, to all of us on the Board, and it ought to be a satisfaction and joy to American Jewry, to realize that the spirit of learning, of the love of the truth, of mutual sympathy and good-will and the readiness to sacrifice personal prepossessions in favor of the holy cause, has been the dominant influence in all the deliberations of the Board. It has been a delightful revelation of the possibilities for co-operation, on behalf of projects of great moment for Israel, of the two parties in Judaism that are divided by some theological differences and by somewhat different interpretations of what should be the present ideals for American Judaism. This splendid illustration of the inner unity of Israel, of the possibility of co-operation of representatives of different parties within it, ought to be typical of that at which the Jewish Publication Society, on the whole, should aim as its highest ideal. It should be the exponent of every element in Jewry. It should consider its province to give heed to every earnest effort made on behalf of the interpretation to modern men of Judaism, of Jewish genius and Jewish life. The more it realizes such an ideal of Jewish universality and catholicity, of Jewish non-partisanship, in critically searching out and recognizing the value of all literary output of Jewish writers to meet the varied æsthetic, intellectual, moral and spiritual needs of Jewry, the more it will become recognized as the most influential leader in Jewish education and Jewish unification, and the more it will obtain the willing and enthusiastic support of all the elements in the community. For an educated Jewish public will at last recognize, as the Mishnah teaches, that great as are all philanthropic activities, the study of the Torah, the preservation of our spiritual heritage, the fostering of the Jewish spirit, the assurance of its perpetuation for ages, outweighs them all.

Such a popular interest in the work of the Jewish Publication Society ought to be stimulated by its present great enterprise of the new Bible translation. We should aim to produce an excellent translation in a worthy form. We should make the Bible as inexpensive as possible for the purchaser. Nay, our ideal should be to be in a position to distribute it freely, so that we educate the masses of our people, whose ignorance of the Bible, at all events, whose ignorance of the English Bible, is very pathetic. In order to be able to do so, we will need the earnest support of all the Jewish communities of the land and the special aid of generous

benefactors. But we have no doubt that the call of the Torah will not come to unheeding ears and hearts. The new translation of the Bible will be made a success, and it will become the possession of American Jewry. Let us hope and trust that the interest in our Society, inspired by the love for our holy inheritance, as it speaks out of Scripture, will lead American Jews to take pride in and be ready to give generous support to the work of our Society, in presenting the mental products of living writers and the literary expression of present problems. In the Jewish Publication Society, American Jewry has a great opportunity of expressing its best self. By the measure of support it gives the Society, it proves the measure of its unselfish devotion to purely ideal aims.

Professor Max L. Margolis, the next speaker, delivered an address on the methods being pursued by the Bible Board of Editors. He said:

Translations of the Scriptures became a necessity at an early date, when the Hebrew language ceased to be spoken by many of our people. Whether in Aramaic, Arabic or Persian, ancient or modern Greek, Spanish, French or German, or even Tartaric—the aim has ever been not to supersede the original, by the side of which the translation was rather frequently placed, but to convey the words of Scripture to the broad masses of the people in a language that was best understood by them, as well as to help those who possessed a rudimentary knowledge of the Hebrew, by the aid of the translation to unravel the original texts.

The translations were in some notable case—we may think of the Translation of the Seventy—prepared by commissions of scholars. Others, the authors whereof became unknown or forgotten, were in the course of ages submitted to ever fresh redactions mirroring the history of the nation. Others again were the work of individuals—witness in ancient times Aquila, Symmachus, and Theodotion, in the middle ages Saadia, in modern times Philipppson, Herxheimer, Leeser. Still others represented the efforts of collaborators under the direction of an editor who gave unity to the undertaking; we may mention the version produced by Mendelssohn and his disciples, the Zunz Bible, the Cahen Bible. Jewish scholarship is indirectly responsible for the Syriac Bible, whence the translation of Proverbs was taken over by the synagogue as its Targum in a slightly revised form; for the Vulgate which is the authoritative Bible of the Catholic Church; for Luther's Bible which rests through Lyra on Rashi; and the authorized version of the Anglican Church which is based largely upon the works of David Kimchi.

The authorized version, the work of a learned commission recruited chiefly from the two Universities of Oxford and Cambridge, was done in four years (1607-1611), being itself but a revision of the Bishops' Bible (of 1568) with due regard to the earlier efforts of Tyndale, Coverdale and others. The excellence of the authorized version, as far as language and diction are concerned, is too well known to require proof; it is justly regarded as an English classic, which has served as a model of whatever is best in English prose writing. Nevertheless, the same motives that were operative in the production of the version of 1611, to wit, the conviction that the earlier versions were "not answerable to the truth of the original," were instrumental in our own days in producing the so-called revised version, a work begun in 1870 and completed in 1885.

Our own new version is the culmination of efforts begun by your Publication Committee in 1892, and carried on by the late Dr. Marcus Jastrow as editor-in-chief from that time on until his death in 1903, and subsequently, by a new Board of Directors, with President Schechter as chairman. It became evident that the project could not be completed without great delay unless the editor-in-chief could devote all of his time to the work. With this end in view, the present arrangement was effected in April, 1908, and the Jewish Publication Society, in co-operation with the Central Conference of American Rabbis, is through representatives of these bodies steadily and rapidly obeying the mandate given it by the membership of the Society, to produce a Jewish version of the Scriptures in the English language.

The labors of the previous two organizations are evidenced by the Book of Psalms, which was issued in December, 1903, and by a number of manuscripts, covering the greater part of the Scriptures, prepared by American Jewish scholars, and annotated by the members of the two previous boards. With this material at my disposal, and in faithful adherence to the instructions as conveyed to me by your Publication Committee, I began my work of revision on September 1. In these nine months, I have myself completed three-fourths of the Bible; the Board of Editors has had three meetings during which the whole of the Pentateuch has been gone over and agreement reached on the final form thereof.

Our new version, as far as I can judge, both from the progress of my own work and that of the Editorial Board, may justly lay claim to independence. But absolute independence, with the English versions extant before us, is neither attainable nor desirable. Our starting point must, of course, be the version of 1611, which is so intimately interwoven with the history of the English language that it cannot be wholly severed therefrom. Nor are we loath to acknowledge our indebtedness to the newer version of 1885. Wherever we have used the latter, thankfully, of course, we have done so only after tracing both the interpretation involved in its rendition and its very language to their sources. But we have had before us other English translations of the whole or of part of Scripture. It is needless to say that Leeser's translation, which justly formed the basis of the work as organized in 1892, has been consulted throughout.

Our version will be truly "answerable to the truth of the original." We are translating the received Hebrew text of the synagogue, in its consonants (with their marginal corrections), punctuation and accentuation. Two limitations, however, must be borne in mind. In the first place, the received text is not universally uniform; there are divergent readings on which even experts have refrained from expressing an opinion. The second limitation arises from what we may call the translator's exigencies, which characterize all extant translations, ancient and modern. It cannot be our business to give a word-for-word translation, such translations are barbarous, and, moreover, fail to bring out the true meaning of the original. Hence for the sake of the English and its rules of grammar or rhetoric, it becomes imperative to add a word not in the original, or to transpose parts of a sentence, or to employ devices of a similar character which make for clearness.

Our interpretation rests in the main on Jewish authority wherever it can be obtained and wherever it can be followed. If Jewish mediæval

interpretation is at the foundation of the older English version, and the genius of a Luzzatto is discernible in many renderings of the newer version, ours should surely lay utmost stress upon the labors of Jewish commentators of the Hebrew text. Not that they always agree; far from it. This is one difficulty. Another results from the fact that we cannot always follow them when they are too radical for our purposes. Strange as it may seem, we must be more conservative than Saadia ten centuries ago. For who will arrogate to himself in these latter days an authority which in a sovereign manner transposed consonants, changed the pointing and disregarded the accents? I fully understand how one possessed of the plenitude of Gaonic authority could rise above the petty rules of grammarians; but we cannot do so. And so we must often turn away from what seems to be a radical method of dealing with the Hebrew text, even at the hands of a Luzzatto, in favor of a more conservative interpretation, which may be found in a work by Franz Delitzsch. Nor is it necessary to go through the entire range of Jewish commentators. Where the masters are available, why consult the disciples, who are bad copyists? No rabbinic authority has to my knowledge in a definite manner uttered a verdict as to what is and what is not the right meaning of a given Biblical verse. With one accord, however, Jewish interpreters subscribe to the Talmudic maxim: No Scriptural verse can be divested of its simple sense. But the finding of the simple sense is no simple task. A subjective element there must enter into the work; for where a verse, let us say Job, has been rendered in thirty different ways, only one can be chosen, and chosen it must be, though with a wrench. That our version will not embody too many personal idiosyncrasies has been wisely safeguarded by the constitution of a supervising Board of Editors. Moreover, a translation destined to serve the needs of generations must tread upon the safe ground of that which is more or less universally accepted. We have no room for ingenious novelties. It is far better to be in a work like ours a trifle behind the times. There is such a thing as exegetical tact, which feels its way in the maze of conflicting opinions and of so much doubt toward that which is least objectionable. And that is something that cannot be argued about. And least subject to argument is taste, about which it is, forsooth, legitimate to differ.

We are maintaining an equally conservative attitude with regard to the English of our version. Whatever is obsolete so as to be misleading must give way to change. But an archaism need not with literary vandalism be removed because it is old and not new. It is not an easy task to render from one language into another. The apologies of translators are as old as the prologue to Ecclesiasticus, or the preface to the Hebrew of the "Duties of the Heart." The race has already remarked that the Torah cannot be translated with adequacy. Aquila is said to have been complimented by the doctors for his skill in finding the exact and most elegant Greek for the Hebrew. But then English is not Greek; nor is it German. Renan somewhere comments on the facility with which German adapts itself to foreign idioms; but it is something, he continues, that is not to be envied. English, no less than French, has its inflexible laws of structure and rhetoric which none can transgress with impunity. We believe that we are succeeding in our efforts to be true to the Hebrew original, and at the same time do justice to the spirit of the English

language. We will not sacrifice the charm which goes with elegance of diction to well-meant but easily misleading literalness.

Of course, the translation, when issued, cannot be accompanied by a bulky apparatus giving the why and wherefore of each rendering. We therefore ask for confidence on the part of the community at large and for fairness at the hands of the critical section thereof. Speaking for myself, I can say conscientiously that on every single verse the principal Jewish authorities have been consulted, and that, with the fewest exceptions, no rendering has been adopted that cannot be backed by some Jewish commentator. My own share of responsibility in the work is indeed a great one; and I gladly bear the brunt of friendly criticism from my colleagues in the Editorial Board, always ready to yield to convincing argument, but never forgetting that the painstaking preparation on my part and the necessity of maintaining uniformity throughout the work as far as feasible will justify the re-opening of many a question. Truly a work like the present is never finished; there is always room for improvement. No pains will be spared to make our version accurate in its conformity to the original, elegant in its English diction, and above all thoroughly and unequivocally Jewish in spirit.

Mr. A. Leo Weil, of Pittsburg, referred in a short address to the fact that the people with the most remarkable history in the world were the Jews, and the most remarkable book in the world was the Bible. "We hear," he said, "that many are departing from the faith. Why is this? Because they have not available this remarkable history of this remarkable people. The greatest people with the greatest history will survive if the opportunity is given to study this history. This proposed translation and commentary is perhaps the greatest effort to which American Jewry can devote its attention. Through it all the English speaking world will have a better understanding of the Jew and his religion, and through it will be brought about a better, a more general and universal understanding of all religions."

Mr. Weil suggested that earnest propaganda work be undertaken in all the large communities throughout the country to raise money for this undertaking.

Dr. Cyrus Adler offered the following amendments to the by-laws, to be acted upon next year:

Resolved, That the Charter of The Jewish Publication Society of America be amended in the manner following and that a petition be presented to the Court of Common Pleas of Philadelphia for the approval of said amendment.

In the second paragraph of the Charter, strike out all after the words "Jewish religion" and substitute therefor "and in Jewish history and literature" so that the second paragraph will read, "The said Corporation is formed for the support of a benevolent educational undertaking, namely for the publication and dissemination of literary, scientific, and

religious works, giving instruction in the principles of the Jewish religion and in Jewish history and literature."

Resolved, That Article 6, Section 1, of the By-Laws be amended to read as follows:

"Every member of the Society shall receive a copy of its publications approved by the Board of Trustees for distribution among the members."

REPORT OF COMMITTEE ON MEMBERSHIP

Mr. Horace Stern then presented the following report as chairman of a special Membership Committee:

The efficiency of the Jewish Publication Society is directly proportional to its membership. Books are of no value unless they are read. In the past, there has been no consistent effort made by the Society to enlarge its sphere of usefulness. There have been a few sporadic outbursts of enthusiasm, but enthusiasm is ineffectual in these days, unless intelligently directed. This is an age of organization, and unless organized work is attempted, the Society will never do anything more than exist; it will not grow in proportion to the population.

The Society has practically no more members now than it had when it started, some twenty years ago, and yet in that time the population of Jews in this country has grown until now they number probably two millions. Our Society has 4500 members, when it should have at least 50,000.

We propose to effect an organization by forming a National Committee on Membership, which shall establish in every city and town of the United States a local committee or organization, whose duty shall be to canvass such city or town, and see that every person who can possibly afford to be a member of the Society becomes one, such local organizations to be permanent bodies, meeting frequently and working always, securing their results, not by advertising or professional canvassing, but by personal effort. To show what can be accomplished by such a system, a small group of Philadelphians have done such work in our own city for the past two weeks, and have secured almost 300 members in that time, a gain of nearly fifty per cent. In cities like Cincinnati, Chicago, St. Louis, Cleveland, Louisville, Detroit, San Francisco, New Orleans, Boston, Baltimore and Washington, where we now have only a handful of members, it is believed that similar efforts would show similar results, and New York, where half of the entire Jewish population of the country resides, could be organized in a similar, although necessarily somewhat more complicated manner. It is confidently predicted that with this system in force, our membership could be raised within one year to 20,000, and that it could be steadily increased thereafter. We would then have a Jewish Publication Society whose influence for education and culture among American Jewry would be inestimable, and which would become a potent factor for good throughout the nation at large.

Dr. Adler moved that the Board of Trustees take up the plan outlined in Mr. Stern's report and have it carried into effect.

The motion was carried.

ELECTIONS

The Committee on Nominations presented the following nominations:

President (for one year): Edwin Wolf, Philadelphia.

Vice-President (for one year): Henry M. Leipziger, New York City.

Second Vice-President (for one year): Simon Miller, Philadelphia.

Trustees (for three years): Henry Fernberger, of Philadelphia; Joseph Hagedorn, of Philadelphia; Horace Stern, of Philadelphia; Felix Warburg, of New York; Samuel Strauss, of New York; Cyrus L. Sulzberger, of New York; Seligman J. Strauss, of Wilkes-Barre, Pa.

Honorary Vice-Presidents (for three years): Isaac W. Bernheim, of Louisville; Mrs. Jacob H. Hecht, of Boston; Abraham Lippman, of Pittsburg; Julian W. Mack, of Chicago; Simon Wolf, of Washington, D. C.

The Secretary was instructed to cast the unanimous ballot of the meeting for the nominees, and the Chairman declared them duly elected.

On motion, the meeting adjourned.

I. GEORGE DOBSEVAGE,
Secretary.

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Birmingham

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 Loveman, Mrs. A. B., 924 S. 19th

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Erlick, Mrs. Ph.

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 Mayer, Lewis
 Mayer, Morris

Gadsden

Hagedorn, Albert

Mobile

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 Eichold, L.
 Hammel, L.
 Hess, Henry, 19 S. Water
 Levy, A. G.

Moses, Rabbi Alfred G., 407 Conti
 Pollock, J.
 Schwarz, L., 106 St. Emanuel
 Shaarai Shomayim Sabbath School,
 19 S. Water
 Spira, A. H.
 Weiss, J. W., 303 Church

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Ehrenreich, Rev. B. C., 58 Saye
 Kahn, M.
 Lehmann, Adolphe, 41 Holcombe
 Loeb, Jacques

Selma

Kaplan, Rev. Dr. Jacob H., Hotel
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 Meyer, M. J.
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Goldschmidt, Leo, The Owls
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Kauffman, Mrs. L., 1052 Alvarado
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ton

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 Zinke, Louis, 290 Broadway
 Zucker, Peter, 45 Broadway

ANNUAL MEMBERS

Abel, Dr. Samuel, 1525 Madison Av.
 Abeles, Peter A., 193 2d Av.
 Abelman, Max, 1325 Clay Av., Bronx
 Abeloff, Saml., 307 W. 112th
 Abelson, Paul, 160 E. 91st
 Abrahams, Joseph, 131 E. 110th
 Abrahams, Dr. R., 43 St. Marks Pl.
 Abrams, Maurice, D., 7 Pine
 Abramson, Moses, 24 Allen
 Ackerman, Dr. L., 58 2d Av.
 Ackerman, W., 531 W. 123d
 Adelson, Philip, 140 E. 92d
 Adelson, Thomas, 625 Broadway
 Affenkrant, C. A., 67 W. 115th
 Alexander, Bernard, 338 E. 15th
 Allenberg, Sidney, 58 Leonard
 Allmayer, Emanuel, 83 Crosby
 Altmayer, Sanders B., Hotel Oxford, 55-57 E. 58th
 Altman, Dr. Emil, 746 E. 5th
 Altman, M., 1944 Madison Av.
 Amdur, Louis, 1132 Vyse Av.

Amdur, M., 580 Broadway
 American, Miss Sadie, 448 Central Park, W.
 Ansorge, M. P., 102 W. 132d
 Anspach, Mrs. Isabella, 260 W. 70th
 Arbib, Alexander, 53 E. 9th
 Arnstein, A., 1125 Madison Av.
 Ainstein, E., 46 W. 91st
 Arnstein, Simon, 924 Madison Av.
 Aronson, B., 58 Canal
 Aronson, Samuel, 51 E. 75th
 Ash, Louis, 229 E. 56th
 Ash, Mark, 316 W. 103d
 Asher, Mrs. Joseph M., 61 E. 93d
 Axelrad, Dr. Morris, 110 E. 1st
 Bachrach, Irving, 74 E. 92d
 Baer, Harry E., 320 5th Av.
 Baer, Morris B., 542 5th
 Baker, William S., 561 W. 43d
 Balatin, Max, 41-43 Maiden Lane
 Balkind, J. L., 729 Broadway
 Balter, Wm., 110 Canal
 Bamberger, William, 100 Broadway
 Barcinsky, E. N., 121 W. 138th
 Barkall, Arnold, 81-83 Chrystie
 Barkas, Isidore, 139 Hester
 Barnard, H., 231 Pearl
 Barnett, H. I., 132 Nassau
 Barnett, Dr. Jos., 38 E. 112th
 Barnett, Samuel, 960 Grant Av.
 Baron, D., 104 E. 81st
 Basil, Rabbi Alexander, 896 E. 163d
 Becker, D., 2243 Broadway
 Beckhardt, Moses, 450 E. 141st
 Beekman, Marc, 224 W. 140th
 Beer, George Louis, 329 W. 71st
 Behren, A. H., 110 5th Av., care of I. Storch Co.
 Belais, H., 102 W. 75th
 Bell, Victor C., 699 Madison Av.
 Belfort, David, 150 W. 111th
 Benedict, Abraham, 2508 Broadway
 Benegirt, I. A., 1155 Vyse Av.
 Benjamin Deane School for Girls, 144 Riverside Drive
 Benjamin, Geo. G., Ormond Hotel, 70th and Broadway
 Benjamin, M. W., 43 W. 88th
 Berkowitz, Harry, 312 E. 5th
 Berlin, S. N., 25 E. Houston
 Berman, Joseph G., 2 E. 97th
 Bernbaum, Bernard, 320 Broadway
 Bernfeld, Dr. Samuel J., 273 Rivington
 Bernheim, Chas. L., 409 Lafayette
 Bernheim, I. J., 138 Maiden Lane
 Bernheim, Julius, 143 W. 79th
 Bernheimer, Dr. Charles S., 184 Eldridge
 Bernheimer, Leopold A., 7 E. 57th

New York Bernheimer, Max E., 128th and Amsterdam Av.
 Bernstein, B., 626 Broadway
 Bernstein, Chas., 107 E. 96th
 Bernstein, Horace, 1332 Lexington Av.
 Bernstein, Dr. I., 205 E. Broadway
 Bernstein, Max, 129 W. 126th
 Berolzheimer, Emil, care of Eagle Pencil Co.
 Beth-El Sabbath School, 5th Av. and 76th
 Bierman, Mrs. I., 42 E. 69th
 Bijur, Moses, 944 Park Av.
 Bildersee, B., 213 W. 105th
 Bimberg, Charles, 10 E. 23d
 Bimerick, Morris, 60 E. 8th
 Binhak, Carl, 931 Park Av.
 Birkenfeld, B., 318 W. 105th
 Blaustein, Dr. David, 184 Eldridge
 Blitz, Max, 47 Maiden Lane
 Blitz, Samuel, 292 Delancey
 Bloch Publishing Co., 40 E. 14th
 Block, Dr. John, 242 Henry
 Bloom, Dr. Harry, 297 E. 4th
 Bluen, M. J., 27 William
 Blumenthal, Maurice B., 35 Nassau
 Blumenthal, Sidney, 329 W. 87th
 Blumenthal, Theresa, 334 W. 84th
 Blumgart, Louis, 116 Riverside Drive
 Bnei Zion, 204 E. Broadway
 Boehm, Dr. William, 116 W. 117th
 Bogin, Rosa, 122 Bowers
 Bonner, Abraham, 626-28 6th
 Bookman, Dr. S., 9 E. 62d
 Borgenicht, Louis, 74 E. 91st
 Brand, Herman, 404 E. 48th
 Brandt, M., 394 Broadway
 Bregman, Isaac, 25 E. 110th
 Brenner, Victor D., 114 E. 28th
 Brentano, Simon, Union Square
 Breslau, A., 310 E. 86th
 Brick, Mrs. Louis, 501 W. 121st
 Brick, M. W., 60 E. 11th
 Brickner, Dr. Samuel M., 136 W. 85th
 Brill, Miss Anna, 314 E. 5th
 Brill, Louis, 314 E. 5th
 Brindze, Henrietta, 15 E. 128th
 Brinn, Solomon, 61 Park Row
 Brodman, Dr. H., 186 Suffolk
 Broude, B. C., 595 Lexington
 Brown, Jacob, Lebanon Hospital
 Brownhold, Mrs. C., 361 W. 122d
 Bruckman, Arthur, 112 Bleecker
 Bulkowstein, Dr. M., 147 Clinton
 Bullowa, Arthur M., 1 E. 94th
 Brann, Henry, 363 W. 36th
 Burger, Alexander, 49 E. 106th
 Burger, Pincus, 443 Greenwich

Butler, I. L., care of J. Unterberg, 90 Franklin
 Butler, M. H., 50 Bond
 Cahen, Dr. H. B., 3 Rutgers
 Cahen, Isaac J., 689 West End Av.
 Cahn, Arthur L., 27 Pine
 Cahn, Emanuel S., 25 Broadway
 Cahn, Louis, 116 E. 61st
 Caplin, Stephen, 45 Beekman
 Carlebach, Moses, 106 E. 96th
 Caspe, Dr. A., 210 E. Broadway
 Caspe, Dr. M., 29 W. 113th
 Chait, Elias, 2333 8th Av.
 Cherurg, Dr. L., 52 Eldridge
 Chopak, Paul, 250 W. 137th
 Cinberg, Dr. M., 146 Stanton
 Clemons, Miss Julia, 124 E. 81st
 Cohen, A. H., 17 Battery Pl.
 Cohen, Adolph, 1232 Madison Av.
 Cohen, Benno, 308 W. 94th
 Cohen, E. A., 171 Broadway
 Cohen, Mrs. Harris, 21 W. 69th
 Cohen, Isaac, 141 Broadway
 Cohen, Maurice S., Woodycrest, Highbridge
 Cohen, Morris, 98 Henry
 Cohn, Dr. Alfred E., 64 E. 66th
 Cohn, Charles L., 271 Broadway
 Cohn, Eugene, 132 Nassau
 Cohn, Isadore, 104 E. 116th
 Cohn, Louis, 1 Madison Av.
 Cohn, Morris, 107 W. 114th
 Cohn, Morris S., 22 W. 115th
 Coleman, Aaron, 50 W. 68th
 Conheim, Herman, 70½ Pine
 Content, H., 55th and 5th Av.
 Coon, Lewis, 31 Nassau
 Cooperman, Miss B., 53 E. 95th
 Corn, Mrs. J., 38 Kelly, Bronx
 Corn, Joseph J., 325 Rich Av.
 Corn, Mrs. Rosalie, care of Jos. J. Corn, 135 Broadway
 Cosel, Julius, 109 W. 90th
 Cowen, Newman, 35 E. 60th
 Cries, N. A., 230 E. 14th
 Crohn, Mrs. Theo., 76 E. 92d
 Curiel, H., 18 Desbrosses
 Danziger, Isaac J., 242 E. 58th
 Daub, William, Lebanon Hospital
 Davidoff, Henry, 500 E. 173d
 Davidoff, Dr. M., 249 E. Broadway
 Davidson, Rev. David, 59 E. 86th
 Davidson, Gabriel, 22 W. 115th
 Davis, Edward, 27 E. 95th
 Davis, Moses, 670 Broadway
 Dazian, Henry, 144 W. 44th
 De Boer, D. H., 481 Washington
 Deiches, S., 1845 7th Av.
 Diamant, S., 75 2d Av.
 Diamondstein, Dr. J., 100 W. 114th
 Dittenheim, W., 1131 Forest Av.

Dittman, Charles, 108 E. 60th
 Dobzoezinsky, I., 302 Broadway
 Doniger, H., 21 W. 4th
 Dorfman, Reuben, 10 1st Av.
 Douglass, Bernhard, 516 W. 136th
 Dretzin, B., 71 5th Av.
 Droh, Max, 531 W. 123d
 Drosin, Dr. L., 1650 Lexington Av.
 Druckerman, Simon, 50 Canal
 Druskin, Dr. L., 214 E. Broadway
 Dvorkin, J., 95 Bleecker
 Edelman, Selig, 132 Nassau
 Edman, S., 61 Morningside Av.
 Eichberg, Mrs. S., 65 Nassau
 Eichhorn, Dr. Herman, 67 E. 7th
 Einstein, B. F., 71 E. 80th
 Einstein, D. L., 39 W. 57th
 Einstein, S. E., 25 Broad
 Einstein, Mrs. William, 121 E. 57th
 Elsemann, Rev. Aaron, 184 E. 72d
 Eisenberg, Isidor, 23 E. Broadway
 Eisenberg, Louis, 224 Centre
 Eisenstein, J. D., 165 E. Broadway
 Eisler, I., 500 Broadway
 Elfenbein, S., 167 Smith
 Elias, Hon. Albert J., 18 W. 71st
 Eliasoff, H. N., 1864 7th Av.
 Blisecu, E., 520 W. 140th
 Elkeles, Mrs. S., 1878 7th Av.
 Ellenbogen, Meyer, 121 Norfolk
 Elsborg, Herman A., 73 E. 66th
 Emanu-El Temple School Com-
 mittee, 43d and 5th Av.
 Endel, Charles W., 28 W. 127th
 Endel, J. W., 632 W. 137th
 Engel, Jacob B., 132 Nassau
 Englander, Oscar, 302 Broadway
 Enselman, I., 317 Madison
 Epstein, C. I., 953 Park Av.
 Epstein, Hyman, 541 E. 171st
 Epstein, M. W., 639 E. 169th
 Epstein, Saml., 331 Madison
 Erb, Newman, 25 E. 74th
 Erlanger, Abraham, 65 Worth
 Erlanger, Sydney B., Hotel Ashton,
 93d and Madison Av.
 Erlich, Jacob, 28 W. 20th
 Eron, Joseph Eli, 175 E. Broadway
 Essman, Karl, 505 E. 140th
 Eting, S., 27 W. 21st
 Falk, B. J., 14 W. 33d
 Feder, Harry, 640 Broadway
 Feinberg, Dr. Israel, 104 W. 119th
 Feiner, Benj. F., 35 Nassau
 Feist, Max, 245 W. 139th
 Fidler, Dr. Benj., 1549 Madison Av.
 Fiehandler, Dr. George, 20 E. 100th
 Finkelstein, A. O., 271 Madison
 Finkelstein, M. R., 136 W. 132d
 Firetag, S. A., 240 W. 102d
 Fischer, Joseph, 1171 Park Av.

Fischer, Dr. Louis, 65 E. 90th
 Fischer, Morris, 564 Fox
 Fischman, Miss B., 1 W. 92d
 Fishbein, Louis, 24 Waverly Pl.
 Fisher, Gabriel, 50 Bowery
 Fishman, Dr. Harry, 130 2d
 Fishman, Mrs. Arthur, 239 E. 18th
 Fishman, Dr. Mary, 544 E. 5th
 Fliegenheimer, A., 8th Av. and 23d
 Fleischer, N., 115 Broadway
 Fleischmann, Leon, 507 5th Av.
 Flokoff, Samuel H., 780 Wendover
 Av.
 Fox, Benj., 45 W. 91st
 Frank, Ivan, 783 Broadway
 Frank, J., 630 E. 170th
 Frank, James, 135 Broadway
 Frank, L. J., Beth Israel Hospital
 Frankel, Dr. Julius, 191 2d
 Frankel, Dr. Lee K., 356 2d Av.
 Frankel, M., 60 W. 119th
 Freedman, Mrs. B. L., 57 W. 55th
 Freundlich, A., 101 W. 118th
 Freundlich, L., 25 Waverly
 Freundlich, Mrs. M., 28 W. 127th
 Freundschaft Society, 72d and Park
 Av.
 Fried, Henry, 71 Nassau
 Friedenber, Albert M., 186 W.
 135th
 Friedenwald, Dr. Herbert, 356 2d
 Av.
 Friedenwald, J., 185 Henry
 Friedlaender, Dr. Israel, 531 W.
 123d
 Friedlander, Samson, 271 Broad-
 way
 Friedman, B. M., care of Dr. Ken-
 sal, 329 Grand
 Friedman, Dr. E. D., 129 E. 86th
 Friedman, H. C., 16 E. 92d
 Friedman, S., 434-438 Broadway
 Friedman, Dr. S., 107 Attorney
 Gabriel, S., 122 5th Av.
 Galewski, A., 523 Broadway
 Galewski, Chas., 280 Broadway
 Gans, M. I., 231 W. 113th
 Gans, William, 2 Rector
 Garfunkel, Aaron, 102 W. 119th
 Garfunkel, I. B., 132 Nassau
 Gartner, Louis W., 151 Central Pk.,
 W.
 Gauscher, A., 884 E. 165th
 Gerber, Dr. Samuel, 104 Rivington
 Gherler, Dr. M., 50 St. Marks Pl.
 Gichner, Miss F., Clara de Hirsch
 Home, 225 E. 63d
 Ginsburg, Harry, 254 Watkins
 Ginzberg, Dr. Louis, 60 W. 115th
 Gitelson, Hyman, 92 University Pl.
 Gittner, Mrs. Herman, 133 W. 130th

New York

- New York Glatstone, S., 793 Home
 Glick, Bernard, 325 W. 93d
 Gluckman, Max, 113½ Bowery
 Glucksmann, J., 23 Washington Pl.
 Goetz, Rabbi L. J., 31 W. 111th
 Goldberg, Dr. Henry, 255 2d
 Goldberg, I., 171 E. Broadway
 Goldberg, Samuel W., 310 W. 95th
 Goldberg, Wm., 2 W. 120th
 Goldberger, Fannie, 782 Prospect
 Av.
 Goldberg, Jesse J., 310 W. 112th
 Goldenkrantz, S., 68 St. Mark's Pl.
 Goldenkranz, Joel, 945 St. Nicholas
 Av.
 Goldenthal, Dr. Carl, 5 St. Mark's
 Pl.
 Goldin, Simon, 618 Broadway
 Goldman, M., 104 E. 4th
 Goldman, William, 58 E. 83d
 Goldner, Abram H., 305 E. 79th
 Goldschmidt, W., 814 Lexington Av.
 Goldsmith, August, 36 W. 69th
 Goldsmith, Mrs. David, 2 W. 89th
 Goldsmith, Milton, 783 Madison Av.
 Goldsmith, S. J., 652 West End Av.
 Goldstein, Gedaliah C., 304 De-
 lancey
 Goldstein, Rev. Jacob, Hebrew Shel-
 tering Home
 Goldstein, Joseph, 414 Rockaway
 Av.
 Goldstone, Mrs. Dora, 576 6th Av.
 Goldstone, Henry, 76 W. 86th
 Goldwasser, J. E., 141 W. 111th
 Goldwater, Dr. A. L., 84 W. 119th
 Goldwater, John L., 484 Willis Av.
 Goldwater, Dr. S. S., Mt. Sinai
 Hospital
 Goldzier, Morris, 659 Broadway
 Gomez, Dr. Horatio, 230 W. 97th
 Goodman, Dr. A. H., 425 Grand
 Gordon, David, 132 Nassau
 Gordon, Dr. M., 1720 Madison Av.
 Gordon, Milton J., 41 Park Row
 Gordon, Phineas, 9 Bond
 Goslar, L. P., 148 W. 88th
 Gotterman, D. S., 154 Nassau
 Gottesman, Dr. M., 150 Stanton
 Gotthell, Dr. Richard, 63 W. 85th
 Gotthelf, P., 215 W. 101st
 Gotthoffer, Jacob, 872 E. 164th
 Gottschall, Louis, 165 Grand
 Gottschall, Meyer, 61 E. 117th
 Grabenheimer, N., 2643 Broadway
 Graff, Tally, 179 E. 93d
 Granet, Adolph, 65 2d
 Graubard, M., 86 Orchard
 Green, Samuel, 27 E. 83d
 Greenbaum, Dr. Leo, The Leonori,
 63d and Madison Av.
 Greenbaum, M. J., 649 Broadway
 Greenbaum, Nathan, 132 Nassau
 Greenbaum, S., 143 W. 140th
 Greenberg, A., 32 W. 20th
 Greenberg, H., 240 E. Houston
 Greenberg, Jacob, 1135 Vyse Av.
 Greenberg, Louis, 32 W. 20th
 Greenberg, Meyer, 99 Nassau
 Greenebaum, Milton, 4 W. 129th
 Greenfield, Rabbi S., 26 W. 119th
 Gross, Max, 309 Broadway
 Grossman, Rev. Dr. Rudolph, 1347
 Lexington Av.
 Grossman, Edw., 266 3d Av.
 Grover, A., 74 Suffolk
 Grunauer, Reuben, 216 W. 141st
 Guggenheim, Benjamin, M., 115
 Broadway
 Guggenheim, William, 500 5th Av.
 Guggenheimer, Mrs. J. C., 308 W.
 94th
 Guggenheimer, Mrs. R., 923 5th
 Av.
 Guinzberg, Victor, 21 W. 89th
 Guinzburg, Rev. Theo., 21 W. 69th
 Gusman, Maurice, 195 Av. A
 Gutman, A. L., 142 W. 87th
 Gutman, Melvin, 1070 Madison Av.
 Haber, Louis I., 508 W. Broadway
 Hand, Solomon S., care of Edelson
 and Shapiro, 38 Lispenard
 Hano, Philip, 806 Greenwich
 Harkavy, Alexander, 309 E. 120th
 Harkavy, Louis, 256 Cherry
 Harkavy, Dr. Samuel, 193 Broome
 Harris, D., 122 5th Av.
 Harris, Mrs. George, 2041 5th Av.
 Harris, Harry Cleveland, 531 W.
 123d
 Harris, I. A., 180 St. Nicholas Av.
 Harris, Isaac, 23 Washington Pl.
 Harris, Isidore, 51 E. 106th
 Harris, Dr. J. W., 10 W. 127th
 Harris, Jacob C., 67 W. 125th
 Harris, Jacob H., 965 Grant Av.
 Harris, Rev. Dr. M. H., 254 W.
 103d
 Harrison, I., 162 E. 111th
 Hart, Mrs. Julius, 322 W. 58th
 Hartman, Charles, 24 New Cham-
 bers
 Hartogensis, Dr. A. E., 314 W. 53d
 Hast, Rev. Bernard, 237 W. 113th
 Hauswirth, Dr. Louis, 236 W. 113th
 Hays, David S., 11 Broadway
 Hazay, Dr. M. H., 274 E. 10th
 Hebrew Orphan Asylum, 137th and
 Amsterdam Av.
 Hebrew Sheltering Guardian So-
 ciety, Broadway and 150th
 Hebrew Tabernacle, 218 W. 130th

- Hecht, Jacob, 46 Walker
 Heidebach, Louis, 2 E. 45th
 Heilborn, Jacob, 31 Liberty
 Heilbrun, David, 218 W. 141st
 Heilprin, Louis, 210 W. 139th
 Hein, Mrs. H., 2 W. 88th
 Held, Isidore W., 311 E. 6th
 Helfman, Simon, 253 E. Broadway
 Heller, Philip, 620 Broadway
 Hemley, Frederick, 73 Nassau
 Hendelman, K., 113 University Pl.
 Herbst, Dr. Louis, 228 E. 7th
 Herman, J., 192 Henry
 Herman, Simon, 40 W. 52d
 Herman, W., 907 E. 156th
 Hershman, Joseph, 307 W. 106th
 Herrmann, Maurice, 188 St. Nicholas Av.
 Herrmann, U., Produce Exch. 16 A
 Herrnstadt, H., 27 W. 115th
 Herschfield, R. N., 622 Broadway
 Herschfield, Aaron, 231 W. 141st
 Herschfield, L. N., 115 Broadway
 Herschfield, Levi, 624 Broadway
 Hertz, Emanuel, 2460 7th Av.
 Herzborn, Henry, 319 W. 116th
 Herzog, I., 772 St. Nicholas Av.
 Herzog, Saml. A., 71 E. 87th
 Hess, Ferdinand, 65 Duane
 Hess, Jacob, 236 W. 112th
 Hill, F. W., 368 E. 149th
 Himovich, Dr. A. A., 130 Henry
 Himovich, Nathan, 113 Canal
 Hirsch, Herman, 431 Riverside Drive
 Hirsch, Jacob, 624 10th Av.
 Hirsch, M. J., 9 E. 92d
 Hirsh, Adolph, 161 W. 76th
 Hoch, Isidor, 88 Lenox Av.
 Hochdorf, Harold, 76 W. 113th
 Hochstadter, Mrs. Albert F., 313 W. 71st
 Hochstadter, S., 227 Front
 Hoexter, Joseph W., 860 Broadway
 Hoffman, Hon. B., 271 E. 7th
 Hoffman, L., 18 Spruce
 Hollander, B. S., 90 University Pl.
 Holzman, Benjamin M., 13 W. 90th
 Horwitz, Saml. T., 46 W. 4th
 Hühner, Leon, 64 E. 58th
 Hurwitz, Abraham E., 140 E. Broadway
 Hurwitz, Jos., 140 W. 20th
 Hutkoff, Isaac, 34 Hubert
 Hyman, J. S., 120 E. 93d
 Hyman, Mrs. M., 1270 Madison Av.
 Hyman, Dr. S. J., 326 E. 4th
 Hyman, Wolf, 13 E. Houston
 Iloway, Dr. H., 1113 Madison Av.
 Isaacs, Dr. A. E., 240 E. Broadway
 Isaacs, Benjamin, 132 Nassau
 Isaacs, R., 829 West End Av.
 Israels, Charles, 31 W. 31st
 Jaches, Rev. Philip, 52 E. 118th
 Jackson, Charles, 20 W. 71st
 Jacobs, Jonas, 145 W. 82d
 Jacobs, Ralph J., 37 W. 70th
 Jacobson, Hyman, 320 W. 26th
 Jacobson, Rev. S., 501 W. 121st
 Jacobus, Dr. Theodore, 336 E. 50th
 Jacoby, R., 134 Spring
 Jais, J. D., 111 5th Av.
 Jarecky, Dr. H., 115 W. 121st
 Jarmulowsky, L., 165 E. Broadway
 Jarmulowsky, M., 165 E. Broadway
 Jarmulowsky, S. 54 Canal
 Jeshurun, Dr. George, 207 Clinton
 Jewish Agricultural and Industrial Aid Society, 174 Second Av.
 Jewish Theological Seminary, 531 W. 123d
 Jonas, Wm., 51 E. 97th
 Joseph, Samuel, 204 E. Broadway
 Josephi, E. A., 853 West End Av.
 Josephi, Isaiah A., 321 Riverside Drive
 Josephson, Dr. J., 214 Forsyth
 Kahan, M. J., 2 Av. A
 Kahn, H., 77 Av. C
 Kahn, Joseph M., 60 St. Nicholas Av.
 Kaiser, Leon S., 1295 First Av.
 Kane, Harry, 88 Pitt
 Kann, Edward, 227 W. 113th
 Kanner, Samuel, 537 E. 139th
 Kantor, George, 1334 Prospect
 Kantrowitz, Joshua, 320 Broadway
 Kantrowitz, S., 58 Canal
 Kapell, Max, 51 Greene
 Kaplan, B. D., 71 E. 91st
 Kaplan, Martin, 195 Av. C
 Kaplan, Rev. Mordecai M., 320 E. 86th
 Karnofsky, Otto, 241 Clinton
 Kartschmaroff, Rev. E., 1143 Lexington Av.
 Kassel, Mrs. A., 120 E. 73d
 Kassel, S., 87-89 E. Houston
 Kaster, Sigmund, 109 Duane
 Katz, Jacob, 132 Nassau
 Katzenelenbogen, J., 66 Canal
 Katzman, Isidor, 272 Av. B.
 Kaufman, Edward, 49-51 Chambers
 Kaufman, Edwin, 1248 Madison Av.
 Kaufman, H. M., 132 W. 88th
 Kaufman, Julius, 56 W. 112th
 Kehlman, Leopold, 330 E. 43d
 Keller, Dr. Henry, 181 Stanton
 Keller, Dr. Morris, 24 Rutgers
 Khodoff, Dr. Jacob D., 1421 Madison Av.
 Kirschberg, Elias, 30 W. 128th

- New York
 Kirschenbaum, Dr. H., 86 Av. C
 Kittenplaz, M., 220 W. 136th
 Klatzkie, Isidore, 61 Park Row
 Klaw, M., 214 W. 42d
 Klein, D. E., 16 E. 96th
 Klein, Emanuel, 277 Stanton
 Kleinert, I. B., 31 W. 87th
 Klugman, Julius, 84 University Pl.
 Knopf, Samuel, 32 Union Square
 Koenig, Hon. Saml. S., 115 Broadway
 Kohler, Max J., 36 Broadway
 Kohn, Solomon, 203 Broadway
 Kohut, George Alexander, 781 West End Av.
 Kommel, Isaac, 174 Wooster
 Konovitz, Wm., 42 Maiden Lane
 Kopolsky, Harry, 99 E. 4th
 Korn, Isidore S., 31 Nassau
 Korn, Jacob, 43 E. 76th
 Koss, David, 163 E. 4th
 Kottler, H., 64 Grand
 Kowarsky, S., 1107 Forest Av.
 Krainin, Julius, 552 Lenox Av.
 Krakaur, A. P., 590 Columbus Av.
 Kraus, M., 219 Greene
 Krimke, Dr. Max, 1704 Lexington Av.
 Krims, Robert, 152 E. 111th
 Kroll, E. L., 38 John
 Kronenberg, Benj., 50 Suffolk
 Kruger, Albert, 302 E. Broadway
 Krugman, I., 16 E. 105th
 Krulewitch, Bernard, 39 W. 4th
 Krulewitch, Harry, 523 W. 122d
 Kruskal, Dr. N., 329 Grand
 Kugel, Simon H., 61-65 Park Row, World Bldg.
 Kuhn, August, 141 Broadway
 Kuhn, Ferdinand, 312 W. 99th
 Kursheedt, M. A., 302 Broadway
 Kurtz, Irwin, 42 Nassau
 Kurzman, Charles, 38 Pearl
 Kurzman, Seymour P., 25 Broad
 Ladinski, Dr. L. I., 1289 Madison Av.
 Lampert, H., 1576 Madison Av.
 Lampert, Sol., 273 Canal
 Lampert, A., Courtright Apts.
 Lande, Louis, 290 Broadway
 Landesman, Harry, 42 W. 114th
 Landman, Dr. Samuel M., 220 E. 19th
 Langner, J., 483 Willis
 Langstadter, Aaron, 265 W. 127th
 Lapin, Saml., 539 E. 149th
 Lasker, Mrs. Celia, 987 Madison Av.
 Lasky, S. D., 320 Broadway
 Lasner, Isidor, 119 Bleeker
 Leaf, Dr. William, 383 Grand
 Lefkowitz, H. B., 59 E. 95th
 Lehman, Irving, County Court House, Chambers St.
 Leibowitz, Dr. I., 117 Second Av.
 Leipziger, Dr. H. M., 500 Park Av.
 Leon, A. J., 180 Broadway
 Levene, Dr. Samuel A., 1568 Madison Av.
 Levensohn, Miss L., 843 Jennings
 Levenson, Joseph, 241 Canal
 Levi, Mrs. Leo N., 114 W. 111th
 Levi, M., 224 E. 68th
 Levin, Abraham, 132 Nassau
 Levine, Israel, 220 Broadway
 Levine, Dr. Jacob, 83 Rivington
 Levine, Max S., 277 Broadway
 Levinsohn, Dr. H., 227 E. 10th
 Levinson, Benj., 320 Broadway
 Levinson, Charles, 316 W. 84th
 Levinson and Shapiro, 98 Canal
 Levinthal, Rev. Israel A., 524 W. 122d
 Levisieur, Dr. Frederic, J., 74 Madison Av.
 Levy, A. J. G., 10 E. 130th
 Levy, Barnett, 120 Division
 Levy, David W., 158 W. 80th
 Levy, George S., 5 Union Square
 Levy, Herman, 139 W. 123d
 Levy, Herman, 56 E. 75th
 Levy, I. H., 52 E. 87th
 Levy, Jacob, 1885 Lexington Av.
 Levy, Julius, 309 Broadway
 Levy, Julius, 132 Nassau
 Levy, Mandel, 15 W. 116th
 Levy, Samuel M., 115 Broadway
 Lewenkrohn, Saml., 151 Clinton
 Lewi, Isidor, 515 Trilune Bldg.
 Lewin-Epstein, E. W., 1036 Trinity Av.
 Lewin, Mrs. Isaiah, 130 Rivington
 Lewin, Israel, 132 Nassau
 Lewine, F., 813 Lexington Av.
 Lewinson, B., 119 Nassau
 Lewis, Saml., Jr., 417 E. 85th
 Lewisohn, Adolph, 9 W. 57th
 Lewy, Arthur, 5 Union Square
 Liberal Immigration League, 150 Nassau
 Lichtenauer, I. M., 20 Broad
 Lidz, Israel, 27 E. 95th
 Lieberman, David H., 547 Broadway
 Liebman, Dr. S. J., 201 W. 111th
 Liebowitz, H., 64 Suffolk
 Liedaber, A., 58 E. 96th
 Lind, Alfred D., 69 E. 93d
 Lindenbergl, I., 500 E. 11th
 Lindner, Walter, 176 Broadway
 Lipka, Barney, 142 E. 4th
 Lipkovitz, Simon, 92 Clinton
 Lippe, Charles, 3 W. 128th
 Lippman, Mrs., 60 E. 91st

- Lippman, S., 177 E. Broadway
 Littman, S., 243 W. 46th
 Loeb, Herman, 83 Crosby
 Loeb, Herman A., 12 W. 84th
 Loeb, James, care of Kuhn, Loeb & Co., William and Pine
 Loebel, William, 860 Broadway
 Loewenthal, Rev. D., 125 E. 114th
 Loewy, Benno, 206 Broadway
 Lorsch, Miss Fannie, 266 Lenox Av.
 Louis, Leopold, 46 White
 Louis, Mrs. M. D., 9 Livingston Pl.
 Lowenstein, Solomon, care of Hebrew Orphan Asylum, Amsterdam Av. and 138th
 Lubarsky, Abraham E., 515 W. 122d
 Ludz, Max, 974 Prospect Av.
 Lunenfeld, Dr. J., 119-21 Suffolk
 Luvinsky, S., 4 W. 118th
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 Newburgh, Major S., 2300 High-
 land Av., W. H.
 Oettinger, Myer, 824 Beecher, W.
 H.
 Ottenheimer, Jacob, 338 Rockdale
 Av.
 Philipson, Rev. Dr. David, 3947
 Beechwood Av.
 Phillips, Elias H., 746 E. Ridgeway
 Avondale
 Phillips, Godfrey J., 672 Forest Av.,
 Avondale
 Plaut, Nathan, 656 Forest Av.,
 Avondale
 Pink, Louis, 410 Armory Av.
 Pollak, Mrs. Emil, 2648 Stanton
 Av., W. W. H.
 Pollak, Jacob, Hebrew Union Col-
 lege
 Pritz, Benjamin, 3859 Reading
 Road
 Pritz, Sydney E., 909 Sycamore
 Rau, Frederic, 529 Forest Av.,
 Avondale
 Rheinstrom, Sigmund, 771 Green-
 wood Av., Avondale

Ohio Roth, Solomon, 2330 Highland Av.,
W. H.
Sachs, Mrs. Samuel B., 824 Hutch-
ins Av., Avondale
Schottenfels, Jacob, First National
Bank Bldg.
Seasongood, Alfred, Hotel Alms,
W. H.
Seasongood, Lewis, Reading Road
and Crescent Av., Avondale
Seinsheimer, H. A., 3641 Reading
Road, Avondale
Silberberg, Max, 30 W. 3d
Stern, Dr. D., 108 Garfield Pl.
Straus, I. S., 22 W. Pratt
Trager, Isidore, 571 Hale
Trost, Samuel, 510 Forest Av.
Wald, Mrs. Richard Henry, 561
Hale Av., Avondale
Weil, S., 2632 Kleinview Av., W. H.
Weiss, Alexander, 18 Arcade
Winkler, Isaac, 3682 Washington
Av., Avondale
Workum, David J., 678 N. Crescent
Av., Avondale
Wyler, A. E., S. W. Cor. McMillen
and Ingleside

Cleveland

Bialosky Bros. and Co., 780 Kins-
man
Biskind, Dr. I. J., 2356 E. 40th
Deutsch, A. G., 207 Kennard Av.
Einstein, F. H., 1093 Case Av.
Einstein, H., 8604 E. Carnegie Av.
Einstein, Leopold, 1336 Willson Av.
Eiseman, Charles, 1029 Citizens
Bldg.
Ettinger, Chas., 1272 Willson Av.
Feder, Marcus, 2234 E. 55th
Feiss, Julius, 113 St. Clair
Feiss, Paul L., 113 St. Clair
Glauber, J. H., 7513 Euclid Av.
Gries, Rev. Moses J., 2045 E. 93d
Grossman, Louis J., 206 Society
for Savings Bldg.
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Halle, Mrs. Manuel, 2341 E. 40th
Halle, Solomon P., 95 Euclid Av.
Hays, Kaufman, 316 Amesbury Av.
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Joseph, S., 349 Amesbury Av.
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Kohn, Mrs. William S., 6016 Thack-
eray Av., S. E.
Kolinsky, Abraham, 2387 E. 39th
Kolinsky, M., 527 Scovill Av.

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75th
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tral Av.
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ington Av.

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dale

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Schaarai, Shomayim Congregation
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Kaufman, Morris A., 2110 Spring Garden

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 Kohn, Samuel, 722 Market
 Kohn, Simon I., 722 Market
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 Liveright, Mrs. Simon, 910 N. Broad
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 Loeb, Jacob F., 527 Chestnut
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 Louchheim, Joseph A., 1809 Spring Garden
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 Muhr, Mrs. Fannie, 907 N. Broad
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 Rosenthal, Mrs. Harry, 2631 Kensington Av.
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 Selig, Solomon, 1417 Erie Av.
 Singer, Jacob, Bailey Bldg., 1218 Chestnut
 Snellenburg, Joseph W., 2305 N. Broad
 Stern, Edward, 140 N. 6th
 Straus, K., 1720 Memorial Av.
 Strouse, Nathan B., 1936 Diamond
 Sulzberger, J. E., 1303 Girard Av.
 Sytle, Meyer, The Brantwood
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 Walter, Henry J., 1218 Chestnut
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 Wasserman, Isaac, 1845 N. 17th
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 Weyl, Julius, 140 N. 6th
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 Wolf, Frank, 4220 Parkside Av.
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 Abrahams, Simon, 3119 Diamond
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 Adler, Dr. Cyrus, 2041 N. Broad
 Adler, Jacob, Recorder's Office, 1806 N. 7th
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 Alexander, Charles, 860 N. 22d
 Alkus, I., 3532 N. 19th
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 Allman, Sydney K., 1522 Chestnut
 Altman, Tobias, 1417 Diamond
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 Apt, Morris, 721 Arch
 Arnold, Arthur S., S. E. Cor. 5th and Walnut
 Arnold, Miss Corinne B., 1626 N. 18th
 Arnold, Mrs. Miriam, 1523 Girard Av.
 Arnold, Ph., 2113 Spring Garden
 Aron, Max, 316 Real Estate Trust Bldg.
 Aronson, Henry, 1000 Penn Square Bldg.
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 Asher, El., 1814 Erie Av.
 Asher, Dr. Joseph M., 1335 N. Broad
 Asher, Sidney, Broad below Walnut
 Asnis, Chas. E., 1218 Chestnut
 Bacharach, A., 2114 Tioga
 Bacharach, S., 1222 N. 7th
 Bachman, Frank H., 115 S. 5th
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 Bamberger, Oscar J., 3201 Diamond
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 Barroway, Henry L., 1104 Commonwealth Bldg.
 Bauer, Gustav, 1817 Venango
 Bauer, Jacob, 330 N. 12th
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 Baum, L. S., 3216 Diamond
 Baum, Nathan, 2125 Gratz Av.
 Baum, Samuel, 110 N. 3d
 Baylson, Mary, 1413 S. 23d
 Bayuk, Max, 50 N. 3d
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 Behal, Harry S., 114-16 S. 4th
 Behrend, Jacob, 1331 N. Franklin
 Beifeld, S., 311 South
 Beigman, Miss F., 508 N. 5th
 Belawske, B. H., 710 S. 6th
 Belber, Aaron S., Ogontz
 Belber, Henry, S., Ambler, Pa.

Belber, Dr. M. V., 516 Pine
 Belmont, Leo, 1806 N. 22d
 Belsky, R., 632 Reed
 Beniakoff, J. H., 3908 Girard Av.
 Bennett, Abraham, 1819 N. Broad
 Benoliel, S. D., 4508 Locust
 Berg, Abram, 887 N. 23d
 Berg, David, 141 Apsley, Gtn.
 Berg, Miss Gertrude, 3331 N. 16th
 Berg, Joel M., 3115 N. 16th
 Berg, Max, 2314 N. Broad
 Berkman, A., 2610 N. 33d
 Berkowitz, Abraham, 1908 S. 6th
 Berkowitz, Harry M., 638 Spruce
 Berkowitz, Rev. Dr. Henry, 1823 N. 33d
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 Berlzheimer, D. T., 2020 N. Park Av.
 Berman, Aaron, 6019 Market
 Beiman, Louis, 200 N. 58th
 Bernheim, Dr. Albert, 1225 Spruce
 Bernheimer, Leo G., 4535 Polaski Av.
 Bernheimer, Morris, American and Susquehanna Aves.
 Bernstein, M., 612 S. 6th
 Bernstein, S., 4344 Germantown Av.
 Biernbaum, Max H., 926 Stephen Girard Bldg.
 Binswagner, Barnet, 1619 N. 16th
 Blanckensee, Leon, 1804 N. 26th
 Blank, David, 1521 S. 6th
 Blatt, I., 318 N. 2d
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 Bloch, B. E., Norristown, Pa.
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 Blum, I., Bank of Commerce
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 Blumenthal, Mrs. Joseph, 106 Market
 Blumenthal, W., 614 Market
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 Bortin, David, 1218 Chestnut
 Bowers, A. J. S., Ogontz
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 Brandeis, Irwin, 1623 N. 8th
 Brandes, Moses, 1931 Diamond
 Brav, Dr. Aaron, 917 Spruce

Brav, Dr. Herman A., 926 N. Frank-
 lin
 Berman, J. B., 5120 Walnut
 Brenowsky, Barnett, 511 S. 4th
 Brian, Alexander J., Land Title Bldg.
 Brinkman, Dr. M., 251 N. 18th
 Brister, Dr. Saml., 833 S. 3d
 Brown, Adolph, 628 Spruce
 Brown, Nicholas, 1512 S. 13th
 Brunhild, L., 253 N. 3d
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 Brylawsky, Mrs. E., 2038 N. Park Av.
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 Burnstine, Julius, 123 N. 10th
 Bythiner, Louis, 1715 Master
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 Cahan, L. H., 218 S. 4th
 Canton, M. H., 5140 Parkside Av.
 Carity, David, 1913 W. Dauphin
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 Cohen, Mrs. C. J., 334 S. 21st
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 Cohen, W., 707 Vine
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 Cooperman, Dr. M. B., 308 Catherine
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 Einfeld, William J., N. W. Cor. 8th and South
 Einhorn, Adolph, 323 Reed
 Eiseman, Frank F., 817 N. 2d
 Eliel, Mrs. L. S., 1421 N. Broad
 Ellerman, L. W., 1916 Franklin
 Ellis, Abraham, 329 Pine
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 Ellis, Kain, 329 Pine
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 Englander, Saml., Crozer Bldg.
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 Espen, Miss Hannah, 1908 Spring Garden
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 Faggen, Harry, 1834 N. 7th
 Feinberg, Isaac, 1121 Dauphin
 Feinberg, Louis, 413 Chestnut
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 Feishman, I., 816 S. 5th
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 Feldman, Dr. David, 1334 S. 4th
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 Fernberger, Henry, 1306 N. Broad
 Fernberger, Herman, 1808 N. Broad
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 Fineman, Samuel S., 223 S. 6th
 Fineman, Saml. S., 223 S. 6th
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 Fisher, Joseph, 1910 N. 7th
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 Fox, Harry, 1328 Chestnut
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 Frank, Meyer, 961 Franklin
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 Frankel, Perry, 1925 N. 33d
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 Freund, Hugo, 619 Arch
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 Friedberg, Jos. R., 713 Walnut
 Friedman, Isidore J., 419 Locust
 Friedman, Lionel, 3031 Diamond
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 Gans, Aaron, 2020 Green
 Gans, Leon, 434 Market
 Garlic, Simon, 1524 Chestnut
 Garlic, Simon, 1911 N. 18th
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 Gimbel, Mrs. E. A., 906 N. Broad
 Gimbel, Mrs. I., 1511 N. 16th
 Ginns, Dr. R. S., 7222 Germantown Av.
 Ginsberg, P., 1329 S. 6th

Ginsburg, Mrs. Dora, The Majestic
 Ginsburg, Jacob, East York and
 and Aramingo Av.
 Ginsburg, Jacob, 544 Tasker
 Ginsburg, Jos., 819 Reed
 Ginsburg, Louis S., 1208 Common-
 wealth Bldg.
 Ginsburg, Dr. S. A., 1011 S. 4th
 Ginzburg, Abraham, 418 S. 5th
 Gittleston, Dr. Sam. J., 1017 Spruce
 Glass, Dr. A. S., N. E. Cor. 6th and
 Dickinson
 Glass, Leopold C., 316 Real Estate
 Trust Bldg.
 Glazer, William, 323 Dickinson
 Goepp, Miss Judith, 1630 Diamond
 Goldberg, Albert M., 237 S. 5th
 Goldberg, Dr. J., 1332 S. 6th
 Goldberg, M., 236 South
 Goldberg's Pharmacy, N. W. Cor.
 5th and Carpenter
 Goldberg, S. J., 215 Lombard
 Glodbaum, Jacob S., S. E. Cor. 8th
 and Montgomery Av.
 Golden, Morris H., 1506 Mayamen-
 sing Av.
 Goldenberg, Louis, 56 N. 7th
 Goldensky, Elias, 1705 Chestnut
 Goldhaber, J., 5th and Wharton
 Goldman, Moses, 208 N. 5th
 Goldman, Saml., 3223 Page
 Goldman, Saml., 229-31 South
 Goldsmith, Edwin M., 143 E.
 Coulter, Gtn.
 Goldsmith, Joseph, 1833 Diamond
 Goldsmith, Miss Katherine, 1311
 Columbia Av.
 Goldsmith, L., 2542 Marston
 Goldsmith, Ph. N., 2128 N. 18th
 Goldstein, E. C., 1512 Girard Av.
 Goldstein, Louis, 429 Green
 Goodfriend, Louis, 1218 Filbert,
 Room 24
 Goodman, C., 1426 Tasker
 Goodman, J. H., 908 N. Broad
 Gordon, Dr. Benjamin L., 1316 S.
 5th
 Gordon, Dr. Benj. L., 1316 S. 5th
 Gordon, L., 624 Reade
 Gottesfeld, Saml. J., 608 Chestnut
 Gottlieb, Nathan J., 902 Walnut
 Goward, George, 1616 N. Marshall
 Grabosky, Samuel, 118 N. 3d
 Gratz College, 612 S. 10th
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 Greenbaum, Mrs. M., 1814 N. 16th
 Greenberg, A. F., 1337 N. Broad
 Greenblatt, M., N. W. Cor. 3d and
 Monroe
 Greenebaum, Albert, 2129 N. 18th
 Greenebaum, Simon, 1822 Diamond

Greenewald, Joseph L., 1935 Dia-
 Mond
 Greenblatt, Dr., 1613 S. 5th
 Greenfield, Albert M., 230 S. 4th
 Greenhouse, M. E., 1507 N. 16th
 Greenhut, B., 86 Harold
 Greenspan, Dr. Leon J., 1445 N. 7th
 Greenstein, Maurice A., 402 Queen
 Greenstone, Rev. J. H., 915 N. 8th
 Greenwald, Jos. L., 1935 Diamond
 Gribbel, John, 1513 Race
 Gross, Rev. A., 1924 Franklin
 Gross, Harry, 408 S. 5th
 Grossman, Chas., Commonwealth
 Bldg.
 Gusdorff, Albert, 2320 N. Broad
 Haber, M., 1627 N. 33d
 Hagedorn, Mrs. J. J., 3d and
 Brown
 Hageman, Mrs. E., 4034 Parkside
 Av.
 Hahn, Henry, 1806 N. Franklin
 Halpen, Jacob, 439 Snyder Av.
 Hammerschlag, P., 1209 N. Han-
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 Hano, Horace, 1207 Chestnut
 Harburger, Bennie, 2407 N. Broad
 Harris, Bernard, 1527 N. 6th
 Harris, Max, 2251 N. 33d
 Hassler, Isaac, 2261 N. 21st
 Hebrew Sunday School Society,
 10th and Carpenter
 Hebrew Sunday School Society,
 care of Miss A. J. Allen, 1412
 N. 13th
 Hecht, Herman L., 1004 Betz Bldg.
 Heidelberger, Charles, 961 N. Frank-
 lin
 Heidelberger and Co., 219 S. 2d
 Heilbron, Abe, The Majestic
 Heilbron, Mrs. S., 4252 Parkside
 Av.
 Heller, Dr. Edwin A., 960 Franklin
 Hender, Simon, 232 Pine
 Henley, Jacob, 831 Arch
 Henly, Elkan, 16th and Reed
 Herzberg, G., 1715-17 Chestnut
 Herzberg, Joseph, care of The Hage-
 dorn Merz Co., 79 5th Av., N. Y.
 Herzberg, Max, Commonwealth
 Bldg.
 Herzfeld, Mrs. B., 2139 N. Gratz
 Hess, Mrs. Fannie E., 1805 N. 15th
 Hess, Mrs. L. E., 1903 N. 33d
 Hessler, Chas. J., 7126 Germantown
 Av.
 Hilborn, D. S., 2146 N. 12th
 Hinchin, A., 1216 S. 13th
 Hindin, Wm., 806 S. 5th
 Hirsch, Max, 1717 N. Franklin

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 Hirsh, Mrs. A., 1713 Spring Garden
 Hirsh, Gabriel, 2311 Green
 Hirsh, H. B., 2215 Green
 Hirsh, Mason, Elkins Park
 Hirsh, Ralph B., 608 Chestnut
 Hoffman, J., 608 Chestnut
 Hoffman, M. Bernard, 914 Real Estate Bldg.
 Hoffman, S. H., 700 S. Broad
 Hoffman, Ross, 17 W. Walnut Lane, Gtn.
 Horn, Emanuel, 1013 Randolph
 Hornstine, Dr. N. H., 530 Spruce
 Horwitz, Frank, 1137 S. 8th
 Horwitz, Meyer, 1529 N. 6th
 Houseman, Harry A., Byberry Rd. and Proctor St.
 Husick, Dr. D. N., 1101 N. 41st
 Hyman, Dr. David D., 921 N. 8th
 Husik, Isaac, 612 S. 10th
 Husik, Dr. Paul, 2502 N. 17th
 Illoway, Bernard A., 1416 S. Penn Square
 Imber, A., 431 Catharine
 Ingber, J. M., 718 Arch
 Isman, Felix, South Penn Square
 Israel, A., 5158 Pulaski Av.
 Israel, Abraham, Pennsylvania Bldg.
 Israel, Isidore, Pennsylvania Bldg.
 Jackson, I. Irwin, 806 Real Estate Bldg.
 Jacobi, M., 1312 S. 5th
 Jacobs, Miss Ella, 1407 N. 12th
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 Jacobs, Samuel, 1540 N. Gratz
 Jacobson, H. M., 1905 N. 33d
 Jastrow, Misses, 3228 Montgomery Av.
 Jastrow, Dr. Morris, Jr., 248 S. 23d
 Jaffe, Isaac, 2453 N. 32d
 Jonas, Henry, 1847 N. Park Av.
 Jurist, Dr. Louis, 916 N. Broad
 Karr, Jacob A., 946 N. Franklin
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 Katz, Arnold, 716 Walnut
 Katz, Harry P., 206 Betz Bldg.
 Katz, Marcus, 1834 N. 22d
 Katz, Simon, 2251 N. Park Av.
 Katz, Sol., 1943 N. 8th
 Kauffman, Jacob, 101 N. 14th
 Kauffman, L., 1520 N. 8th
 Kaufman, A., 2015 Diamond
 Kaufman, Eugene M., 139 Upsal
 Kaufman, Mrs. Leo, 1639 N. 33d
 Kaufman, William, 1528 N. 17th
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 Kimmelman, Dr. S., 1330 S. 4th
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 Kind, Oscar, 2219 13th
 Kirschbaum, Mrs. A., 1315 N. Broad
 Kirschbaum, David, Broad and Carpenter
 Klein, Alfred M., 927 Market
 Klein, B., 3626 York Rd.
 Klein, Moses, 129 W. Gorgas
 Kline, Henry F., 1605 N. 33d
 Kline, Ignatz, 1605 N. 33d
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 Knopf, Isadore, 349 Hansberry
 Knopf, Maurice, 315 W. Lehigh Av.
 Koch, Dr. I. M., 2302 Green
 Kohn, Abraham M., 1847 N. 17th
 Kohn, Arnold, 219 N. 35th
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 Krauskopf, Rev. Dr. Joseph, 4715 Pulaski Av.
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 Langboid, Jos. A., 1037 S. 5th
 Langfeld, A. M., 2016 Green
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 Leberman, Mrs. A., 2229 N. 12th
 Leberman, Maurice A., 1705 Jefferson
 Lederer, Ephraim, Penn Square Bldg.
 Leibovitz, Saml., 4042 Girard Av.
 Leinweber, Harry, 326 Reed
 Lemisch, Max, 1935 S. 7th
 Leof, Wm. B., 1832 Natrona
 Leokovitz, M., S. E. Cor. 3d and South

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 Leopold, Dr. Isaac, 1518 N. Franklin
 Leopold, Dr. Saml., 1632 Franklin
 Levan, Maur, 239 S. 5th
 Leventhal, Moses, 1322 Frazer
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 Levenson, S. B., 114 N. 3d
 Levi, I. D., 943 N. 8th
 Levi, Julius C., 3016 Diamond
 Levi, S. G., 2046 N. 18th
 Levin, I., 1700 S. 5th
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 Levinthal, Rev. B. L., 716 Pine
 Levinson, Ezra, 1803 N. 31st
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 Levy, Isaac K., 731 South
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 Lieberman, Alexander, Cor. 5th and Bainbridge
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 Loudon, Saml., 638 Mountain
 Lowengrund, Ernest, Land Title Bldg.
 Lowenstein, B., 3117 Diamond
 Luchs, Monroe, The Brantwood
 Maimin, H., 316 Market
 Malis, Frank, 1312 S. 10th
 Mandel, David, Jr., 3218 Diamond
 Mann, David I., 334 Christian
 Mann, Jacob, 1918 Franklin
 Margolies, H. S., 2229 N. 33d
 Margolin, A. J., 534 S. 4th
 Margolis, Dr. Max, 1519 Diamond
 Margulis, A., 4th and Monroe
 Mark, Emanuel, 1717 Spring Garden
 Marker, Wm. B., 612 Chestnut
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 Marks, Albert A., 2308 N. 13th
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 Marks, Sigmund, 3613 Spring Garden
 Marks, William, 931 Market
 Mastbaum, Fanny E., 1336 Franklin
 Mastbaum, Jules E., Wyncote
 Mastbaum, Stanley V., 2311 N. Park Av.
 Mayer, Alfred, 903 N. 8th
 Mayer, A. B., 407 N. 3d
 Mayer, Charles S., 2805 Diamond
 Mayer, Clinton O., 907 N. 16th
 Mayer, G. H., 728 Sansom
 Mayer, I., 1643 N. Broad
 Mayer, Marx S., 1547 N. 6th
 Mayer, Morris B., 407 N. 3d
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 Medoff, Barnet J., 518 Spruce
 Meier, David, 2852 Tulip
 Mendelsohn, M., 1510 Tioga
 Merz, Millard, Parkside Apts.
 Mesirov, H. S., 1610 Real Estate Bldg.
 Meyerhoff, E., 2317 Tioga
 Meyers, D., Jr., 3330 N. 16th
 Mickve Israel Congregation School, 2226 N. Broad
 Milgrom, Mrs. Fannie, 637 Cross
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 vania School, 7th and Dickinson
 Mitchell, D., 520 Wilder
 Moldower, M., 3226 Montgomery
 Morais, School, 4115 Lancaster Av.
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 Moses, S., 243 South
 Moskwitz, L., 1210 N. 42d
 Moss, Joseph, 333 South
 Moyer, Harry, 41 E. Mt. Pleasant
 Av.
 Myerson, Anson L., 4056 Parkside
 Av.
 Myerson, Myer, 637 S. 52d
 Nathan, Miss Hortense, 3217 Clif-
 ford
 Nathan, Rev. Marvin, 2213 N. Na-
 trona
 Nathans, Mrs. Horace A., 1427 N.
 Broad
 Nathanson, H. M., 12th and Market
 Neff, Dr. Joseph, 1347 S. 7th
 Netter, Mrs. D., 2316 N. Broad
 Neubauer, S., 1940 Franklin
 Newberger, Frank L., 2016 Green
 Newhouse, Florence, 1829 N. Park
 Av.
 Nusbaum, Elias, 143 W. Sharpnack,
 Gtn.
 Nusbaum, I., 153 W. Sharpnack
 Obermayer, Leon J., 614 Franklin
 Bldg.
 Ochs, Geo. W., Public Ledger
 Oldstein, Dr. H. J., 1322 S. 5th
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 Oppenheimer, G., 43d and Ogden
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 Bldg.
 Ostheim, Isaac, 3114 N. Broad
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 Bldg.
 Passon, Rae, 413 S. 8th
 Paterzell, Abram, 3826 Girard Av.
 Pereyra, Miss Aimee, 1529 N. 7th
 Perlberg, Isidor, 1625 N. 33d
 Pfaelzer, Frank A., Hotel Majestic
 Pfaelzer, Morris, 1524 N. 16th
 Phillips, Chas. I., 2003 N. 12th
 Phillips, David, 14 S. Broad
 Platowski, Harry, 1427 Susque-
 hanna Av.
 Platshon, D., 894 Belmont Av.
 Podolnick, L., 322 South
 Pollock, Louis, 873 N. 23d
 Portner, Wm., 1108 Betz Bldg.
 Powolatsky, L., 828 Tasker
 Premer, I. S., 1108 Betz Bldg.
 Presburg, S. L., 862 Drexel Bldg.
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 Prockross, Bernard, Real Estate
 Trust Bldg.
 Ragowitz, Chas., 245 South
 Rand, I., 2225 N. 33d
 Real, Annie, 816 S. 3d
 Reichlin, Samuel, 933 Market
 Reiken, A., 1202 South
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 Rose, Maurice, 607 Lafayette Bldg.
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 Rosenau, Simon, 3223 Oxford
 Rosenbaum, H., 2139 Green
 Rosenbaum, M., 609 S. 3d
 Rosenbaum, Samuel, 1733 N. 32d
 Rosenberg, Max, 2347 N. Park Av.
 Rosenberg, Morris, 716 Franklin
 Rosenberg, Morris, 1711 Girard Av.
 Rosenberg, Robert, 911 Stephen
 Girard Bldg.
 Rosenblatt, S., 2605 Germantown
 Av.
 Rosenheimer, Rudolph, 925 Chest-
 nut
 Rcsenstein, Alfred A., 2131 W.
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 Rosenthal, Albert, 132 N. 18th
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 Rosenthal, Louis, 2428 N. 6th
 Rosin, Sigmund M., 2142 Gratz
 Rosskam, William B., 2013 N. 33d
 Rothenheim, Solomon M., 925 Chest-
 nut
 Rothschild, Henry, 2224 Green
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 Rubenstein, Albert M., 109 N. 2d
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 Simon, Mrs. S., 3105 Columbia Av.

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 Stern, W. A., 1805 Spring Garden
 Stone, Irwin L., 2425 N. 17th
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 Av.
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 18th
 Switky, Israel, 1920 N. 8th
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 Taplinger, Mathew, Drexel Bldg.

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 vania

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Taylor, Joseph, 200 Market
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Teller, Louis A., 927 N. 19th

Teller, Dr. William H., 1713 Green

Thalheimer, B., The Clinton

Thalheimer, M. G., 2141 N. 15th

Thanhauser, S., 915 N. 16th

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Tutelman, William, 3214 Columbia Av.

Uditsky, Harry, 1325 Franklin

Uffenheimer, A. J., 1518 N. 17th

Vendig, Charles H., 1922 N. 12th

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Well, Edgar, 2037 Spring Garden

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Wiener and Poline, 15 N. 4th

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Wolf, Morris, 1607 Broad

Wolf, Simon, 1815 N. 18th

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Wolfson, Dr., 6th and Bainbridge

Wolfson, Dr. J., 1001 S. 6th

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CHARTER

The terms of the charter are as follows:

The name of the corporation is THE JEWISH PUBLICATION SOCIETY OF AMERICA.

The said corporation is formed for the support of a benevolent educational undertaking, namely, for the publication and dissemination of literary, scientific, and religious works, giving instruction in the principles of the Jewish religion, which are to be distributed among the members of the corporation, and to such other persons and institutions as may use the same in the promotion of benevolent educational work.

The business of said corporation is to be transacted in the city and county of Philadelphia.

The corporation is to exist perpetually.

There is no capital stock, and there are no shares of stock.

The corporation is to be managed by a Board of Trustees, consisting of fifteen members, and by the following officers: President, Vice-President, Secretary, and Treasurer, and such other officers as may from time to time be necessary.

BY-LAWS

ARTICLE I

Membership

SECTION I.—The Society shall be composed of Annual Members, Special Members, Library Members, Patrons, Friends, and Life Members. Any person of the Jewish faith may become a Member by paying annually the sum of three dollars (\$3), or a Special Member by the annual payment of five dollars (\$5), or a Library Member by the annual payment of ten dollars (\$10), or a Patron by the annual payment of twenty dollars (\$20), or a Friend by the annual payment of fifty dollars (\$50), or a Life Member by one payment of one hundred dollars (\$100).

SEC. II.—Any Jewish Society may become a Member by the annual payment of ten dollars (\$10).

SEC. III.—Any person may become a Subscriber by the annual payment of three dollars (\$3), which entitles him or her to all the publications of the Society to which members are entitled.

ARTICLE II

Meetings

SECTION I.—The annual meeting of this Society shall be held in the month of May, the day of such meeting to be fixed by the Directors at their meeting in the previous March.

SEC. II.—Special meetings may be held at any time at the call of the President, or by a vote of a majority of the Board of Directors, or at the written request of fifty members of the Society.

ARTICLE III

Officers and their Duties

SECTION I.—There shall be fifteen Directors, to be elected by the Society by ballot.

At the first meeting all of the said fifteen shall be elected, five of them to serve for one year, five for two years, and five for three years, and at every subsequent annual meeting five shall be elected for three years.

SEC. II.—Out of the said fifteen, the Society shall annually elect a President, Vice-President, and Second Vice-President, who shall hold their offices for one year.

SEC. III.—The Society shall also elect fifteen Honorary Vice-Presidents, in the same manner and for the same terms of office as the Directors are chosen.

SEC. IV.—The Board of Directors shall elect a Treasurer, a Secretary, and such other officers as they may from time to time find necessary or expedient for the transaction of the Society's business.

SEC. V.—The Board of Directors shall appoint its own committees, including a Publication Committee, which committee may consist in whole or in part of members of the Board.

The Publication Committee shall serve for one year.

ARTICLE IV

Quorum

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.

ARTICLE V

Vacancies

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.

ARTICLE VI

Benefits

SECTION I.—Every member of the Society shall receive a copy of each of its publications. Contributing societies shall receive a number of copies of said publications proportionate to the amount of their annual subscriptions.

ARTICLE VII

Free Distribution

SECTION I.—The Board of Directors is authorized to distribute copies of the Society's publications among such institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

ARTICLE VIII

Auxiliaries

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society's publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.

ARTICLE IX

Finances

SECTION I.—Moneys received for life memberships, and donations and bequests for such purpose, together with such other moneys as the Board of Directors may deem proper, shall constitute a permanent fund, but the interest of such fund may be used for the purposes of the Society.

ARTICLE X

Amendments

These By-Laws may be altered or amended by a vote of two-thirds of those entitled to vote at any meeting of the Society; *provided* that thirty days' notice be given by the Board of Directors, by publication, to the members of the Society.



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